

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Pinetree Community School Project

Lead Agency: Sulphur Springs Union School District Contact Person: Dr. Catherine Kawaguchi
 Mailing Address: 2700 Weyerhaeuser Way Phone: 661-252-5131
 City: Santa Clarita Zip: 91351 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Canyon Country
 Cross Streets: Lotusgarden Dr. & Flowerpark Dr. Zip Code: 91387
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 26 ' 09.8 " N / 118 ° 24 ' 11.1 " W Total Acres: 10
 Assessor's Parcel No.: 2837-012-900 Section: 13 Twp.: 4 N Range: 15 W Base: _____
 Within 2 Miles: State Hwy #: SR-14 Waterways: Santa Clara River
 Airports: _____ Railways: Metrolink Antelope Valley Line Schools: Mitchell Community School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: School

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: 21,675 sf (16,175 sf classroom, 5,500 sf admin building) Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public/Institutional

Project Description: (please use a separate page if necessary)

The initial phase of work will be construction of a new one-story, 16,175-square-foot classroom building, remaining sitework, and modernization of existing classrooms. The next phase incorporates construction of a new 5,500-square-foot Student Support Services building, improvements related to the Americans with Disabilities Act (ADA) accessibility including paths of travel and bathroom accessibility, upgrades to utilities and site infrastructure, upgrades to the fire alarm system, and upgrades to the public address system. All of these improvements are considered to be part of the proposed Project for the purposes of the CEQA process. No significant impacts are anticipated to result from the proposed project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

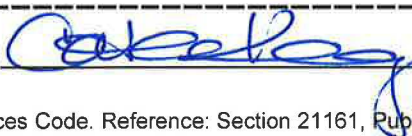
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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 11, 2020 Ending Date December 11, 2020

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>Impact Sciences</u> | Applicant: <u>Dr. Catherine Kawaguchi</u> |
| Address: <u>811 W. 7th St.</u> | Address: <u>27000 Weyerhaeuser Way</u> |
| City/State/Zip: <u>Los Angeles, CA 90017</u> | City/State/Zip: <u>Santa Clarita, CA 91351</u> |
| Contact: <u>John Anderson</u> | Phone: <u>661-252-5131</u> |
| Phone: <u>408-516-1440</u> | |

Signature of Lead Agency Representative:  Date: 11/9/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.