

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2020-00054

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Mutual Housing & Habitat for Humanity at 46th Street

Lead Agency: Sacramento County

Contact Person: Josh Greetan

Mailing Address: 827 7th Street, Rm 225

Phone: (916) 876-6425

City: Sacramento Zip: 95814

County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Sacramento

Cross Streets: Lang Avenue & 46th Street Zip Code: 95823

Lat. / Long.: 38° 30' 17" N / 121° 27' 10" W

Total Acres: 7.06

Assessor's Parcel No.: 039-0011-013-0000 Section: 32 Twp: 8N Range: 5E Base: _____

Within 2 Miles: State Highway # State Route 99 Waterways: Morrison & Florin Creeks

Airports: Sacramento Executive Railways: N/A Schools: Nicholas Elementary, Fern Bacon Middle, Bowling Green Elementary, Franklin D. Roosevelt, Pacific Elementary School, Luther Burbank HS, Woodbine Elementary, H.W. Harkness Elementary, Capitol City, Edward Kemble Elementary, Cesar E. Chavez Intermediate, Parkway Elementary, St. Charles Borromeo, Peter Burnett Elementary, Mark Twain Elementary, Fruitridge Elementary

Document Type

CEQA: NOP Draft EIR
 Early Cons Supplement/Subsequent EIR
 Neg Dec (Prior SCH No.) _____
 Mit Neg Dec Other: _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

OTHER: Joint Document
 Final Document
 Other: _____

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units 126 Acres 7.06
 Office: Sq. Ft. _____ Acres _____ Employees _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____
 Industrial: Sq. Ft. _____ Acres _____ Employees _____
 Education: _____
 Recreational: _____
 Water Facilities: Type: _____ MGD: _____
 Transportation: Type: _____
 Mining: Mineral: _____
 Power: Type: _____ MW: _____
 Waste Treatment: Type: _____ MGD: _____
 Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: Cultural & Tribal Cultural Resources

Present Land Use/Zoning/General Plan Use

RD-10 / RD-20 Multiple Family Residential / RD-5 Residential/ Low Density Residential

Project Description

1. A Tentative Subdivision Map to divide an approximately 7.1-gross-acre, split-zoned parcel into:

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

- a. 18 lots for single-family residential uses on approximately 3.6 gross acres in the RD-5 zone.
- b. 2 lots for 108 affordable apartment units on approximately 3.5 gross acres in RD-20 zoning district.
- 2. A Special Development Permit to allow the following:
 - a. Deviation from the minimum setback required from residentially-zoned or property used for residential purposes
 - b. Deviation from the required landscape screening north of the trash enclosure.
- 3. A Design Review to deviate from minimum covered parking spaces requirements and to comply with the Countywide Design Guidelines.
- 4. A State Density Bonus to allow for 108 affordable units and for the following incentives:
 - a. Deviation from minimum building setbacks (front, rear, and side street).
 - b. Deviation from the required minimum parking spaces.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input checked="" type="checkbox"/> Regional WOCB # <u>5S (Central Valley)</u> |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/6/20 Ending Date 11/5/20

Lead Agency (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (____) _____
Phone: (____) _____	

Signature of Lead Agency Representative: *Julie Newton* **Date:** 11/2/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.