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State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** January 5, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2020110065  
**In-N-Out Restaurant Project**

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The Lead Agency has redacted some personal information for the above-mentioned document. Please see the attached **G2. Phase I ESA Pt 1 (Partner)**, **G2. Phase I ESA Pt 2 (Partner)**, and **G3. Soil Management Plan** for more information. All other project information remains the same.