

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2020110212</b>
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**Project Title:** Portuguese Bend Landslide Remediation Project

Lead Agency: City of Rancho Palos Verdes

Contact Person: Ron Dragoo

Mailing Address: 30940 Hawthorne Boulevard

Phone: 310-544-5252

City: Rancho Palos Verdes

Zip: 90275

County: Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Rancho Palos Verdes

Cross Streets: Palos Verdes Drive South and Peppertree Drive

Zip Code: 90275

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 30.13 " N / 118 ° 21 ' 52.78 " W Total Acres: 206

Assessor's Parcel No.: 757-200-1905 &amp; 757-200-1900

Section: 16, 17 Twp.: 5 S

Range: 14 W

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_

Waterways: Pacific Ocean

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Mira Catalina

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Grading Permit/Site Plan Review**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Mining: Mineral \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Other: Landslide control**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Agricultural/residential, Zoning: Open Space

**Project Description:** (please use a separate page if necessary)

The Portuguese Bend Landslide began moving in 1956, and continued land movement has resulted in significant damage to homes, infrastructure, utilities, roadways, and impacts to native vegetation and project area drainage courses. The proposed project is intended to significantly minimize movement in the existing landslide area by implementing a series of recommended geotechnical engineering solutions that will include relief of artesian pressure below the landslide basal surface and minimize stormwater infiltration into the subsurface. Thus, the proposed improvements include infilling surface fractures to reduce infiltration of surface water into the ground; constructing surface swales and retention areas to collect, slow, and convey surface water to the ocean; and installing a subsurface water extraction system (hydraugers) by means of directional drilling to alleviate artesian pressure and also lower groundwater levels within the landslide mass.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                                    |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                               |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of                       |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                                |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                                |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                    |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                          |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                      |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                     |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                                    |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                                     |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                            |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                          |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>Portuguese Bend Sewer District</u>            |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>Los Angeles County Flood Control District</u> |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date Thursday, February 9, 2023

Ending Date Friday, April 14, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: LSA Associates

Address: 3210 El Camino Real, Suite 100

City/State/Zip: Irvine, CA 92602

Contact: Steve Letterly

Phone: 949-422-2860

Applicant: City of Rancho Palos Verdes, Ron Dragoo

Address: 30940 Hawthorne Boulevard

City/State/Zip: Rancho Palos Verdes, CA 90275

Phone: 310-544-5252

Signature of Lead Agency Representative: 

Date: 2-9-2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.