



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-11022020-399
STATE CLEARINGHOUSE NUMBER <i>(if applicable)</i>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL MARINA.HERRERA@SONOMA-COUNTY.ORG	DATE 11/02/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-1102-01	

PROJECT TITLE
 TREE REMOVAL FOR DEFENSIBLE SPACE, PG&E SUBSTATION FILE NO. CPN20-0001

PROJECT APPLICANT NAME PACIFIC GAS & ELECTRIC CO.	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-2397	
PROJECT APPLICANT ADDRESS 245 MARKET STREET, N10A	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94105

PROJECT APPLICANT *(Check appropriate box)*

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,343.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____
 \$50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Tree Removal for Defensible Space, PG&E Substation
File No. CPN20-0001

Public Agency: Sonoma County

Project Applicant: Pacific Gas & Electric Co.

Applicant Address: 245 Market Street, N10A, San Francisco, CA 94105

Project Location: 3700 Bay Hill Road, Bodega Bay

Date of Final Approval: 30 October 2020

To:

County Clerk- Recorder Office Office of Planning and Research
County of Sonoma

585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113
Santa Rosa, CA 95403 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Request for a Coastal Permit without hearing to facilitate major vegetation removal for the purpose of defensible space for the Salmon Creek Bodega Bay PG&E Substation, specifically the removal of twenty-six Monterey Pines located on the substation and adjacent parcel, located at 3700 Bay Hill Road and 2156 Breakers Lane, 1.44 acres and 2 acres in size, respectively.

EXEMPT STATUS: Section 15304, Minor Alterations to Land

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from the California Environmental Quality Act (CEQA) under CEQA Guideline Section 15304 Minor Alterations to Land, because the project involves the removal of vegetation for the purpose of fuel management. There are no facts or circumstances specific to this project that would support an exception to the categorical exemption.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

A handwritten signature in cursive script, appearing to read "Marina Herrera".

Marina Herrera, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-2397

This notice was posted on 11/02/2020
and will remain posted for a period of thirty days
through 12/03/2020

Doc No.49-11022020-399

Deva Marie Proto, County Clerk
BY: Carrie Anderson, Deputy Clerk