

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH # 2020110243

Project Title: Menlo Flats Project
Lead Agency: City of Menlo Park Contact Person: Payal Bhagat, Senior Planner
Mailing Address: 701 Laurel Street Phone: 650-330-6731
City: Menlo Park Zip: 94025 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Menlo Park
Cross Streets: Jefferson Drive Zip Code: 94025
Lat./Long.: 37 ° 28 ' 56.4 " N/ 122 ° 10 ' 19 " W Total Acres: 1.38
Assessor's Parcel No. 055-242-090 Section: Twp: Range: Base:
Within 2 Miles: State Highway No. US 101, SR 84, SR 82 Waterways: San Francisco Bay, Redwood Creek
Airports: N/A Railways: UPRR Schools: Several

Document Type
CEQA: [] NOP [x] Draft EIR [] NEPA [] NOI [] Other [] Joint Document
[] Early Cons [] Supplement /Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.): [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Development [x] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type
[x] Residential: Units: 158 Acres: Water Facilities: Type: MGD:
[] Office: Sq. ft. Acres: Employees: [] Transportation: Type:
[x] Commercial: Sq. ft. 15,000 Acres: Employees: [] Mining: Mineral:
[] Industrial: Sq. ft. Acres: Employees: [] Power: Type: MW:
[] Educational: Waste Treatment: Type: MGD:
[] Recreational: Hazardous Waste: Type:
[] Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Floodplain/Flooding [] Schools/Universities [] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archaeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [x] Noise (traffic noise) [] Solid Waste [] Growth Inducement
[] Drainage/Absorption [x] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [] Cumulative Effects
[x] Other: Greenhouse Gas Emissions

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Single-story office and industrial/warehouse buildings
Zoning: Residential - Mixed Use District - Bonus (R-MU-B)
General Plan Use Designation: Mixed Use Residential

PROJECT DESCRIPTION: The proposed project would result in the demolition of the existing office and industrial buildings and associated improvements and redevelopment of the project site with an approximately 248,995-gross-square-foot, eight-story multi-family apartment building with approximately 158 dwelling units (a minimum of 15 percent of the units would be affordable) and approximately 15,000 square feet of nonresidential commercial and office space, as well as associated open space, circulation and parking, and infrastructure improvements. The proposed building would include an at-grade, three-level, approximately 81,990-square-foot, 176-space parking garage. A total of approximately 20,930 square feet of open space would be provided across the entire project site, including private residential open space, common open space, and publicly-accessible open space.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: October 25, 2021 Ending Date: December 9, 2021

Lead Agency (Complete if Applicable)

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| Consulting Firm: <u>LSA Associates, Inc.</u> | Applicant: <u>Menlo Park Flats Venture, LLC</u> |
| Address: <u>157 Park Place</u> | Address: <u>450 Sansome Street, Suite 500</u> |
| City/State/ZIP: <u>Richmond, CA 94801</u> | City/State/ZIP: <u>San Francisco, CA 94111</u> |
| Contact: <u>Matthew Wiswell</u> | Contact: _____ |
| Phone: <u>510-236-6810</u> | Phone: _____ |

Signature of Lead Agency Representative: *Payal Bhagat* Date: 10/22/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.