

Notice of Exemption

2020100588

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Kern
1115 Truxtun Ave
Bakersfield, CA 93301-4639

From: (Public Agency) Frazier Park Public Utility District
4020 Park Drive
Frazier Park, CA 93225

(Address)
**RECEIVED
KERN COUNTY**

OCT 28 2020

Project Title: Wolfe Tank Improvement Project

Project Applicant: Frazier Park Public Utility District

MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY _____ DEPUTY

Project Location - Specific:

The project is located at the end of Elm Trail in the County of Kern and Frazier Park, California in Section 36, T9N, R20W M.D.B.&M.

Project Location - City: Frazier Park Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:

The project is to replace an existing booster pump station due to leaks, pipeline breaks, and damage from freezing. The booster station will be replaced / improved and will not result in an increase in capacity. The project will benefit the severely disadvantaged community of Frazier Park.

Name of Public Agency Approving Project: Frazier Park Public Utility District

Name of Person or Agency Carrying Out Project: Frazier Park Public Utility District

Exempt Status: (check one):

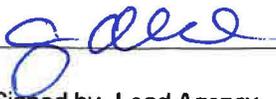
- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2, Section 15302 Replacement
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Lead Agency
Contact Person: Jonnie Allison Area Code/Telephone/Extension: 661-331-2995

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 10/29/20 Title: General Manager

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **Oct 29 2020**

STATE CLEARINGHOUSE

Notice of Environmental Document
Posted by County Clerk on 10/29/20
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

Revised 2011