Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: Initial Study Application No. 7764, Liberty Mill Race Canal Replacement Lead Agency: Fresno County Contact Person: Ethan Davis Phone: (559) 600- 9669 Mailing Address: 2220 Tulare Street City: Fresno County: Fresno Zip: 93721 Project Location: County:Fresno County City/Nearest Community: Burrel Zip Code: 93656 Cross Streets: Longitude/Latitude (degrees, minutes and seconds): 36 °29 '19 "N/ 119 °54 '18.7 "W Total Acres; N/A Section: 33 Range: 19E Base: Assessor's Parcel No.: Twp.: 16S Waterways: Liberty Millrace Canal Within 2 Miles: State Hwy #: Airports: Swanson Ranch #2 Railways: Document Type: CEQA: NOP ☐ Draft EIR NOI Other: ☐ Joint Document Supplement/Subsequent EIR Early Cons Final Document ☐ EA (Prior SCH No.) Other: ☐ Neg Dec Draft EIS ☐ FONSI Mit Neg Dec Other: **Local Action Type:** General Plan Update ☐ Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone ☐ Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit ☐ Community Plan Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:Bridge Development Type: Residential: Units _____ Acres_

 Office:
 Sq.ft.
 Acres
 Employees
 Transportation:
 Type

 Commercial:Sq.ft.
 Acres
 Employees
 Mining:
 Miner

 Industrial:
 Sq.ft.
 Acres
 Employees
 Power:
 Type

 Mineral Type Waste Treatment: Type l Educational: MGD Hazardous Waste: Type Recreational: ★ Other: Bridge Replacement ■ Water Facilities: Type **Project Issues Discussed in Document:** ➤ Aesthetic/Visual Fiscal Recreation/Parks ☐ Vegetation X Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ▼ Water Ouality Septic Systems
Sewer Capacity ★ Air Quality ▼ Forest Land/Fire Hazard ☐ Water Supply/Groundwater X Archeological/Historical ▼ Geologic/Seismic Wetland/Riparian ■ Soil Erosion/Compaction/Grading Growth Inducement ➤ Biological Resources × Minerals Coastal Zone Noise ☐ Solid Waste X Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects ⊠ Economic/Jobs Number of Public Services/Facilities ▼ Traffic/Circulation Other: Present Land Use/Zoning/General Plan Designation: Transportation / AE-20 / Transportation Project Description: (please use a separate page if necessary) Replace a badly damaged double concrete arch culvert with a bridge that meets current safety standards. Type selection is still in progress; however, it is anticipated that the replacement bridge would be a reinforced concrete double box culvert with two

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

12-foot lanes. Road approach improvements would start at approximately 400 feet on either side of the bridge.

Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Education, Department of Energy Commission Sin Gabriel & Lower L.A. Rivers & Mtns. Conservancy Santa Monica Mtns. Conservancy SwrCB: Water Capath SwrCB: Water Grants SwrCB: Water Quality Energy Commission SwrCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of General Services, Department of Health Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date November 6, 2020 Ending Date December 6th, 2020	Reviewing Agencies Checklist		
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	Signature of Lead Agency Representatives		Pate: 11.4.20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.