

# Notice of Exemption

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk  
County of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

From: (Public Agency): CA Dept of Social Services  
744 P Street, 4th Floor  
Sacramento, CA 95814

(Address)

Project Title: OB 8 & 9 Push Plates

Project Applicant: Daniel O'Brien, Environmental Manager, DGS/RESO/PMDB (916) 376-1603

Project Location - Specific:

714 & 744 P Street

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

Provide automatic door openers at 5th floor restrooms with associated electrical at 2nd floor room 8-0217 of OB 8 building and the same appurtenances at 17th floor restrooms with associated electrical at 16th floor room 9-1617 of OB 9 building. Project will improve restroom access.

Name of Public Agency Approving Project: Department of Social Services - Business Services Bureau

Name of Person or Agency Carrying Out Project: Nannette Lake, Assoc. Architect, DGS (916) 376-3842

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Sec. 15301 - Existing Facilities
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Class 1 allows for electrical conveyances installation where it involves no or negligible expansion of use beyond that existing at the time of lead agency's determination. The State confirms that no exceptions apply which would preclude the use of an exemption for this project.

Lead Agency  
Contact Person: Phoang Trinh Area Code/Telephone/Extension: (916) 653-1925

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Phoang Trinh Digitally signed by Phoang Trinh  
Date: 2020.11.12 11:18:09  
-08'00' Date: 11/12/20 Title: ABMA

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_