

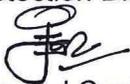


# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

DATE: March 15, 2019

TO: Development Services and Capital Projects, Attn: William M. Kettler, Division Manager  
Development Services and Capital Projects, Attn: Chris Motta, Principal Planner  
Development Services and Capital Projects, Current Planning, Attn: Marianne Mollring, Senior Planner  
Development Services and Capital Projects, Policy Planning, ALCC, Attn: Mohammad Khorsand  
Development Services and Capital Projects, Zoning & Permit Review, Attn: Tawanda Mtunga  
Development Services and Capital Projects, Site Plan Review, Attn: Hector Luna  
Development Services and Capital Projects, Building & Safety/Plan Check, Attn: Chuck Jonas  
Development Engineering, Attn: Laurie Kennedy, Grading/Mapping  
Road Maintenance and Operations, Attn: Frank Daniele/Wendy Nakagawa/Nadia Lopez  
Design Division, Transportation Planning, Attn: Mohammad Alimi/Dale Siemer  
Water and Natural Resources Division, Attn: Glenn Allen, Division Manager/Roy Jimenez  
Department of Public Health, Environmental Health Division, Attn: Deep Sidhu/Steven Rhodes  
U.S. Fish and Wildlife Service, San Joaquin Valley Division, Attn: Sarah D. Yates  
CA Regional Water Quality Control Board, Attn: centralvalleyfresno@waterboards.ca.gov  
CA Department of Fish and Wildlife, Attn: R4CEQA@wildlife.ca.gov  
Fresno Irrigation District, Attn: Engr-Review@fresnoirrigation.com  
City of Fresno, Public Utilities Department, Attn: Scott Mozier  
City of Fresno, Planning & Development Department, Attn: Mike Sanchez  
Dumna Wo Wah Tribal Government, Attn: Robert Ledger, Tribal Chairman  
Picayune Rancheria of the Chuckchansi Indians, Attn: Tara C. Estes-Harter, THPO/Cultural Resources Director  
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resources Director/Kim Taylor, Cultural Resources Department/Sara Barnett, Cultural Resources Department  
Santa Rosa Rancheria Tachi-Yokut Tribe, Attn: Hector Franco, Director/Shana Powers, Cultural Specialist  
San Joaquin Valley Unified Air Pollution Control District (PIC-CEQA Division), Attn: PIC Supervisor  
North Central Fire Protection District, Attn: Laurie Sawhill, Senior Fire Inspector

FROM: Ejaz Ahmad, Planner   
Development Services and Capital Projects Division

SUBJECT: Initial Study Application No. 7578, Classified Conditional Use Permit Application No. 3636

APPLICANT: Mehtab Turna

DUE DATE: March 29, 2019

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a gas station addition (Rural Commercial Center) to an existing mini-market on a 38,520 square-foot (0.8-acre) parcel in the RCC (Rural Commercial Center) Zone District. The subject parcel is located on the southeast corner of W. Olive and N. Valentine Avenues (APN 449-090-26; 3375 W. Olive Ave., Fresno).

The Department is also reviewing for environmental effects, as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **March 29, 2019**. Any comments received after this date may not be used.

**NOTE - THIS WILL BE OUR ONLY REQUEST FOR WRITTEN COMMENTS. If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable; see email address below).**

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Ejaz Ahmad, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4204, or email eahmad@FresnoCountyCA.gov.

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*Activity Code (Internal Review): 2381*

Enclosures



Fresno County Department of Public Works and Planning

Date Received: 01/17/19

CLP3636 (Application No.)

MAILING ADDRESS: Department of Public Works and Planning, Development Services and Capital Projects Division, 2220 Tulare St., 6th Floor, Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A Street Level, Fresno Phone: (559) 600-4497

APPLICATION FOR:

- Pre-Application (Type) 39333
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class )/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

ALLOW a gas station addition (Rural Commercial Ctr) to an existing mini-mart in the RCC (Rural Comm. Ctr) zone District.

CEQA DOCUMENTATION: Initial Study [checked] PER [ ] N/A [ ]

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: West side of Valentine Ave. between Olive Ave. and Belmont Ave. Street address: 3375 W. Olive Ave., Fresno, 93722

APN: 449-090-26 Parcel size: Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s):

I, [Signature] (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge.

Owner (Print or Type) Address City Zip Phone

Applicant (Print or Type) Address City Zip Phone

Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL: KEVINBROWN@LLSERVICES.COM

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: CUP 3636 Fee: \$ 4,569.00
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
PER/Initial Study No.: IS 7578 Fee: \$ 3,901.00
Ag Department Review: Fee: \$ 992.00
Health Department Review: Fee: \$
Received By: EIAZ Invoice No.: TOTAL: \$ 9,462.00

UTILITIES AVAILABLE:

WATER: Yes [checked] No [ ]
Agency:
SEWER: Yes [checked] No [ ]
Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section: Sect-Twp/Rg: - T S/R E

Related Application(s): N/A APN #
Zone District: RCC APN #
Parcel Size: 0.88 Acre APN #



