

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street
Sacramento, CA 95814

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Project Title: Culvert Replacement (Lake Alteration Agreement No. 1600-2020-0230-R2)

Project Location: The project is located at Donner Lake in the County of Nevada, State of California; 15750 South Shore Drive Truckee, CA 96161.

Project Description: The California Department of Fish and Wildlife issued the Lake Alteration Agreement number 1600-2020-0230-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Donner Lake Property Owners Association (DLPOA) as represented by Greg Henderson.

The project is limited to the replacement of a collapsed 20-foot metal culvert with a 20-foot plastic culvert. The new culvert will have a diameter of 30-inches. The new plastic culvert will be covered with 6-inches of compactable base rock.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: DLPOA

Exempt Status:

Categorical Exemption. Type – Class (1,2, and 4); California Code of Regulations, title 14, section (15301,15302, and 15304)

Reasons why project is exempt: Class 1– *Existing Facilities*; The project consists of a minor alteration of existing public or private structures involving negligible or no expansion of existing or former use. Class 2 – *Replacement or Reconstruction*; The project consists of the replacement of an existing structure where the new structure will be located on the same site as the structure being replaced and will have substantially the same purpose and capacity as the structure replaced; Class 4 – Minor Alteration of Land.; The project is minor alteration in the condition of the land and it does not involve the removal of any scenic trees.

CDFW Contact Person: Caitlyn Oswalt, Environmental Scientist, 916-358-4315

DocuSigned by:

Kelley Barker

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Signature: _____

Kelley Barker, Environmental Program Manager

Date: 11/5/2020