

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Portuguese Bend Landslide Mitigation Project

Lead Agency: City of Rancho Palos Verdes Contact Person: Ron Dragoo
 Mailing Address: 30940 Hawthorne Boulevard Phone: 310.544.5228
 City: Rancho Palos Verdes Zip: 90275 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Rancho Palos Verdes
 Cross Streets: Palos Verdes Drive South / Peppertree Drive Zip Code: 90275

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 30.13 " N / 118 ° 21 ' 52.78 " W Total Acres: 750

Assessor's Parcel No.: 7572001905 & 7572001900 Section: 17, 8 Twp.: 5 S Range: 14 W Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: Pacific Ocean
 Airports: _____ Railways: _____ Schools: Mira Catalina

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: LANDSLIDE CONTROL

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Landslide Control
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agricultural/socio-cultural, agricultural/residential, Zoning: Open Space

Project Description: (please use a separate page if necessary)

The Portuguese Bend Landslide Mitigation Project (Project) would control the existing landslide area. The proposed Project involves a series of recommended mitigation measures which follow a phased-approach to construction and installation. The construction is likely to be implemented in stages, which may occur separately. The anticipated construction phasing as follows: (i) surface fracture infilling; (ii) surface water improvements; and (iii) groundwater mitigation improvements. Periodic field observation should be performed during construction under the supervision of the appropriate California registered Engineer. Post-construction items are anticipated to include long-term maintenance, landslide monitoring, and possible future construction phases.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Portuguese Bend Sewer District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Los Angeles County Flood Control District</u>
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 12, 2020 Ending Date January 15, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Chambers Group Inc.</u>	Applicant: <u>City of Rancho Palos Verdes, Ron Drago</u>
Address: <u>5 Hutton Centre Drive, Suite 250</u>	Address: <u>30940 Hawthorne Boulevard</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Rancho Palos Verdes, California 90275</u>
Contact: <u>Kelene Strain</u>	Phone: <u>310-544-5228</u>
Phone: <u>213.623.1859 xt 7507</u>	

Signature of Lead Agency Representative:  Date: 11/12/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.