Development Services Division

6670 N. Gentry Ave. Fresno, CA 93711

Pre-Application Review

Department of Public Works and Planning

NUMBER: 39333
APPLICANT: Mehtab Turna
PHONE: 559-285-8361

PROPERTY LOCATION: 3375 W. Olive
APN: 449 - 090 - 26 ALCC: No X Yes # VIOLATION NO. 16-109977
CNEL: No X Yes (level) LOW WATER: No X Yes WITHIN 1/2 MILE OF CITY: No Yes Fresno
ZONE DISTRICT: RCC; SRA: No X Yes HOMESITE DECLARATION REQ'D.: No X Yes

LOT STATUS:
Zoning: ( ) Conforms; (X) Legal Non-Conforming lot; ( ) Deed Review Req'd (see Form #236)
Merger: May be subject to merger: No Yes ZM# Initiated In process
Map Act: ( ) Lot of Rec. Map; ( ) On '72 rolls; (X) Deeds Req'd (see Form #236)

SCHOOL FEES: No Yes X DISTRICT: Central Unified Trustee Area 4, State Center CC Trustee Area 5 PERMIT JACKET: No Yes X
FMFCD FEE AREA: ( ) Outside (X) District No.: UU3 FLOOD PRONE: No X Yes
PROPOSAL CUP to allow a Gas Station (Rural Residential Commercial Center) to an existing Mini Market on a .8ac lot within the RCC Zone District.

COMMENTS:
ORD. SECTION(S): 840.3-A; 820.3-K; & 867-A.2.b. BY: Ober Ramirez DATE: 11/17/17

GENERAL PLAN POLICIES: Rural Density
LAND USE DESIGNATION: Residential ( ) GPA: ( ) MINOR VA:
COMMUNITY PLAN: Fresno - High Density ( ) AA: ( ) HD: \$ 992.00
REGIONAL PLAN: ( ) CUP: \$ 4,569.00 ( ) AG COMM:
SPECIFIC PLAN: ( ) DRA: ( ) ALCC:
SPECIAL POLICIES: ( ) VA: ( ) IS/PER\*: \$ 3,921.00
SPHERE OF INFLUENCE: ( ) AT: ( ) Viol. (35%):
ANNEX REFERRAL (LU-G17/MOU): ( ) TT: ( ) Other:

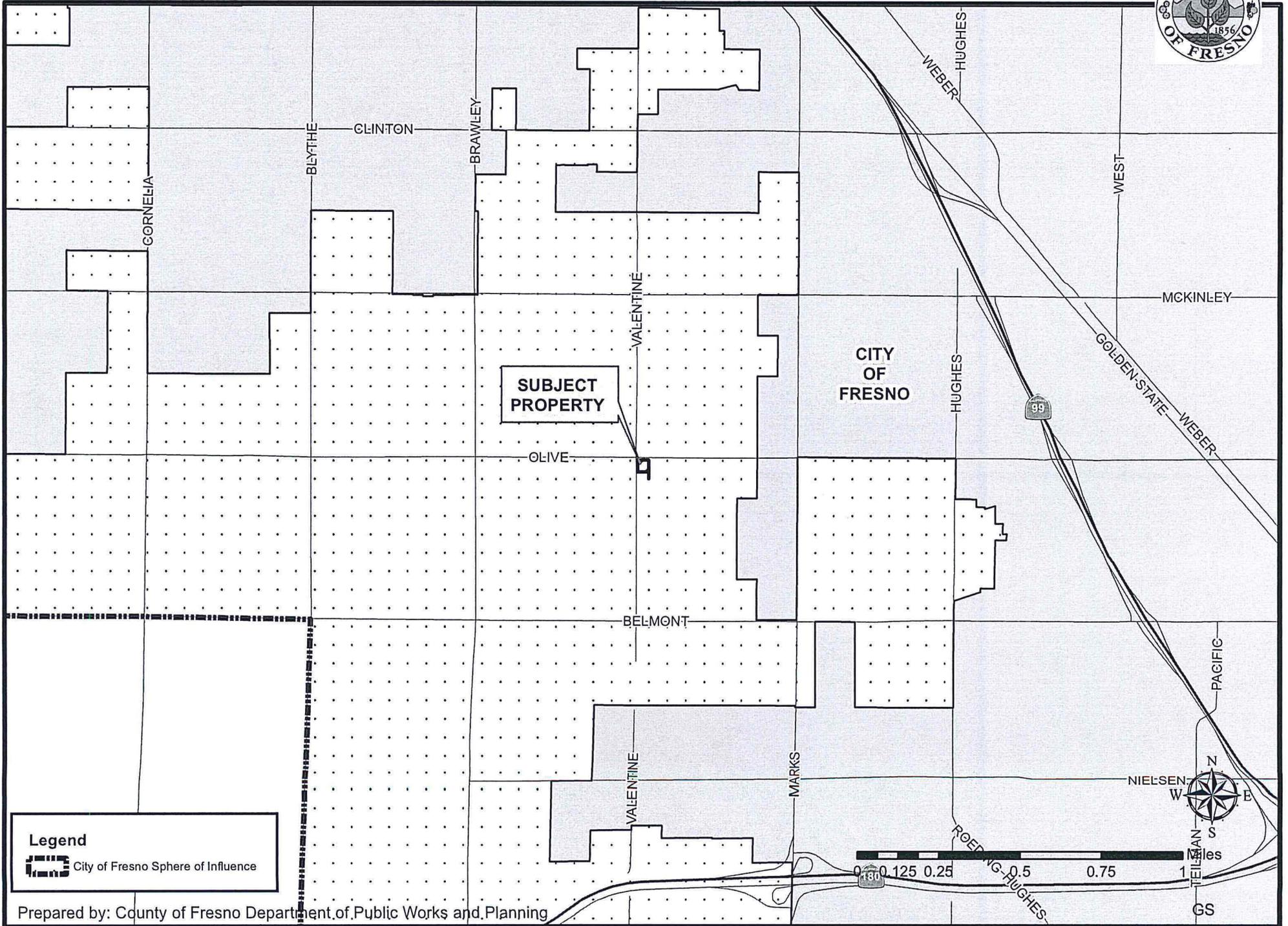
COMMENTS:
Filing Fee: \$ 9,462.00
Pre-Application Fee: \$ 247.00
Total County Filing Fee: \$ 9,215.00

