

INCLINE PARTNERS, LLC

P O BOX 3740
INCLINE VILLAGE, NV 89450

THORBURN

THORBURN

SITE #
16355 EAST STATE HIGHWAY 20
CLEARLAKE OAKS, CA 95423

ISSUE STATUS

Δ	DATE	DESCRIPTION	
	12/20/19	ZD 90%	J.S.
	01/17/20	CLIENT REV	D.G.
	01/28/20	CLIENT REV	D.G.
	06/12/20	CLIENT REV	D.G.
	07/08/20	CLIENT REV	C.C.
	07/16/20	ZD 100%	C.C.

DRAWN BY: J. SMITH

CHECKED BY: L. HOUGHTBY

APPROVED BY: -

DATE: 07/16/20

Streamline Engineering
and Design, Inc.

8445 Sierra College Blvd, Suite E Granite Bay, CA 95746
Contact: Kevin Sorensen Phone: 916-660-1930
E-Mail: kevin@streamlineeng.com Fax: 916-660-1941

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PRELIMINARY:
NOT FOR
CONSTRUCTION

KEVIN R. SORENSEN
S4469

INCLINE PARTNERS, LLC

P.O. BOX 3740
INCLINE VILLAGE, NV 89450

SHEET TITLE:

TITLE SHEET

SHEET NUMBER:

T-1

PROJECT DESCRIPTION

INCLINE PARTNERS PROPOSES TO:

- INSTALL (P) MULTI-CARRIER 80'-0"X80'-0" (6400 SQFT) EQUIPMENT COMPOUND
- INSTALL (P) 150'-0" TALL LATTICE TOWER

PROJECT INFORMATION

SITE NAME:	THORBURN	JURISDICTION:	LAKE COUNTY
COUNTY:	LAKE	POWER:	PG&E
APN:	010-055-31	TELEPHONE:	AT&T
SITE ADDRESS:	16355 EAST STATE HIGHWAY 20 CLEARLAKE OAKS, CA 95423		
CURRENT ZONING:	RURAL RESIDENTIAL		
CONSTRUCTION TYPE:	I-B		
OCCUPANCY TYPE:	U, (UNMANNED COMMUNICATIONS FACILITY)		
PROPERTY OWNER:	PATSY THORBURN		
APPLICANT:	INCLINE PARTNERS, LLC P.O. BOX 3740 INCLINE VILLAGE, NV 89450		
LEASING CONTACT:	ATTN: MICHAEL FLYNN INCLINE PARTNERS, LLC P.O. BOX 3740 INCLINE VILLAGE, NV 89450 (775) 230-4955 MOBILE		
ZONING CONTACT:	ATTN: MICHAEL FLYNN INCLINE PARTNERS, LLC P.O. BOX 3740 INCLINE VILLAGE, NV 89450 (775) 230-4955 MOBILE		
CONSTRUCTION CONTACT:	ATTN: MICHAEL FLYNN INCLINE PARTNERS, LLC P.O. BOX 3740 INCLINE VILLAGE, NV 89450 (775) 230-4955 MOBILE		
LATITUDE:	N 39° 0' 35.75" NAD 83		
LONGITUDE:	W 122° 36' 01.79" NAD 83		
AMSL:	±1,956'		

VICINITY MAP



DRIVING DIRECTIONS

FROM: SACRAMENTO, CA 95814
TO: 16355 EAST STATE HIGHWAY 20, CLEARLAKE OAKS, CA 95423

- | | |
|--|---------|
| 1. HEAD EAST TOWARD 9TH ST. | 39 FT |
| 2. TURN RIGHT ONTO 9TH ST. | 256 FT |
| 3. TURN RIGHT ONTO I ST. | 0.3 MI |
| 4. TURN RIGHT ONTO THE I-5 N/STATE HWY 99 RAMP TO REDDING/YUBA CITY. | 0.3 MI |
| 5. MERGE ONTO I-5 N. | 58.0 MI |
| 6. TAKE EXIT 578 FOR CA-20 TOWARD CLEAR LAKE/COLUSA. | 0.3 MI |
| 7. TURN LEFT ONTO CA-20 W/STATE HWY 20 W. | 36.3 MI |
| 8. TURN LEFT. DESTINATION WILL BE ON THE LEFT. | 0.3 MI |

