



# NOTICE OF DETERMINATION

FILED ENDORSED  
IN THE OFFICE OF THE  
COUNTY CLERK RECORDER  
SAN MATEO COUNTY CALIF.

DEC 15 2020

MARK CHURCH, County Clerk  
By DIANA SIRON  
Deputy Clerk

**TO:**

- Office of Planning & Research
  - U.S. Mail
  - P.O. Box 3044
  - Sacramento, CA 95812-3044
- County Clerk
  - San Mateo County
  - 555 County Center, 1<sup>st</sup> Floor
  - Redwood City, CA 94063

**From:**

City of Half Moon Bay  
 Planning Division  
 501 Main Street  
 Half Moon Bay, CA 94019  
 Contact: Scott Phillips  
 Phone: (650) 726-8299

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resource Code**

**STATE CLEARINGHOUSE NUMBER (if submitted to State Clearinghouse):** 2020110074

**PROJECT TITLE:** Improvements to John L. Carter Memorial Park

**PROJECT APPLICANT:** City of Half Moon Bay

**PROJECT LOCATION (City & County):** 10 Stone Pine Road (APN: 056-391-040), Half Moon Bay, San Mateo County

**PROJECT DESCRIPTION:** Coastal Development Permit, Parking Exception, Use Permit and Architectural Review to allow the renovation of an existing City park (Carter Park) with a new amphitheater and support building, children's play area, a picnic area, restroom/concession building, solidarity trail, entry sidewalks, pathway, signage and landscaping.

This is to advise that the City of Half Moon Bay Planning Commission has approved the above described ( Lead Agency or  Responsible Agency) project on 12/08/20 and has made the following determinations regarding the above described project.

1. The Project ( will  will not) have significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ( were  were not) conditions of the approval for this project.
4. A mitigation reporting or monitoring plan ( was  was not) adopted for this project.
5. A statement of Overriding Considerations ( was  was not) adopted for this project.
6. Findings ( were  were not) made pursuant to the provisions of CEQA.

This is to certify that the final Mitigated Negative Declaration with comments and response and record of project approval, or the negative Declaration, is available to the General Public at: **City of Half Moon Bay City Hall, 501 Main Street, Half Moon Bay and [www.half-moon-bay.ca.us](http://www.half-moon-bay.ca.us)**

Signature (Public Agency) : Scott Phillips Title: Assoc. Planner Date: 12/15/20



**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 41 — 12152020 — 1670  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2020110074

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Half Moon Bay	LEAD AGENCY EMAIL	DATE 12152020
COUNTY/STATE AGENCY OF FILING San Mateo	DOCUMENT NUMBER 127994	
PROJECT TITLE		

**IMPROVEMENTS TO JOHN L. CARTER MEMORIAL PARK**

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency       School District       Other Special District       State Agency       Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,136.50 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00    |
| <input type="checkbox"/> Other  |            | \$ |          |

**PAYMENT METHOD:**

- Cash       Credit       Check       Other

**TOTAL RECEIVED \$ 2,456.75**

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE DIANA SIRON/DEPUTY CLERK
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**County of San Mateo  
Assessor-County Clerk-Recorder  
Mark Church**

**555 County Center  
Redwood City, CA, 94063**

Finalization 2020110585  
12/15/20 4:21 pm  
022 89

Item	Title
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Fish & Game: Mitigated Negati	
Document ID	Amount
-----	
DOC# 2020-000249	2456.75
-----	
Total	2456.75
-----	
Payment Type	Amount
-----	
Credit Card # 015013	2456.75
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Amount Due	0.00

**THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS**

SMC SPECIAL SERVICES

555 COUNTY CENTER  
REDWOOD CITY, CA 94063  
650.3634500  
Tue 12/15/2020 4:21 PM

Sub Total: \$2,456.75

Total: \$2,456.75

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APPROVED PURCHASE 015013  
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Txn ID: #08e4d9d Type: CREDIT  
Card Type: Visa Credit Number: \*6861  
Entry Mode: Chip  
SIGNATURE Issuer  
20000000031010 TVR: 000000000  
IAD: 06010603602002 TSI: F000  
ATC: 000B TC: F954EAB98101FACE  
URI: ET35A11F

THANK YOU