

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

SCH No.: _____

For U.S. Mail: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

(916) 445-0613

PROJECT TITLE: Blue Jay Well Site Project				
LEAD AGENCY Lake Arrowhead Community Services District			CONTACT PERSON Aida Hercules-Dodaro	
STREET ADDRESS PO Box 700			TELEPHONE 909-336-7100	
CITY Lake Arrowhead		ZIP CODE 92352	COUNTY San Bernardino	
PROJECT LOCATION				
COUNTY San Bernardino		CITY/NEAREST COMMUNITY Blue Jay		
LAT. / LONG.: 34 °14' 47.0" N/ 117 °12' 27.8" W				
CROSS STREETS N. Bay Road and Hwy 189 / Blue Jay Canyon Rd and Hwy 189		ZIP CODE 92317	TOTAL ACRES 0.26	
ASSESSOR'S PARCEL NO. 033503107	SECTION 21	TOWNSHIP 2	RANGE 3	BASE
WITHIN 2 MILES: STATE HIGHWAY NO. 189		WITHIN 2 MILES: WATERWAYS: Paradise Cove; Little Bear Creek		
WITHIN 2 MILES: AIRPORTS: N/A		WITHIN 2 MILES: RAILWAYS: N/A		WITHIN 2 MILES: SCHOOLS: Arrowhead Ranch Outdoor Science School, San Bernardino Valley College, Lake Arrowhead Christian, Mary Putnam Henck Intermediate School, Rim of the World High School, Lake Arrowhead Christian School, Mt. Calvary Lutheran Schools

DOCUMENT TYPE

CEQA		NEPA		OTHER	
<input type="checkbox"/>	NOP	<input type="checkbox"/>	Supplemental EIR	<input type="checkbox"/>	Joint Document
<input type="checkbox"/>	Early Cons	<input type="checkbox"/>	Subsequent EIR	<input type="checkbox"/>	Final Document
<input type="checkbox"/>	Neg Dec	<input type="checkbox"/>	(Prior SCH No.):	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	Mit Neg Dec	<input type="checkbox"/>	Other:	<input type="checkbox"/>	FONSI
<input type="checkbox"/>	Draft EIR				

LOCAL ACTION TYPE

<input type="checkbox"/>	General Plan Update	<input type="checkbox"/>	Specific Plan	<input type="checkbox"/>	Rezone	<input type="checkbox"/>	Annexation
<input type="checkbox"/>	General Plan Amendment	<input type="checkbox"/>	Master Plan	<input type="checkbox"/>	Prezone	<input type="checkbox"/>	Redevelopment
<input type="checkbox"/>	General Plan Element	<input type="checkbox"/>	Planned Unit Development	<input type="checkbox"/>	Use Permit	<input type="checkbox"/>	Coastal Permit
<input type="checkbox"/>	Community Plan	<input type="checkbox"/>	Site Plan	<input type="checkbox"/>	Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/>	Other: Utility installation

DEVELOPMENT TYPE

<input type="checkbox"/>	Residential:	Units:	Acres:	<input checked="" type="checkbox"/>	Water Facilities:	Type: Well	MGD:
<input type="checkbox"/>	Office:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Transportation:	Type:
<input type="checkbox"/>	Commercial:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Mining:	Mineral:
<input type="checkbox"/>	Industrial:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Power:	Type: MW:
<input type="checkbox"/>	Educational:				<input type="checkbox"/>	Waste Treatment:	Type:
<input type="checkbox"/>	Recreational:				<input type="checkbox"/>	Hazardous Waste:	Type:
					<input type="checkbox"/>	Other:	

PROJECT ISSUES DISCUSSED IN DOCUMENT:

<input checked="" type="checkbox"/>	Aesthetic/Visual	<input checked="" type="checkbox"/>	Geologic/Seismic	<input checked="" type="checkbox"/>	Toxic/Hazardous
<input checked="" type="checkbox"/>	Agricultural Land	<input checked="" type="checkbox"/>	Minerals	<input checked="" type="checkbox"/>	Traffic/Circulation
<input checked="" type="checkbox"/>	Air Quality	<input checked="" type="checkbox"/>	Noise	<input checked="" type="checkbox"/>	Vegetation
<input checked="" type="checkbox"/>	Archaeological/Historical	<input checked="" type="checkbox"/>	Population/Housing Balance	<input checked="" type="checkbox"/>	Water Quality
<input checked="" type="checkbox"/>	Biological Resources	<input checked="" type="checkbox"/>	Public Services/Facilities	<input checked="" type="checkbox"/>	Water Supply/Groundwater
<input type="checkbox"/>	Coastal Zone	<input checked="" type="checkbox"/>	Recreation/Parks	<input type="checkbox"/>	Wetland/Riparian
<input type="checkbox"/>	Drainage/Absorption	<input type="checkbox"/>	Schools/Universities	<input checked="" type="checkbox"/>	Wildlife
<input type="checkbox"/>	Economic/Jobs	<input type="checkbox"/>	Septic Systems	<input checked="" type="checkbox"/>	Growth Inducement
<input type="checkbox"/>	Fiscal	<input type="checkbox"/>	Sewer Capacity	<input checked="" type="checkbox"/>	Land Use
<input checked="" type="checkbox"/>	Flood Plain/Flooding	<input checked="" type="checkbox"/>	Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/>	Cumulative Effects
<input checked="" type="checkbox"/>	Forest Land/Fire Hazard	<input checked="" type="checkbox"/>	Solid Waste	<input checked="" type="checkbox"/>	Greenhouse Gases
<input type="checkbox"/>	Other: _____				

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

General Commercial (GC) zoning; Commercial Land Use Designation

PROJECT DESCRIPTION (please use a separate page if necessary)

The Proposed Project includes development of a production well located at the vacant lot adjacent to the Lake Arrowhead Community Services District's office in the unincorporated community of Blue Jay, California. The well would further utilize existing groundwater resources to supplement the District's water supply obligations to the Lake Arrowhead Community. Construction of the Proposed Project will include drilling, well installation, sampling, development, equipping, construction of an access route, and testing of the new production well in accordance with federal, State, and local requirements.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Appendix C

Reviewing Agencies Checklist			
KEY: S = Document sent by lead agency X = Document sent by SCH			
<i>Lead Agencies may recommend State Clearinghouse distribution by marking agencies below:</i>			
<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Native American Heritage Commission
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	Caltrans District # _____	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/>	Regional WQCB # 6
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Energy Commission	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Fish & Game Region # _____	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Forestry & Fire Protection, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other:

Local Public Review Period (to be filled in by lead agency):

Starting Date: November 9, 2020 Ending Date: December 11, 2020

Address where copies of the IS/MND are available and a description of how the IS/MND can be provided in an electronic format: The IS/MND are available at the LACSD website and at the LACSD office at 27307 State Highway, 189, Blue Jay CA 92317 <http://www.lakearrowheadcsd.com/>

Lead Agency (Complete if applicable):

Consulting Firm: Chambers Group
Address: 5 Hutton Centre Drive Suite 750
City/State/Zip: Santa Ana CA
Contact: Eunice Bagwan
Phone: 949.261.5414 ext 7325

Applicant:	<u>Lake Arrowhead Community Services District</u>
Address:	<u>PO Box 700</u>
City/State/Zip:	<u>Lake Arrowhead CA 92352</u>
Phone:	<u>909-336-7100</u>

Signature of Lead Agency Representative:		Date:	<u>10/28/2020</u>
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

For SCH Use Only:	
Date Received at SCH	_____
Date Review Starts	_____
Date to Agencies	_____
Date to SCH	_____
Clearance Date	_____
Notes:	_____