END AT: 16355 EAST STATE HIGHWAY 20, CLEARLAKE OAKS, CA 95423

ESTIMATED TIME: 1 HOUR 35 MINUTES ESTIMATED DISTANCE: 95.7 MILES

CODE COMPLIANCE

ALL WORK & MATERIALS SHALL BE PERFORMED & INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

- 2019 CALIFORNIA ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.
- 2019 CALIFORNIA BUILDING CODE (CBC), PART 2, VOLUME 1&2, TITLE 24 C.C.R. (2018 INTERNATIONAL BUILDING CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R. (2017 NATIONAL ELECTRICAL CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24 C.C.R. (2018 UNIFORM MECHANICAL CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R. (2018 UNIFORM PLUMBING CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R.
- 2019 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R. (2018 INTERNATIONAL FIRE CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24 C.C.R.
- 2019 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R.
- ANSI/EIA-TIA-222-H

ALONG WITH ANY OTHER APPLICABLE LOCAL & STATE LAWS AND REGULATIONS

DISABLED ACCESS REQUIREMENTS

THIS FACILITY IS UNMANNED & NOT FOR HUMAN HABITATION. DISABLED ACCESS & REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH CALIFORNIA STATE BUILDING CODE, TITLE 24 PART 2, SECTION 11B-203.5

SHEET INDEX

SHEET	DESCRIPTION	REV
T-1	TITLE SHEET	-
10F1	TOPOGRAPHIC SURVEY	-
C-1	GRADING PLAN	-
A-1	OVERALL SITE PLAN	-
A-2	ENLARGED SITE PLAN	-
A-3	ANTENNA PLAN	-
A-4	ELEVATIONS	-

TOPOGRAPHIC INFORMATION PENDING

NOTES:
 ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
 ALL OFFSETS ARE PERPENDICULAR TO LINE UNLESS NOTED OTHERWISE.
 THIS MAP DOES NOT CONSTITUTE A BOUNDARY LINE SURVEY AND DOES NOT SHOW RIGHTS OF WAY, EASEMENTS, OR ENCROACHMENTS OTHER THAN THOSE INDICATED.

