

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Buena Vista Pipeline and Brite Pump Station Project

Lead Agency: Buena Vista Water Storage District Contact Person: Tim Ashlock
Mailing Address: 525 North Main Street Phone: (661) 324-1101
City: Buttonwillow, CA Zip: 93206 County: Kern

Project Location: County: Kern City/Nearest Community: Buttonwillow
Cross Streets: Adohr, Brite, Buerkle, Dairy, Dunford, Elk Grove, and Freeborn Rds. and Stockdale Hwy. Zip Code: 93206
Longitude/Latitude (degrees, minutes and seconds): 35 ° 22 ' 9.57 " N / 119 ° 26 ' 15.1 " W Total Acres: 195
Assessor's Parcel No.: County ROWS Section: 30 Twp.: 29S Range: 24E Base: E. Elk Hill
Within 2 Miles: State Hwy #: 58 Waterways: Florida and Main Drains, unlined ditches and canals
Airports: N/A Railways: N/A Schools: N/A

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Project

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[X] Water Facilities: Type Pipe, Pump Stn. MGD Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [X] Other: Mandatory Findings

Present Land Use/Zoning/General Plan Designation:

County Assessor Use Code: 4300 Irrigated Land / Kern County Zoning Designation: Agriculture

Project Description: (please use a separate page if necessary)

The District is proposing to install a network of approximately 32 miles of pipeline and a pump station with an adjacent water storage tank in the southern portion of the Buttonwillow Service Area, between State Route 58 and the Kern River Flood Canal, to facilitate delivery to District water users.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> <u> </u> Air Resources Board | <input checked="" type="checkbox"/> <u> </u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u> </u> Caltrans District # <u> </u> | <u> </u> Public Utilities Commission |
| <u> </u> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> <u> </u> Regional WQCB # <u>5</u> |
| <u> </u> Caltrans Planning | <u> </u> Resources Agency |
| <input checked="" type="checkbox"/> <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> <u> </u> Fish & Game Region # <u>4</u> | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u> </u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u> </u> Housing & Community Development | |
| <input checked="" type="checkbox"/> <u> </u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 2, 2020 Ending Date December 1, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants, Inc</u>	Applicant: <u>Buena Vista Water Storage District</u>
Address: <u>5100 California St, Suite 227</u>	Address: <u>525 Main Street</u>
City/State/Zip: <u>Bakersfield, CA 93309</u>	City/State/Zip: <u>Buttonwillow, CA</u>
Contact: <u>Ginger Gillin</u>	Phone: <u>(661) 324-1101</u>
Phone: <u>(503) 342-3777</u>	

Signature of Lead Agency Representative:  Date: 10-29-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.