- FILING REQUIREMENTS:
( ) Land Use Applications and Fees
( ) This Pre-Application Review form
( ) Copy of Deed / Legal Description
( ) Photographs
( ) Letter Verifying Deed Review
( ) IS Application and Fees\* \* Upon review of project materials, an Initial Study (IS) with fees may be required.
( ) Site Plans - 4 copies (folded to 8.5"x11") + 1 - 3.5"x11" reduction
( ) Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
( ) Project Description / Operational Statement (Typed)
( ) Statement of Variance Findings
( ) Statement of Intended Use (ALCC)
( ) Dependency Relationship Statement
( ) Resolution/Letter of Release from City of Referral Letter #

OTHER FILING FEES:
( ) Archaeological Inventory Fee: \$75 at time of filing (Separate check to Southern San Joaquin Valley Info. Center)
( ) CA Dept. of Fish & Wildlife (DFW): (\$50) (\$50+\$2,016.25) (Separate check to Fresno County Clerk for pass-thru to DFW. Must be paid prior to IS closure and prior to setting hearing date.)
PLU # 113 Fee: \$247.00
Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.
BY: EJAZ AHMAD DATE: 12/22/17
PHONE NUMBER: (559) 600-4204

- NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:
( ) COVENANT ( ) SITE PLAN REVIEW
( ) MAP CERTIFICATE ( ) BUILDING PLANS
( ) PARCEL MAP ( ) BUILDING PERMITS
( ) FINAL MAP ( ) WASTE FACILITIES PERMIT
( ) FMFCD FEES ( ) SCHOOL FEES
( ) ALUC or ALCC ( ) OTHER (see reverse side)

# LOCATION MAP



**Legend**

 City of Fresno Sphere of Influence

SUBDIVIDED LAND IN POR. SEC.36,T.13 S.,R.19E. M.D.B.&M.

