

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020110008

Project Title: Sonrisa Solar Project

Lead Agency: County of Fresno Contact Person: Jeremy Shaw
 Mailing Address: 2220 Tulare Street, Sixth Floor Phone: (559) 600-4207
 City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Tranquillity
 Cross Streets: State Route 33 and Manning Avenue Zip Code: 93668

Longitude/Latitude (degrees, minutes and seconds): 36 ° 37 ' 27.85 " N / 120 ° 21 ' 37 " W Total Acres: 1700
 Assessor's Parcel No.: See Attached Section: 16,17,18,19,20 Twp.: 15 South Range: 14 East Base: Mt. Diablo
 Within 2 Miles: State Hwy #: State Route 33 Waterways: California Aqueduct
 Airports: n/a Railways: n/a Schools: n/a

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Final EIR FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type solar and storage MW 200MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: TCR Energy

Present Land Use/Zoning/General Plan Designation:

General Plan: Agriculture. Zoning: Exclusive Agriculture, 20-acre minimum parcel size (AE 20)

Project Description: *(please use a separate page if necessary)*

The Sonrisa Solar Project consists of the construction, operation, maintenance, and decommissioning an approximately 200-megawatt alternating current (MWac) solar photovoltaic (PV) energy generation facility, 184 MWac energy storage system, and related facilities and infrastructure, known as the Sonrisa Solar Project. The Project would extend (by approximately 0.2 mile) and share use of an existing 3.3-mile long 230 kilovolt (kV) transmission line to PG&E's existing Tranquillity Switching Station. In addition to the shared use of the transmission line and switching station, the Project would share other facilities with Scarlet Solar, including an electrical substation and operation and maintenance building. The Project is expected to be decommissioned after a 35-year permit term.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 8 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/16/2024 Ending Date 11/30/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>EDPR CA Solar Park VI LLC</u>
Address: <u>787 The Alameda, Suite 250</u>	Address: <u>53 SW Yamhill Street</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>Portland, OR 97204</u>
Contact: <u>Janna Scott</u>	Phone: <u>503.222.9400</u>
Phone: <u>408.660.4000</u>	

Signature of Lead Agency Representative: *Jeremy Shaw* Date: 10/16/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion
Sonrisa Solar Project (Fresno County)

Project Site Assessor's Parcels:

028-071-01	028-071-02	028-071-04	028-071-33	028-070-33
028-071-40	028-071-41	028-071-43	028-071-44	028-071-45
028-071-06	028-071-07	028-071-13	028-071-15	028-071-16
028-071-17	028-071-20	028-071-21	028-071-39	028-101-72
028-101-74	028-111-01	028-111-07	028-111-10	028-111-13
028-111-14	028-111-15	028-111-16	028-111-17	028-111-19
028-071-47				