

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Aemetis Biogas LLC Dairy Biogas Cluster

Lead Agency: Stanislaus County Contact Person: Frederic Clark
 Mailing Address: 1716 Morgan Road Phone: (209) 525-4302
 City: Modesto Zip: 95358 County: Stanislaus

Project Location: County: Stanislaus City/Nearest Community: Turlock
 Cross Streets: S Central Avenue and W Linwood Avenue Zip Code: 95380
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 28 ' 42.0 " N / 120 ° 57 ' 29.6 " W Total Acres: 16
 Assessor's Parcel No.: Multiple Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: 99 Waterways: San Joaquin River
 Airports: N/A Railways: Union Pacific Schools: Mountain View Middle School

Document Type: after 12pm
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR Draft EIS Other:
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: **Oct 29 2020**

Local Action Type: **STATE CLEARINGHOUSE**
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Biogas pipeline

Development Type:
 Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Biogas pipeline
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Agriculture

Project Description: (please use a separate page if necessary)

Aemetis Biogas LLC, in coordination with Stanislaus County Public Works, is proposing to construct approximately 32.5 miles of dairy biogas pipeline located in unincorporated Stanislaus and Merced Counties. The pipeline would provide transmission of biogas collected from seventeen privately owned dairy farms using a covered anaerobic lagoon digester, which would then be pressurized for transmission to a central Biogas Cleanup Plant co-located at the Aemetis Advanced Fuels Keyes ethanol production facility. The pipeline would be up to eight inches in diameter carrying pressurized methane and CO2 based biogas, and would be installed a minimum of four feet below existing ground level. The proposed pipeline would be constructed within the existing Stanislaus and Merced County roadway right-of-way and would include an operation, access, and maintenance easement and indemnification agreement within that facility. In some select locations, the pipeline would be constructed on private agricultural properties.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2020 Ending Date December 1, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>Stanislaus County</u>
Address: <u>110 Blue Ravine Road, #200</u>	Address: <u>1716 Morgan Road</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Modesto, CA 95358</u>
Contact: <u>Chris Aguirre</u>	Phone: <u>(209) 525-4302</u>
Phone: <u>916.420.7444</u>	

Signature of Lead Agency Representative:  Date: 10.28.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.