Tax Area

449-09

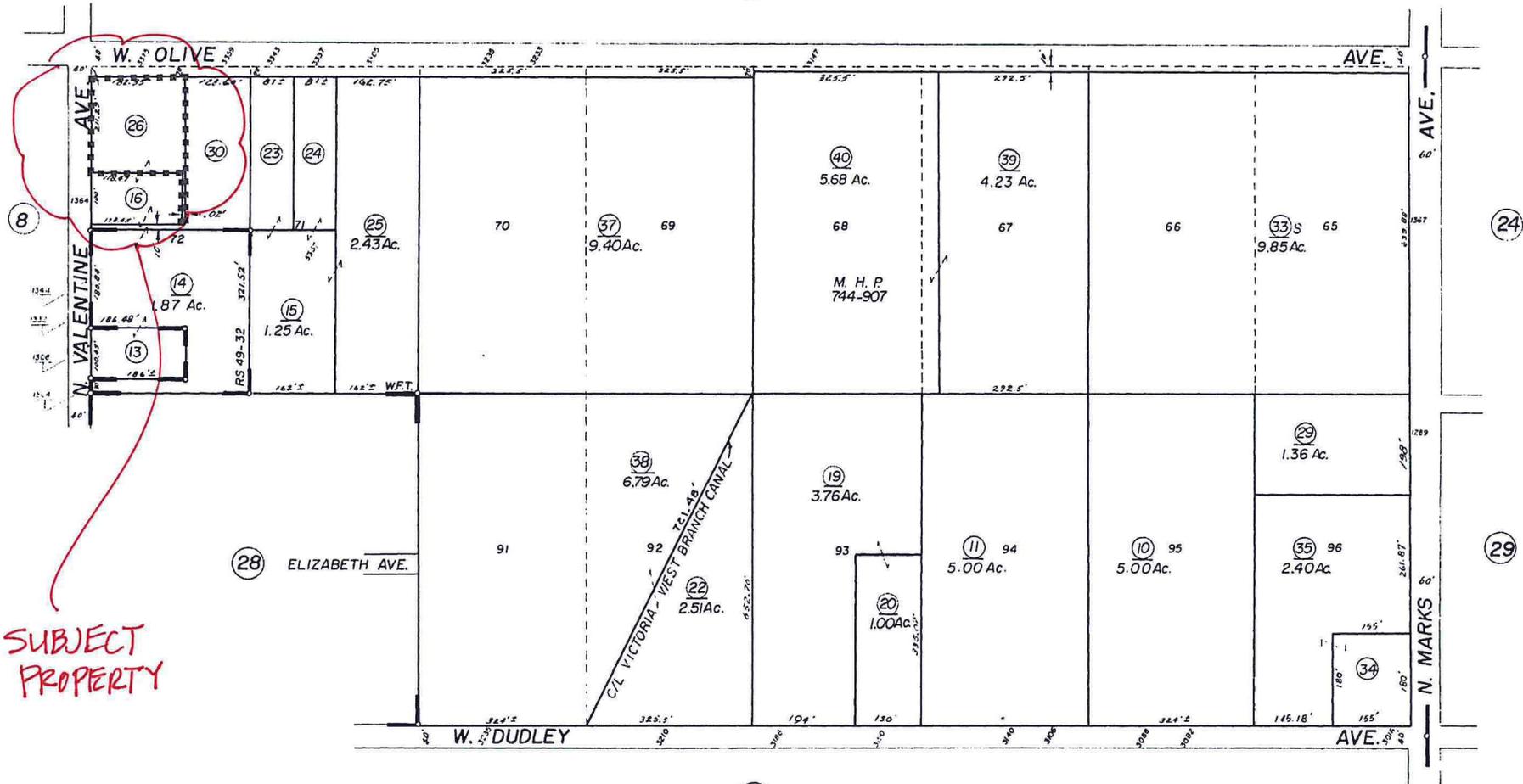
5-573 62-026  
5-835 98-001  
5-974

— NOTE —

This map is for Assessment purposes only.  
It is not to be construed as portraying legal  
ownership or divisions of land for purposes  
of zoning or subdivision law.

6

1" = 200'



SUBJECT PROPERTY

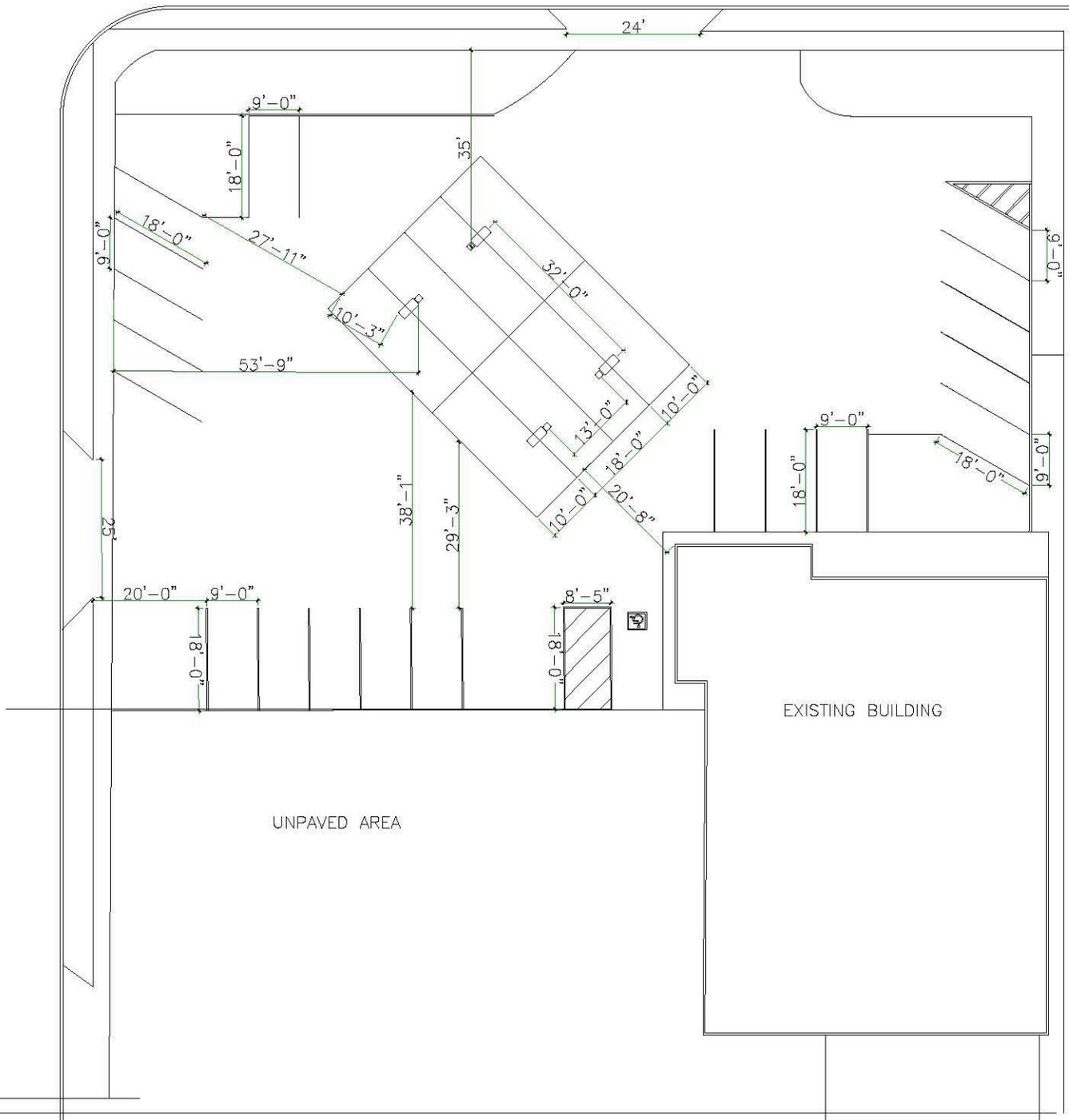
West Fresno Tract - R.S. Bk.3, Pg.17  
Record of Survey - Bk. 49, Pg.32

Assessor's Map Bk. 449-Pg.09  
County of Fresno, Calif.