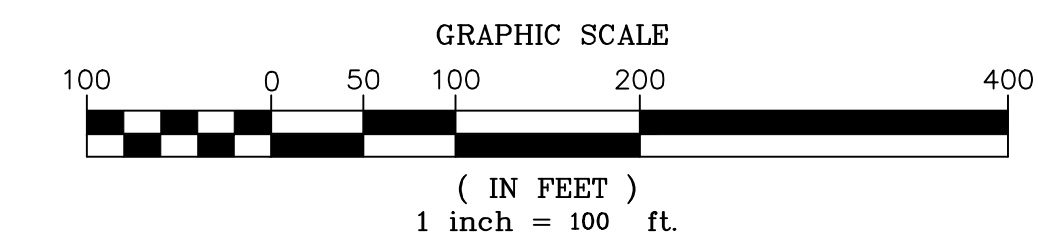
SURVEYED BY OR UNDER DIRECTION OF: MICHAEL S. CONSER
 PARCEL 2
 34 P.M. 3 & 4

SITE ADDRESS: 16355 EAST STATE HIGHWAY 20
 CLEARLAKE OAKS, CA 95423
 LAKE COUNTY

ZONING: RURAL RESIDENTIAL
 A.P.N. 010-055-31
 OWNER(S): PATSY THORNBURN TRUST
 SITE CONTACT: MIKE FLYNN
