

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Twentynine Palms Pioneer Park

Lead Agency: City of Twentynine Palms Contact Person: Travis Clark, Comm. Dev. Dir.  
 Mailing Address: 6136 Adobe Road Phone: 760-367-6799 x 1008  
 City: Twentynine Palms Zip: 92277 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Twentynine Palms  
 Cross Streets: SW corner of Adobe Road and Sullivan Road in the City of Twentynine Palms Zip Code: 92277  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 7 ' 35.40" N / 116 ° 3 ' 26.10" W Total Acres: 21.59 acres  
 Assessor's Parcel No.: 061-628-117, 103, 110 Section: 32 Twp.: 1N Range: 9E Base: SBBM  
 Within 2 Miles: State Hwy #: 62 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: 21.59± acres  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Existing General Plan Design.: Public (P) and Service Commercial (CS) / Existing Zoning: Public (P) and Service Commercial (CS)

**Project Description:** (please use a separate page if necessary)

The City proposes the development of a City park, to include renovation and expansion of the existing Theatre 29 building and parking lot, and addition of sports and soccer field, trails, an amphitheater, play areas and other park facilities on an area estimated to total 21.59 acres. The City currently owns the bulk of the site (17.7 acres, APN 061628117), and is purchasing adjacent privately owned parcels to "square off" the park. The City has confirmed two "willing seller" parcels, a 0.9-acre parcel on the northwest (APN 061628103) and another 2.98-acre parcel (APN 061628110) on the southeast.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # \_\_\_\_\_
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #6 \_\_\_\_\_
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #7 \_\_\_\_\_
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

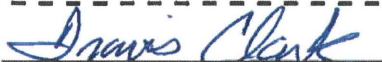
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**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 5, 2020 Ending Date December 7, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: Terra Nova Planning & Research, Inc.  
 Address: 42635 Melanie Place, Suite 101  
 City/State/Zip: Palm Desert, CA 92211  
 Contact: Nicole Sauviat Criste  
 Phone: 760-341-4800

Applicant: City of Twentynine Palms  
 Address: 6136 Adobe Road  
 City/State/Zip: Twentynine Palms, CA 92277  
 Phone: 760-367-6799 x 1008

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 Signature of Lead Agency Representative:  Date: 11/02/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.