1965

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles







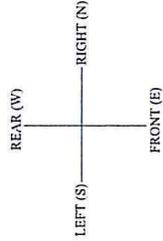
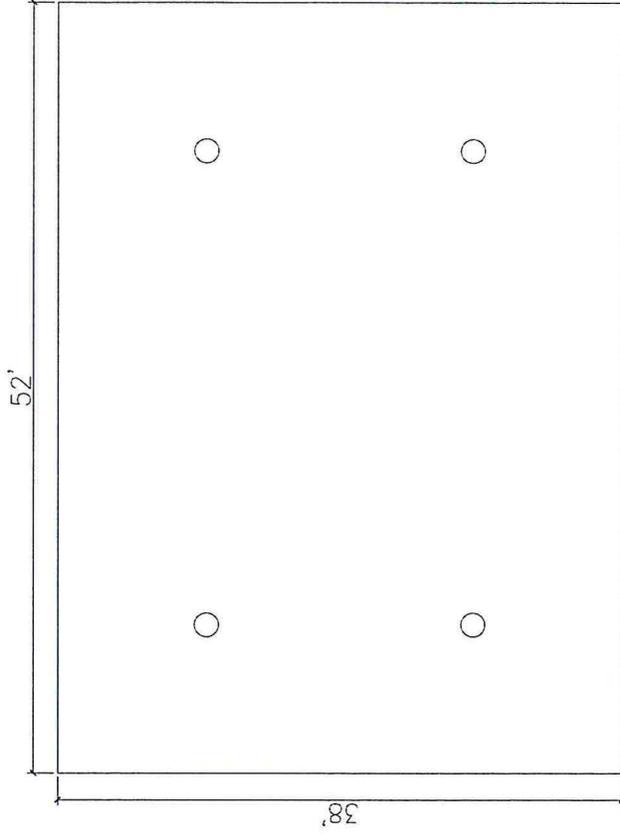


LARRY & CLIFF ENTERPRISES  
 dbot LC SERVICES  
 3887 N. VALENTINE  
 FRESNO, CA, 93722

SCALE	NA
JOB NUMBER	
DRAWING DATE	01/21/19

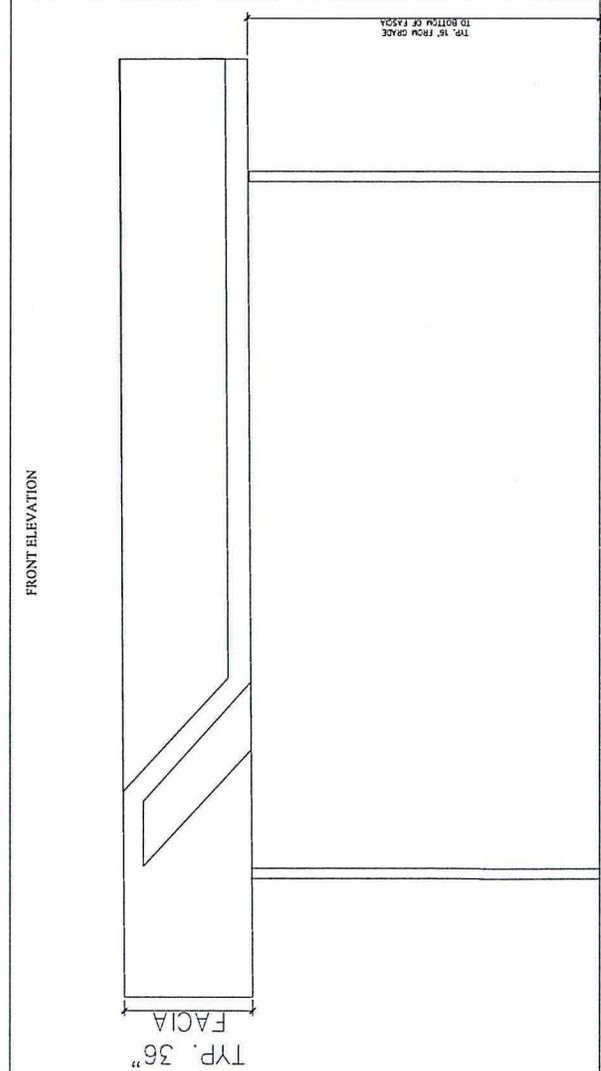
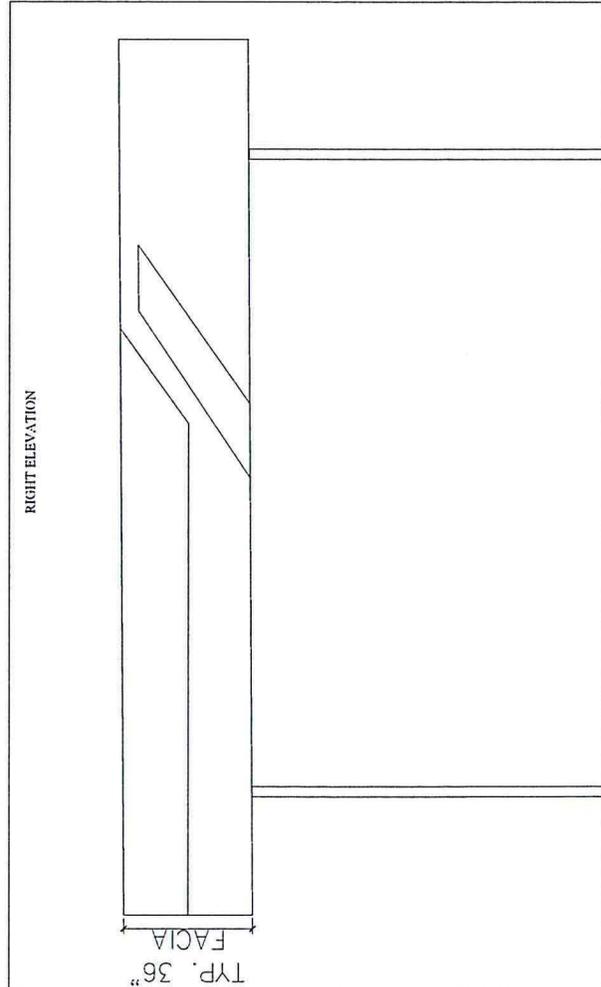
TOWN & COUNTRY  
 3375 W. OLIVE AVE.  
 FRESNO, CA, 93722