 1-775-230-4955

PARCEL 1
 37 P.M. 26-28

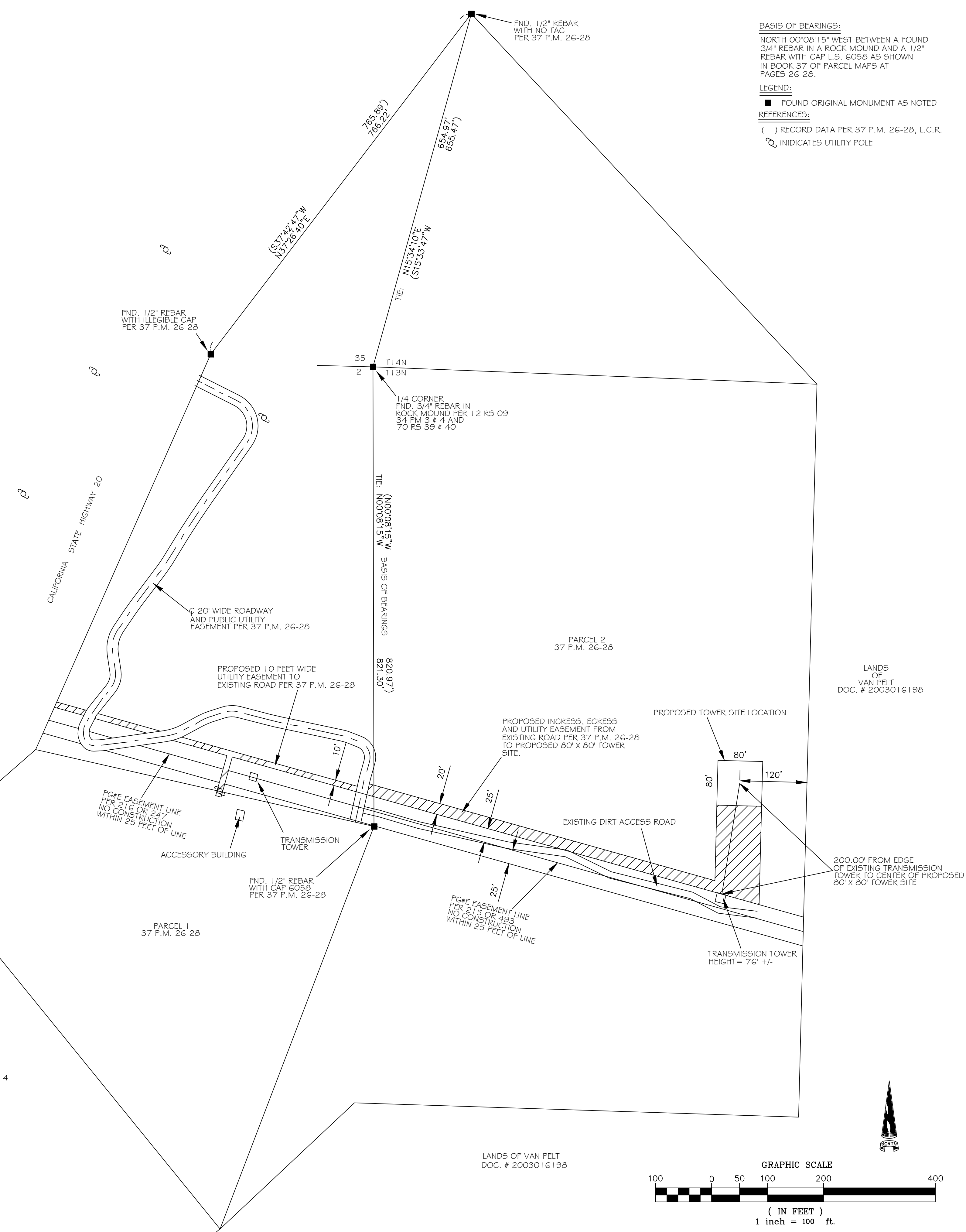
LANDS OF VAN FELT
 DOC. # 2003016198



BASIS OF BEARINGS:
 NORTH 00°08'15" WEST BETWEEN A FOUND 3/4" REBAR IN A ROCK MOUND AND A 1/2" REBAR WITH CAP L.S. 6058 AS SHOWN IN BOOK 37 OF PARCEL MAPS AT PAGES 26-28.

