

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:

P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Project Title: Alhambra Creek Bank Stabilization Project (Streambed Alteration Agreement No. 1600-2020-0240-R3)

Project Location (include county): The project is located at Alhambra Creek, tributary to Carquinez Strait, in the City of Martinez within the County of Contra Costa, State of California:

Site 1: Located at Escobar Street Bridge; Latitude 38.017613, Longitude -122.13738; Assessor's Parcel Number 373-191-001-8.

Site 2: Located at 1437 Estudillo Street; Latitude 38.013079, Longitude -122.13217; Assessor's Parcel Number 373-313-007-0.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2020-0240-R3, pursuant to Section 1602 of the Fish and Game Code to City of Martinez.

The project is limited to:

Site 1: The removal of a 20-foot tall, 50-foot long compromised sack concrete stacked wall and the subsequent installation of a 10-foot tall, 54-foot long steel sheet pilings wall. The removal of one non-native palm tree and the planting of a 15-gallon native willow tree.

Site 2: The repair of an existing damaged 8-foot, 18-inch diameter corrugated steel outfall pipe with a 16-foot, 18-inch diameter cement reinforced pipe. The bank therein will be stabilized post repair using rock slope protection, willow stakes, and hydroseeding.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: City of Martinez

Exempt Status:

Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301(d)

Reasons why project is exempt: Project undertaken to restore flood capacity of Alhambra Creek flood terrace damaged during the floods of January 2017, which was declared a state of emergency by the Governor. Restoration or rehabilitation of deteriorated or damaged structures, and facilities needed to meet public health and safety by the means of minor alteration and negligible expansion.

CDFW Contact Person: Andrew Chambers, Environmental Scientist (707) 428-2002

DocuSigned by: James Starr Date: 10/26/2020
Signature: James Starr
James Starr, Environmental Program Manager

Governor's Office of Planning & Research

Oct 30 2020

Date received for filing at OPR: _____

STATE CLEARINGHOUSE