PAGE NUMBER	
OWNER	CANOPY

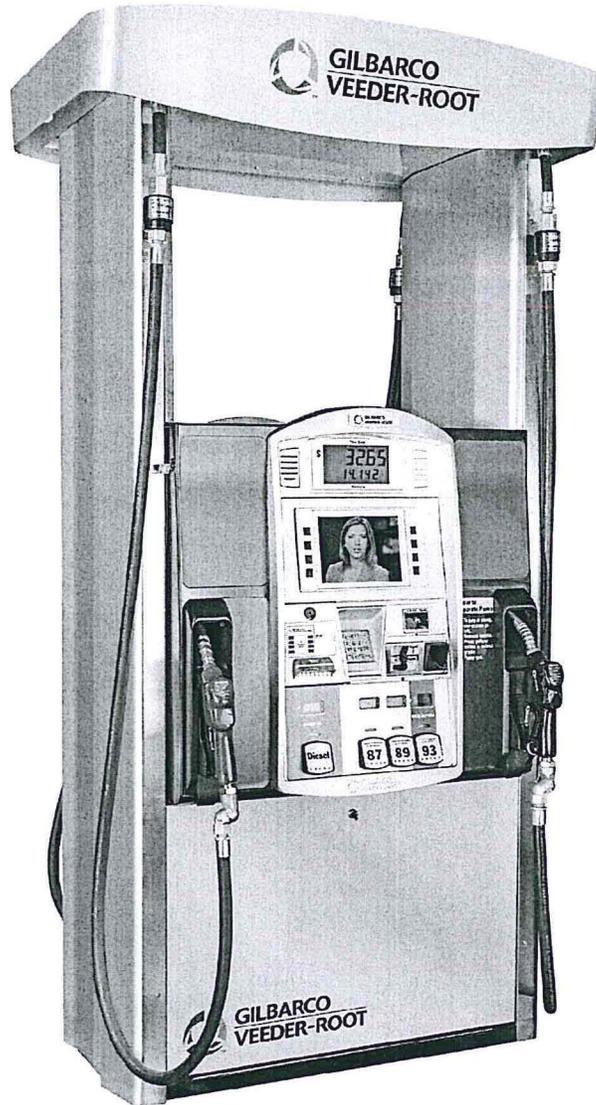


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 COUNTY OF FRESNO  
**FEB 07 2019**  
 DEPARTMENT OF PUBLIC WORKS  
 AND PLANNING  
 DEVELOPMENT SERVICES DIVISION

ENGINEER STAMP  
 LC SERVICES  
 3887 N. VALENTINE AVE.  
 FRESNO, CA 93722  
 CL Lic# 771627  
 Larry N. Carpenter  
 Signature



PAGE TITLE



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COUNTY OF FRESNO

FEB 07 2019

DEPARTMENT OF PUBLIC WORKS  
AND PLANNING  
DEVELOPMENT SERVICES DIVISION

## Encore® 700 S Dispensers

Secure your competitive advantage and increase profits with Gilbarco® Veeder-Root's Encore 700 S – your best dispenser investment for today and tomorrow. Highly secure, powerful CRIND® electronics build a flexible and innovative platform for your changing forecourt marketing and payment needs. Enjoy peace of mind with a leading foundation that is highly secure today and upgradeable to meet the payment security and technology needs of tomorrow.

### Encore 700 S delivers:

- > **EMV Readiness** – Encore 700 S is the cornerstone of Gilbarco's suite of EMV technology.
- > **Reliability** – Gilbarco's proven quality provides durable construction for lower cost of ownership.
- > **Flexibility** – Encore 700 S offers the most configurations and options to fit your forecourt.
- > **Marketing Capability** – Gilbarco's future-ready electronics platform, FlexPay™ IV, supports technologies such as Applause pump media to drive in store traffic.
- > **Security** – Enhanced features minimize potential for fuel loss and payment fraud.

Technology with a human touch.

