

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2019-00360

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Eskaton Fair Oaks Parking Addition

Lead Agency: Sacramento County

Contact Person: Rebecca Boschee

Mailing Address: 827 7th Street, Rm 225

Phone: (916) 874-3104

City: Sacramento Zip: 95814

County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Carmichael

Cross Streets: Walnut Ave and Gibbons Drive Zip Code: 95608

Lat. / Long.: _____° _____' _____" N/ _____° _____' _____" W Total Acres: 37.68

Assessor's Parcel No.: 256-0020-029 Section: _____ Twp: _____ Range: _____ Base: _____

Within 2 Miles: State Highway # _____ Waterways: _____
Airports: _____ Railways: _____ Schools: _____

Document Type

CEQA: NOP Draft EIR **NEPA:** **OTHER:** Joint Document
NOI Final Document
 Early Cons Supplement/Subsequent EIR EA
 Neg Dec (Prior SCH No.) _____ Draft
EIS Mit Neg Dec Other: _____
FONSI

Local Action Type

General Plan Update Specific Plan Annexation
Rezone Redevelopment
 General Plan Amendment Master Plan Coastal Permit
Prezone Other: _____
 General Plan Element Planned Unit Development Use
Permit
 Community Plan Site Plan Land Division (subdivision, etc.)

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq. Ft. _____ Acres _____ Employees _____ Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Water Supply/Groundwater
Systems Wetland/Riparian
 Air Quality Geologic/Seismic Sewer Wildlife
Capacity Growth Inducing
 Archeological/Historical Minerals Soil Land Use
Erosion/Compaction/Grading Cumulative Effects
 Coastal Zone Noise Solid Other: _____
Waste Drainage/Absorption Population/Housing Balance Toxic
Hazardous
 Economic/Jobs Public Services/Facilities
Traffic/Circulation

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Fiscal

Recreation/Parks

Vegetation

Present Land Use/Zoning/General Plan Use

Special Planning Area (SPA) & Low Density Residential (LDR).

Project Description

A Special Development Permit to allow a parking lot to be developed within 25 feet of an adjoining residentially-zoned property and for the perimeter fence to exceed seven feet in height within the Eskaton Special Planning Area (SPA).

A Design Review to comply with the Sacramento County Countywide Design Guidelines (Countywide Design Guidelines).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # <u>5S (Central Valley)</u> |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/4/2020 Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (____) _____
Phone: (____) _____	

Signature of Lead Agency Representative: *Julie Newton* **Date:** 11/3/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.