

Notice of Completion & Environmental Document Transmittal

2020109026

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Alta Avenue (Road 80) and Nebraska Avenue (Avenue 424) Roundabout Project

Lead Agency: City of Dinuba Contact Person: Jason Watts, City Engineer
 Mailing Address: 2985 N. Burl Avenue, Ste., #101 Phone: 559-244-3123
 City: Fresno, CA Zip: 93727 County: Tulare

Project Location: County: Tulare City/Nearest Community: Dinuba
 Cross Streets: Alta Avenue (Road 80) and Nebraska Avenue (Avenue 424) Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 3.76
 Assessor's Parcel No.: See attached sheet Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Family residential (R-1-10), community commercial (C-3), and residential acreage (R-A)

Project Description: (please use a separate page if necessary)

The Proposed Project consists of constructing a single lane roundabout at the intersection of Alta Avenue (Road 80) and Nebraska Avenue (Avenue 424). The project will include concrete curb and gutter, sidewalk, median islands, landscape and irrigation, storm drain facilities, and other miscellaneous street improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

APNs 013-050-012, 013-100-03, 013-100-04, 013-100-05, 013-100-06, 03-100-07, 03-100-08, 014-071-001, 014-071-002, 014-071-003, 014-072-003, 014-072-004, 014-380-021, 014-380-022, 014-380-023, and 014-380-224.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 6
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 4
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: CA Natural Resources Agency
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/29/2020 Ending Date 11/30/2020

Lead Agency (Complete if applicable):

Consulting Firm: Yamabe & Horn Engineering, Inc.
 Address: 2985 N. Burl Avenue, Ste., #101
 City/State/Zip: Fresno, CA 93727
 Contact: Jason Watts
 Phone: 559-244-3123

Applicant: City of Dinuba
 Address: 405 E. El Monte Way
 City/State/Zip: Dinuba, CA 93618
 Phone: 559-591-5904

Signature of Lead Agency Representative: _____ Date: 10/28/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.