# Encore® 700 S Dispensers

## Options. Uptime. Reliability.

### Proven design guarantees uptime.

You get the best of Gilbarco's field-proven Encore® 700 S series:

- > Familiar ATM-style customer interface
- > Full range of alternative fuel options
- > Industry's most comprehensive warranty

### Enhanced, upgradeable security.

You'll benefit from Gilbarco's global EMV® leadership and experience, including the largest installed base of EMV® fueling pay points in North America. The Payment Card Industry and EMV® certified platform in Encore 700 S include:

- > FlexPay™ Encrypting PIN Pad (EPP) to protect PIN data
- > FlexPay™ Hybrid (Chip and Magnetic Stripe) Card Reader
- > EMV® certification
- > PCI-UPT certification
- > Secure Controller to protect the entire electronics platform

## Superior merchandising improves profits.

Encore® 700 S gives you field-proven tools to inform, persuade, and motivate your fuel customers to come inside your store and buy higher-margin goods, through:

- > Flexible content management options, with the industry leading Applause merchandising system
- > Superior image clarity, resolution and video performance
- > 5.7" color screen as standard for clear, effective communication
- > 10.4" color upgrade option for maximum impact

## Platform for continued growth.

Encore® 700 S provides a strong foundation for growth with powerful, future ready electronics to support your innovation needs, such as mobile payments, enhanced loyalty, expanded merchandising and other applications:

- > Enhanced applications processor for future growth
- > Enhanced CRIND® memory for improved application speed
- > CAT-5 connectivity for ultimate flexibility

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DEPARTMENT OF PUBLIC WORKS  
AND PLANNING  
DEVELOPMENT SERVICES DIVISION

## Encore® 700 S Specifications

### Regulatory / Governmental Approvals:

- > UL, cUL
- > Measurement Canada, Weights & Measures, FCC
- > PCI PED 4.x
- > EMV® Compatible

### Environmental:

- > -30°C to +70°C Operating Temperature
- > A cabinet or keypad heater option is available to avoid ice accumulation.

### Processor:

- > Up to 400-MHz ARM A9 Core for enhanced CRIND applications speed
- > Secure processor for data encryption and tamper responsiveness
- > Memory:
  - > NAND Flash: 512 MB
  - > DDR SRAM: 256 MB
  - > eMMC: 4GB

### Component Options:

- > 5.7" QVGA (10.4" VGA upgrade option available)
- > NFC Contactless Reader
- > 2D Barcode Scanner
- > Door switches to notify the POS to limit access and prevent tampering\*
- > Key components that self-disable in the event of tampering
- > High Speed Graphic Thermal Printer
- > Encrypted Pulser (optional)

\*POS Dependent

EMV is a registered trademark or trademark of EMVCo LLC in the United States and other countries.

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www.gilbarco.com



CUP 3636

RECEIVED  
COUNTY OF FRESNO

FEB 15 2019

DEPARTMENT OF PUBLIC WORKS  
AND PLANNING  
DEVELOPMENT SERVICES DIVISION

Larry Carpenter & Cliff Woods  
3887 N. Valentine  
Fresno CA 93722

Telephone (559) 444-1730  
Fax (559) 444-1735  
E-mail [engineeringdivision@lcservices.com](mailto:engineeringdivision@lcservices.com)

March 15, 2019

TOWN & COUNTY MARKET  
3375 W. OLIVE AVE.  
FRESNO, CA. 93722

### Operational Statement

1. Nature of the operation-what do you proposed to do?
  - a. The current nature of the Town & Country's current nature of business is a neighborhood food market. The facility owner wants to expand his business and open a gas station on site to better serve the community. The proposed gas station will include a 38' x 52' gas station canopy with (4) above ground dispensers and two (2) 20, 000gallon underground storage tanks.
2. Operational time limits:
  - a. Mon. – Sun. 7:00am until 10:00pm
3. Number of employees:
  - a. 3 full time employees on staff
4. Service and delivery vehicles.
  - a. Number: Existing
  - b. Type: Existing
  - c. Frequency: Existing
5. Access to the site:
  - a. Public road: There is access onto the property from both Olive Avenue (East & West bound traffic) as well as Valentine Avenue (North and Southbound)
6. Number of parking spaces for employees, customers, and service/delivery vehicles:
  - a. 25 (including gas stalls)
7. Are any goods to be sold on-site? If so, are these goods grown or produced on-site or at some other location?
  - a. This is a small neighborhood market providing many dried and canned goods for the community.
  - b. There is a small butchers counter in the back of the store offering various cuts of fresh meats.
8. What is equipment used for?
  - a. The proposed addition to the property will be a four-dispenser gas station.
9. Does the use cause any unsightly appearance?
  - a. No. Today's gas stations are very well designed
10. List any solid or liquid wastes to be produced:
  - a. No additional volumes of water will be used beyond the existing convenience store's usage.

