

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Cheval Blanc Beverly Hills Specific Plan Project

Lead Agency: City of Beverly Hills Contact Person: Masa Alkire  
 Mailing Address: 455 North Rexford Drive Phone: (310) 285-1135  
 City: Beverly Hills Zip: 90210 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: City of Beverly Hills  
 Cross Streets: Rodeo Drive and Beverly Drive at South Santa Monica Boulevard Zip Code: 90210  
 Longitude/Latitude (degrees, minutes and seconds):        °        '        " N /        °        '        " W Total Acres: 1.28  
 Assessor's Parcel No.: 4343-016-001, -002, -019, and -023 Section: 24 Twp.: 1S Range: 15W Base:         
 Within 2 Miles: State Hwy #: Santa Monica Blvd. (SR-2) Waterways:         
 Airports:        Railways:        Schools: El Rodeo School, Beverly Vista MS

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)         Draft EIS  Other:         
 Mit Neg Dec Other:         FONSI       

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Streets Master Plan Amd

**Development Type:**

Residential: Units        Acres         Transportation: Type         
 Office: Sq.ft.        Acres        Employees         Mining: Mineral         
 Commercial: Sq.ft. 220,949 Acres        Employees         Power: Type        MW         
 Industrial: Sq.ft.        Acres        Employees         Waste Treatment: Type        MGD         
 Educational:         Hazardous Waste: Type         
 Recreational:         Other:         
 Water Facilities: Type        MGD       

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:       

**Present Land Use/Zoning/General Plan Designation:**

Commercial and Institutional Uses / C-3 Commercial / Low Density General Commercial

**Project Description:** (please use a separate page if necessary)

The Cheval Blanc Beverly Hills Specific Plan Project is a proposal for a single multiple-use building, up to 220,950 square-feet in floor area (a floor area ratio (FAR) of approximately 4.2 to 1 overall and a FAR of approximately 3.9 to 1 above ground), based on the proposed development standards for the Specific Plan. The single building is proposed to include a luxury hotel with restaurant and private club uses and retail uses at street level with frontage on North Rodeo Drive.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 7               | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 4                        |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date Friday, November 13, 2020 Ending Date Friday, December 18, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>456 and 468 N Rodeo Drive, 449 and 461 N Beverly Drive LLCs</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>19 East 57th Street</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>New York, NY 10022</u>
Contact: <u>Laura Rodriguez</u>	Phone: _____
Phone: <u>(424) 207-5333</u>	

Signature of Lead Agency Representative:  Date: 11/13/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.