

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Vincent Well Foundation Stabilization Project

Lead Agency: City of San Bernardino Municipal Water Department Contact Person: Miguel J. Guerrero, P.E., General Manager  
 Mailing Address: 397 Chandler Place Phone: (909) 384-5091  
 City: San Bernardino, CA Zip: 92408 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: San Bernardino

Cross Streets: in Cajon Wash, approx. 1,000 feet west of Cajon Blvd, approx. 1,300 feet SW Mathews Ranch Road Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 24.37 " N / 117 ° 26 ' 24.85 " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: 0151-30-103 Section: 19 Twp.: 2N Range: 5W Base: SBBM

Within 2 Miles: State Hwy #: 115 Waterways: Cajon Wash

Airports: none Railways: ATCHISON TOPEKA AND SANTA FE RR CO Schools: none

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                           |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                        |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                       |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Well Repair</u> |

**Development Type:**

- |  |  |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                          | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____              | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____          | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____          | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____  | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____   | <input type="checkbox"/> Other: _____                          |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>Water Well</u> MGD _____ |  |

**Project Issues Discussed in Document:**

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                             | <input type="checkbox"/> Recreation/Parks                           | <input type="checkbox"/> Vegetation                  |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding               | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality    |
| <input type="checkbox"/> Air Quality                         | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater    |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic        | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                           | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement           |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                              | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Land Use                    |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance         | <input type="checkbox"/> Toxic/Hazardous                            | <input type="checkbox"/> Cumulative Effects          |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities         | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Other: _____                |

**Present Land Use/Zoning/General Plan Designation:**

General Commercial-1, City of San Bernardino

**Project Description:** (please use a separate page if necessary)

The City of San Bernardino Municipal Water Department (Department) is proposing to fortify the slope surrounding the Vincent Well infrastructure by installing gabion baskets within the subsurface adjacent to the well, in a horseshoe shape encompassing approximately 0.38 acre. The well and well house are situated at approximately 2,309 feet mean sea level (msl), slightly above the low flow channel in Cajon Wash. Significant storm flows over the past several years have damaged the slope around the well house. Rip rap was placed in 2017 to protect it from future storms, however, a permanent solution is required.

The proposed construction area is anticipated to be approximately 600 feet long by 600 feet wide, or approximately 8 acres, but the direct work will occur within approximately 20 feet of the existing well. Equipment staging and material storage will be located in a designated approximately 2-acre area out of the creek approximately 1,700 feet northeast of the well construction site. The Project improvements will face north, to prevent the erosion as the water in the wash travels south, downstream. Access to the proposed Project site will be via an existing graded, unimproved access road that provides access from the west side of Cajon Boulevard through the wash, to the Vincent Well.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 9, 2020 Ending Date December 8, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Jericho Systems, Inc</u>	Applicant: <u>City of San Bernardino Municipal Water Department</u>
Address: <u>47 N. 1st Street, Suite 1</u>	Address: <u>397 Chandler Place,</u>
City/State/Zip: <u>Redlands, CA 92373</u>	City/State/Zip: <u>San Bernardino, CA 92408</u>
Contact: <u>Shay Lawrey</u>	Phone: <u>(909) 384-5091</u>
Phone: <u>(909) 915-5900</u>	

Signature of Lead Agency Representative:  Date: 11/7/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.