11. Describe any proposed advertising including size, appearance, and placement
  - a. TBD
12. Will existing buildings be used or will new buildings be constructed?
  - a. The current existing building on the property will continue to be used as a Food Market.
13. Explain which buildings or what portion of buildings will be used in the operation.
  - a. The cashier area of the existing market will be used as a point of sale location inside the store.
14. Will any outdoor lighting or an outdoor sound amplification system be used?
  - a. Individual intercom communication devices will be located at each dispenser. Volumes will be kept to a minimum as not to disturb the community abroad.
  - b. Canopy covered lighting will be managed in a way that the hours of operation will be controlled by ambient light sensors and spread of light onto adjacent properties will be controlled by the placement of the fascia surrounding the canopy.
15. Landscaping and fencing proposed?
  - a. TBD by owner. No new landscaping or fencing will be added
16. Any other information that will provide a clear understanding of the project or operation.
  - a. The current existing Town & Country Food Market property has ample room to install a four-dispenser gas station. The surrounding area of Town & Country only provides one other gas station.
17. Identify all Owners, Officers and/or Board members for each application submitted; this may be accomplished by submitting a cover letter in addition to the information provided on the signed application forms.
  - a. Mehtab Turna (Husband/owner) (559) 285-8361
  - b. Sukhbir Turna Wife/owner) (559) 451-6816



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## INITIAL STUDY APPLICATION

### INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. 7578

Project No(s) CUP 3636

Application Rec'd.: 01-17-2019

### GENERAL INFORMATION

- Property Owner: Mehtab Turna Phone/Fax (559) 285-8361  
Mailing Address: 6670 N. CENTRAL Fresno CA/93711  
Street City State/Zip
- Applicant: same as above Phone/Fax: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Street City State/Zip
- Representative: Keena Brown Phone/Fax: (559) 444-1730  
Mailing Address: 3887 N. Valentine Ave Fresno CA-93722  
Street City State/Zip
- Proposed Project: Addition of gas station to existing  
convenience store.
- Project Location: \_\_\_\_\_
- Project Address: 3375 W. Olive Ave, Fresno, 93722
- Section/Township/Range: 1 / 1 8. Parcel Size: 1.8 ac.
- Assessor's Parcel No. 449-090-26 OVER.....

10. Land Conservation Contract No. (If applicable): \_\_\_\_\_

11. What other agencies will you need to get permits or authorization from:

_____ LAFCo (annexation or extension of services)	<u>X</u>	SJVUAPCD (Air Pollution Control District)
_____ CALTRANS	_____	Reclamation Board
_____ Division of Aeronautics	_____	Department of Energy
_____ Water Quality Control Board	_____	Airport Land Use Commission
_____ Other		<u>Fresno City Building</u>

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? \_\_\_\_\_ Yes X No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District<sup>1</sup>: \_\_\_\_\_

14. Existing General Plan Land Use Designation<sup>1</sup>: \_\_\_\_\_

**ENVIRONMENTAL INFORMATION**

15. Present land use: Food Market  
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

\_\_\_\_\_  
\_\_\_\_\_

Describe the major vegetative cover: minimal

Any perennial or intermittent water courses? If so, show on map: No

Is property in a flood-prone area? Describe:  
N/A

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Residential

South: Residential

East: Residential

West: Residential

17. What land use(s) in the area may be impacted by your Project?: None

18. What land use(s) in the area may impact your project?: None

19. Transportation:

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads?  
       Yes   X   No

B. Daily traffic generation:

I. Residential - Number of Units \_\_\_\_\_  
Lot Size \_\_\_\_\_  
Single Family \_\_\_\_\_  
Apartments \_\_\_\_\_

II. Commercial - Number of Employees   2    
Number of Salesmen   0    
Number of Delivery Trucks   0    
Total Square Footage of Building   ~ 5500 sq. ft.  

III. Describe and quantify other traffic generation activities: plastic and  
aluminum recycle operation on site

20. Describe any source(s) of noise from your project that may affect the surrounding area: General construction until project is complete

21. Describe any source(s) of noise in the area that may affect your project: N/A

22. Describe the probable source(s) of air pollution from your project: Gas station built to comply with all local, state, and federal regulations.

23. Proposed source of water:  
 private well  
 community system<sup>3</sup>--name: \_\_\_\_\_ OVER.....

24. Anticipated volume of water to be used (gallons per day)<sup>2</sup>: 50 g.p.d.
25. Proposed method of liquid waste disposal:  
 septic system/individual  
 community system<sup>3</sup>-name \_\_\_\_\_
26. Estimated volume of liquid waste (gallons per day)<sup>2</sup>: 50
27. Anticipated type(s) of liquid waste: water
28. Anticipated type(s) of hazardous wastes<sup>2</sup>: N/A
29. Anticipated volume of hazardous wastes<sup>2</sup>: N/A
30. Proposed method of hazardous waste disposal<sup>2</sup>: N/A
31. Anticipated type(s) of solid waste: General trash
32. Anticipated amount of solid waste (tons or cubic yards per day): 1 cu. yd.
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): \_\_\_\_\_
34. Proposed method of solid waste disposal: \_\_\_\_\_
35. Fire protection district(s) serving this area: 5<sup>th</sup> district
36. Has a previous application been processed on this site? If so, list title and date: N/A
37. Do you have any underground storage tanks (except septic tanks)? Yes \_\_\_\_\_ No
38. If yes, are they currently in use? Yes \_\_\_\_\_ No \_\_\_\_\_

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

  
 SIGNATURE

12-11-18  
 DATE

<sup>1</sup>Refer to Development Services and Capital Projects Conference Checklist

<sup>2</sup>For assistance, contact Environmental Health System, (559) 600-3357

<sup>3</sup>For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

## NOTICE AND ACKNOWLEDGMENT

### INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

### STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2018: \$3,168.00 for an EIR; \$2,280.75 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).
2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.

  
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Applicant's Signature

12/11/18  
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Date





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