LEGEND:
 ■ FOUND ORIGINAL MONUMENT AS NOTED

REFERENCES:
 () RECORD DATA PER 37 P.M. 26-28, L.C.R.
 ○ INDICATES UTILITY POLE



REVISIONS		
NO.	DESCRIPTION/DATE	BY

125 PARK STREET
 LAKEPORT, CALIFORNIA 95453
 PHONE (707) 263-5512
 FAX (707) 263-0455

Conser
 Land Surveying

EXHIBIT "A"
 MIKE FLYNN INCLINE PARTNERS, LLC.
 PARCEL 1 & 2 AS SHOWN ON A MAP FILED IN THE OFFICE OF
 THE COUNTY RECORDER OF LAKE COUNTY ON DECEMBER 30,
 2004, IN BOOK 37 OF PARCEL MAPS AT PAGES 26-28.

JOB NO.:	19-77
ACAD FILE:	EXHIBIT
DESIGNED:	C7
DRAWN:	C7
CHECKED:	C1
DATE:	12/12/2019

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LEGEND:

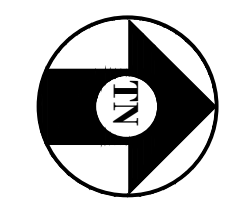
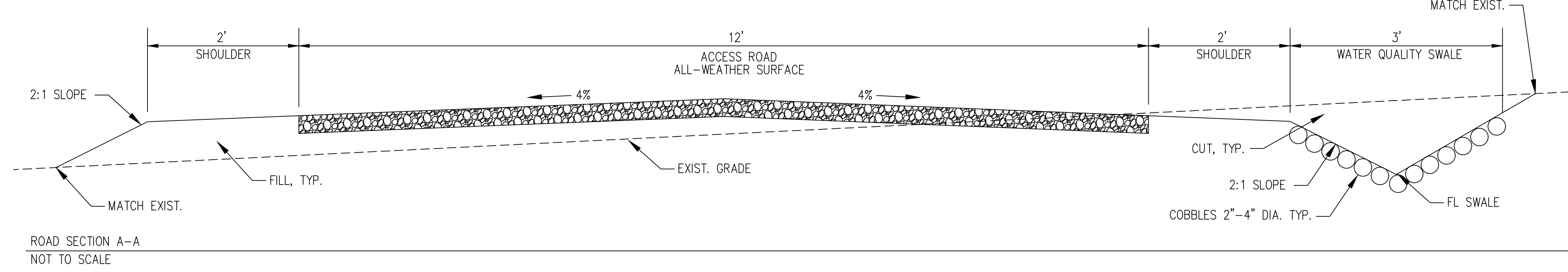
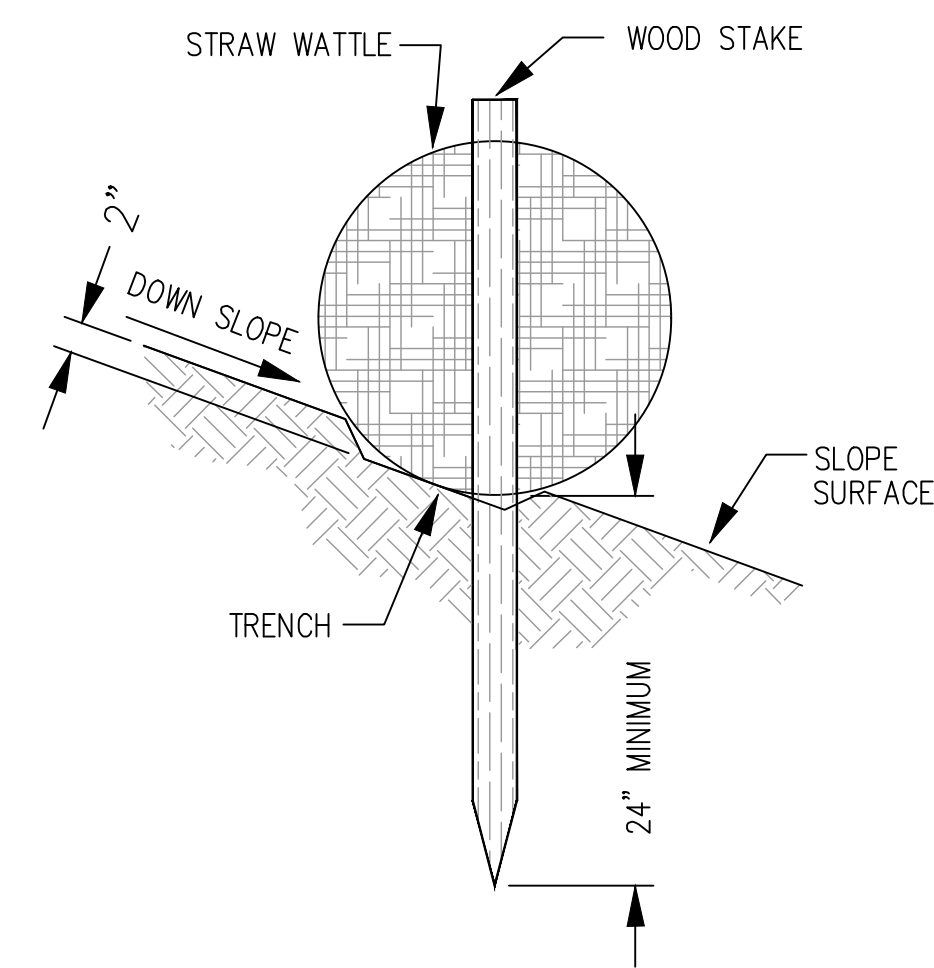
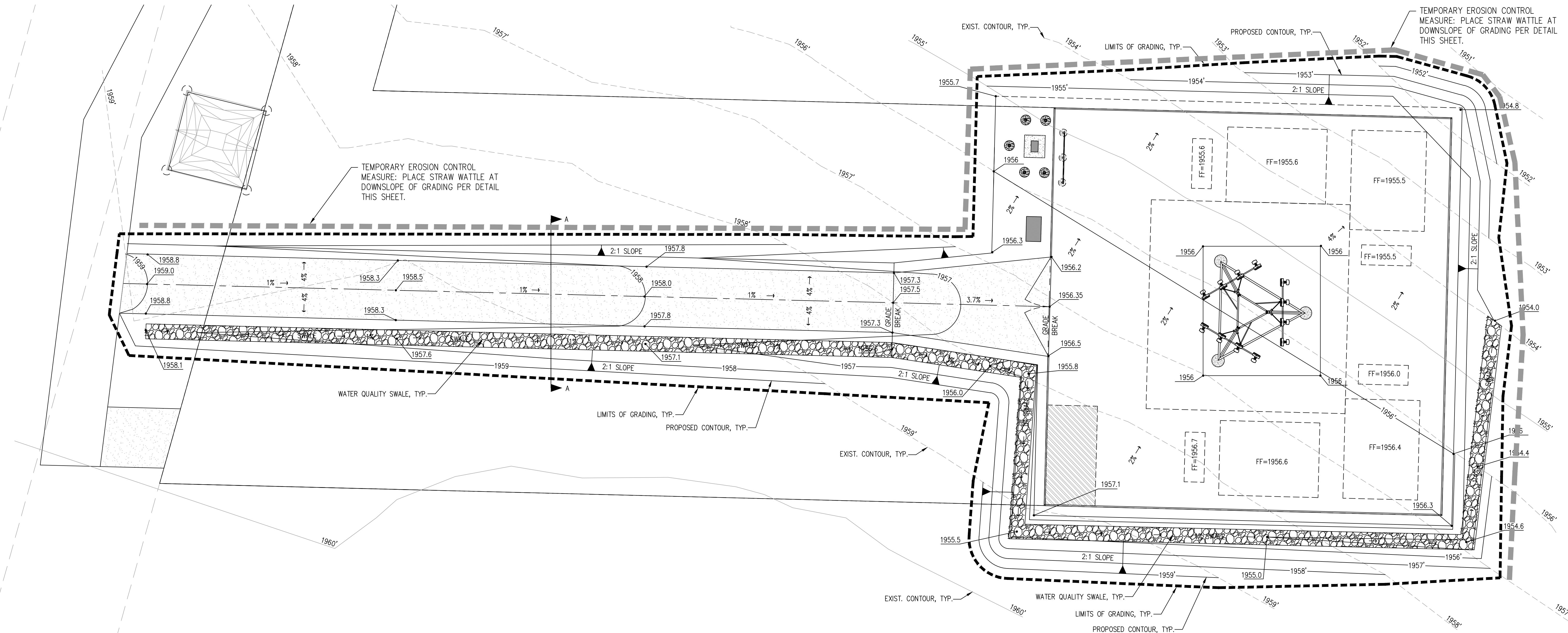
EXISTING CONTOUR,	---
PROPOSED CONTOUR	---
WATER QUALITY SWALE	
STRAW WATTLE	---

