

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-2000003 (UP), PA-2000090 MS

Lead Agency: Community Development Department Contact Person: Frank Girardi
Mailing Address: 1810 E Hazelton Avenue Phone: (209) 468-8469
City: Stockton, CA Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Tracy
Cross Streets: S. Central Parkway and W. Mustang Way Zip Code: 95391
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 3.0
Assessor's Parcel No.: 254-260-48 Section: 09 Twp.: 2S Range: 4E Base:
Within 2 Miles: State Hwy #: I-205 & I-580 Waterways: Delta Mendota Canal; California Aqueduct;
Airports: Byron/Bethany Railways: UPRR Schools: Mountain House H.S.

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[X] Commercial: Sq.ft. 4,626 Acres 3.0 Employees 15 [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[X] Educational: 17,560 [] Waste Treatment: Type MGD
[X] Recreational: 8,500 [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Educational, Recreation, and Medical Services/ P-F (Public Facilities)/P (Public)

Project Description: (please use a separate page if necessary)

A Use Permit and Minor Subdivision on a 3.0 acre parcel in Mountain House Community (Neighborhood E). The Minor Subdivision application PA-2000090 (MS) includes a proposal to subdivide the 3-acre parcel into two (2) parcels resulting in Parcels 1 and 2 with lot areas of 1.61 acres and 1.36 acres, respectively. The Use Permit PA-2000003 (UP) consists of a proposal to construct an 18,126 square foot multi-use building on Parcel 1 and a 12,560 square foot pre-school building on Parcel 2. The multi-use building will include an 8,500 square foot indoor sports facility, a 4,626 square foot medical office, and a 5,000 square foot commercial education facility. The pre-school is anticipated to be a 12,560 square foot Montessori pre-school .

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

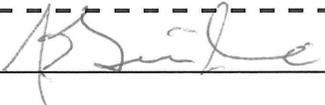
- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #10 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5S |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/6/20 Ending Date 12/6/20

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>CATX PARTNERS</u>
Address: _____	Address: <u>5876 ASSISI COURT</u>
City/State/Zip: _____	City/State/Zip: <u>SAN JOSE, CA 95138</u>
Contact: _____	Phone: <u>408-666-3743</u>
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 11/6/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.