

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Calaveras
Address: 891 Mountain Ranch
San Andreas, CA 95249

From:

Public Agency: City of Angels
Address: P.O. Box 667
Angels Camp, CA 95222
Contact: Amy Augustine, City Planner
Phone: (209) 532-7376

Lead Agency (if different from above): Same as above
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020110289

Project Title: City of Angels Water Treatment Plant Upgrade

Project Applicant: City of Angels

Project Location (include county): Murphys Grade Road, Calaveras County

Project Description:

Water treatment plant and transmission facilities improvements over a two-phase, approximately five-year period including, but not limited to: the addition of a second flocculation basin, repurposing the existing sediment basin, replacing three existing filters with two, demolishing and filling the existing clear well to accommodate a new reclaim tank and reclaim water processing equipment, installing a new water transmission line, culverting the open ditch channel providing Union Ditch water from the Angels

This is to advise that the City of Angels has approved the above (Lead Agency or Responsible Agency)

described project on January 5, 2021 and has made the following determinations regarding the above (date)

described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City Hall/Community Development 200 Monte Verda, Suite B, Angels Camp, CA 95222

Signature (Public Agency): Amy Augustine Title: City Planner

Date: January 6, 2021 Date Received for filing at OPR:

(ENDORSED) FILED

County of Calaveras
Rebecca Turner
County Clerk-Recorder
05-2021-002
01/06/2021

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Beth Cole
bc Cole, Deputy Clerk

Water treatment plant and transmission facilities improvements over a two-phase, approximately five-year period including, but not limited to: the addition of a second flocculation basin, repurposing the existing sediment basin, replacing three existing filters with two, demolishing and filling the existing clear well to accommodate a new reclaim tank and reclaim water processing equipment, installing a new water transmission line, culverting the open ditch channel providing Union Ditch water from the Angels Forebay to the property boundary and associated activities. Phase 2 includes expanding the plant's capacity to meet the projected maximum daily demand flow for the year 2031 and includes demolishing and re-designing the sedimentation basin area to accommodate an additional flocculation basin and two new plate settler structures. Two new filter vessels will replace the existing three vessels to increase production, reduce backwash water by more than 50 percent, and allow the plant to remain online during backwashing. Additional sludge dewatering equipment and drying beds will be added to process the increased sludge volume and associated activities. A complete project description is available at City Hall.



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 05-2021-002
STATE CLEARINGHOUSE NUMBER (if applicable) 2020110289

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY ANGELS CITY	LEAD AGENCY EMAIL tuolandplanner@gmail.com	DATE 01/06/2021
COUNTY/STATE AGENCY OF FILING CALAVERAS		DOCUMENT NUMBER

PROJECT TITLE
CITY OF ANGELS WATER TREATMENT PLANT UPGRADE

PROJECT APPLICANT NAME ANGELS CITY	PROJECT APPLICANT EMAIL tuolandplanner@gmail.com	PHONE NUMBER (209) 532-7376
PROJECT APPLICANT ADDRESS PO BOX 667	CITY ANGELS CAMP	STATE CA
		ZIP CODE 95222

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ <u>2,480.25</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ _____ |

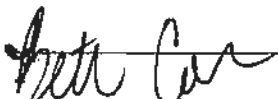
- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,480.25

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Beth Cole, Deputy County Clerk-Recorder
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Rebecca Turner
Calaveras County
County Clerk-Recorder
891 Mountain Ranch Road
San Andreas, CA 95249
(209) 754-6372
<http://calaverasgov.us>

Receipt: 21-225

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$2,480.25
	# Pages	1
	Document #	05-2021-002
	Document Info:	ANGELS CITY
	Filing Type	ND
	No F & W Fee	false
	File Endorsed Label	3
Total		\$2,480.25
Tender (Check)		\$2,480.25
Paid By	AUGUSTINE PLANNING ASSOC INC	
Check #	1239	

THANK YOU. PLEASE KEEP FOR REFERENCE