TOTAL AREA OF DISTURBANCE:
15,975 S.F.
0.37 AC.

ESTIMATED GRADING VOLUME:
CUT: 500 C.Y.
FILL: 500 C.Y.

DEPOSIT & BORROW SITE:
NOT NEEDED,
SITE WILL ROUGHLY BALANCE

NOTE: EARTHWORK VOLUMES ARE APPROXIMATE.
CONTRACTOR SHALL PERFORM THEIR OWN EARTHWORK
CALCULATION FOR BIDDING PURPOSES.



GRADING PLAN

1"=10'-0"



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SHEET TITLE:
GRADING PLAN

SHEET NUMBER:
C-1

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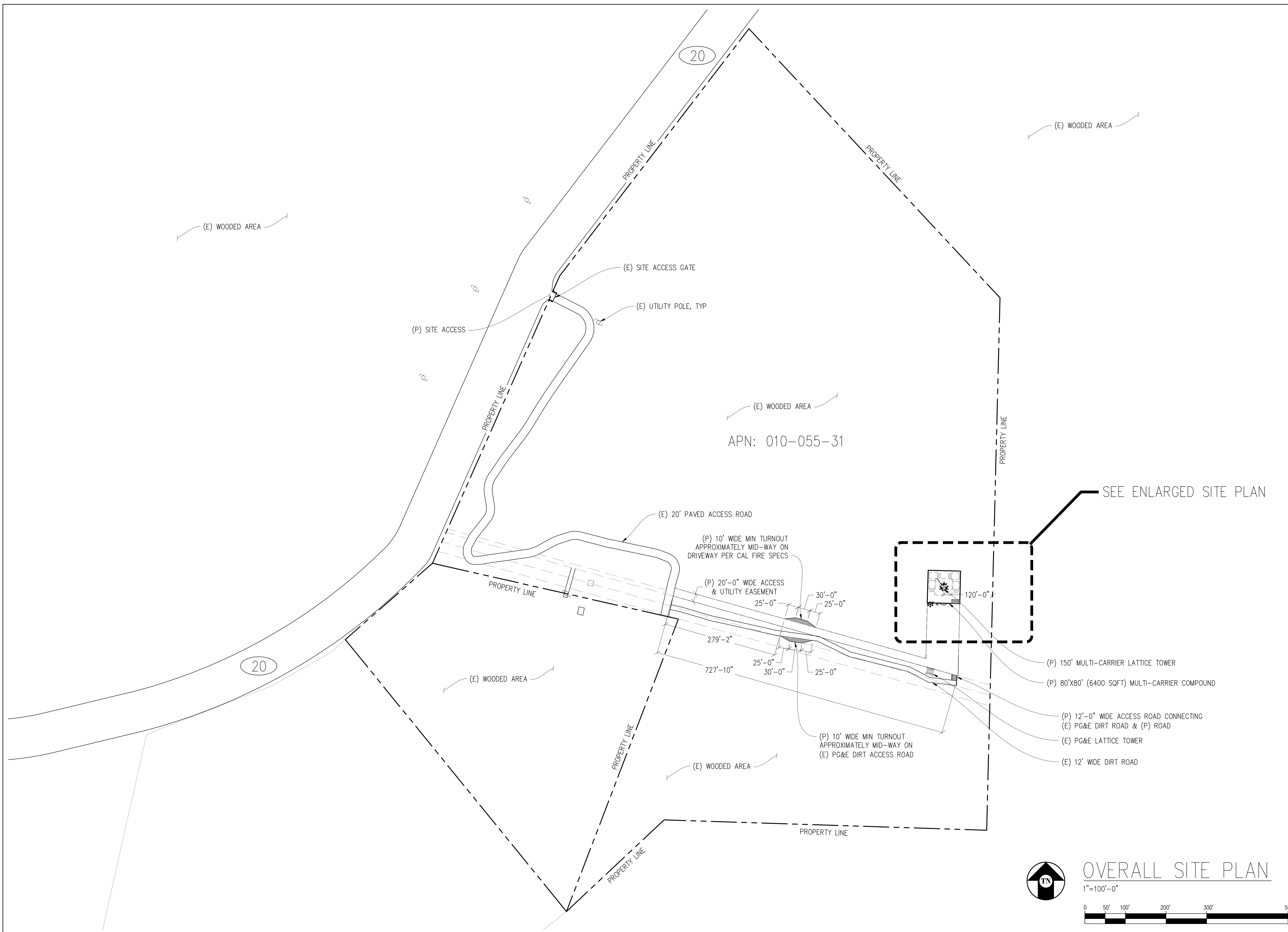
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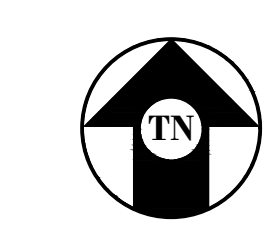
OVERALL SITE PLAN

SHEET NUMBER:

A-1

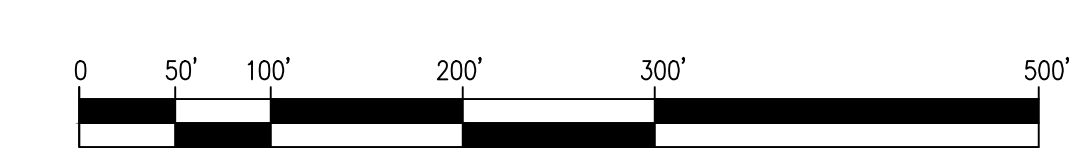


SEE ENLARGED SITE PLAN

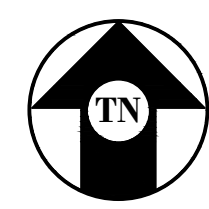
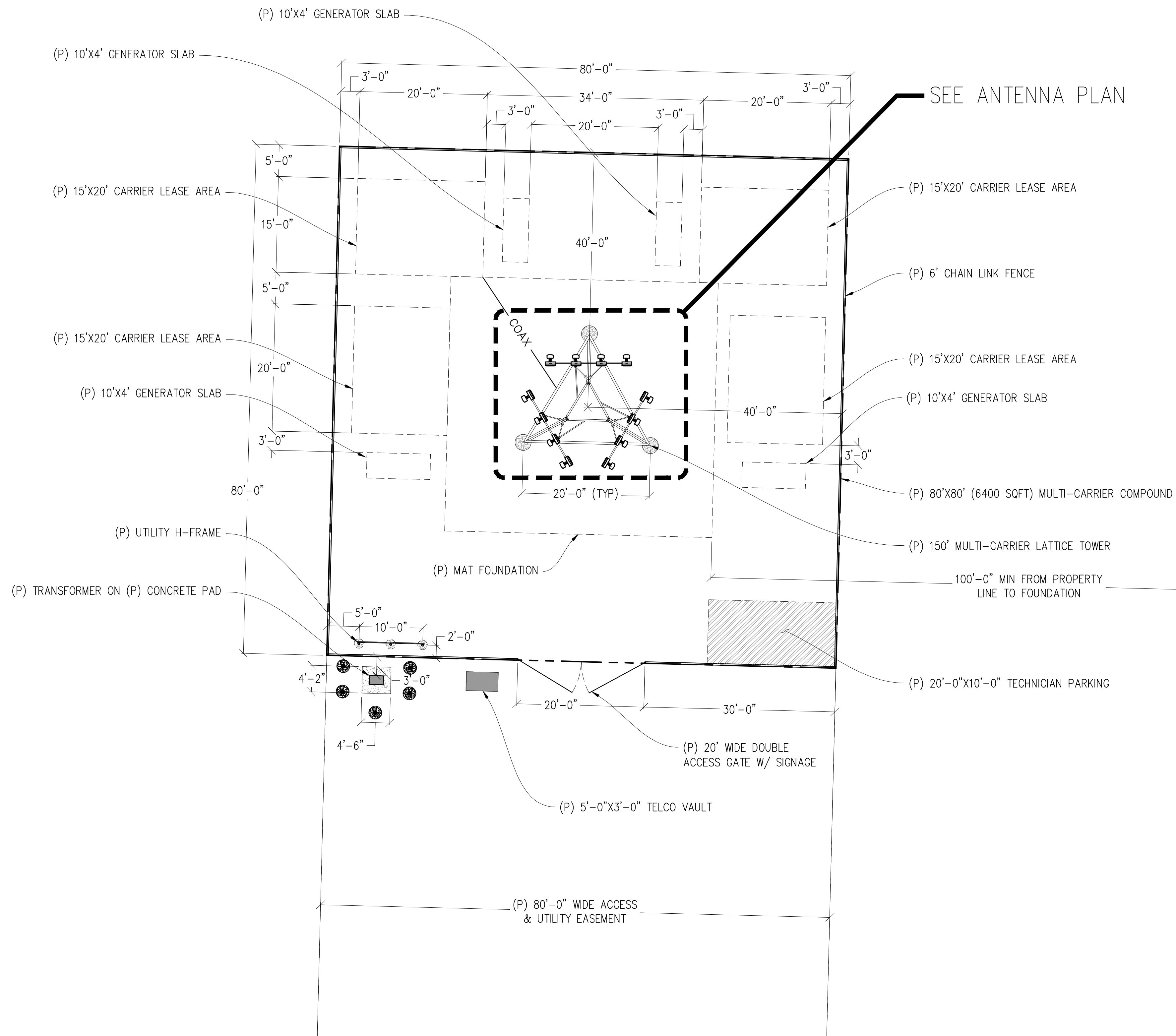


OVERALL SITE PLAN

1"=100'-0"



APN:
010-055-31



ENLARGED SITE PLAN

1"=10'-0"



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SHEET TITLE:

ENLARGED SITE PLAN

SHEET NUMBER:

A-2

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ISSUE STATUS

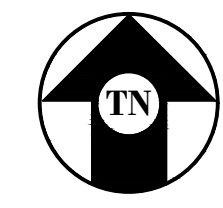
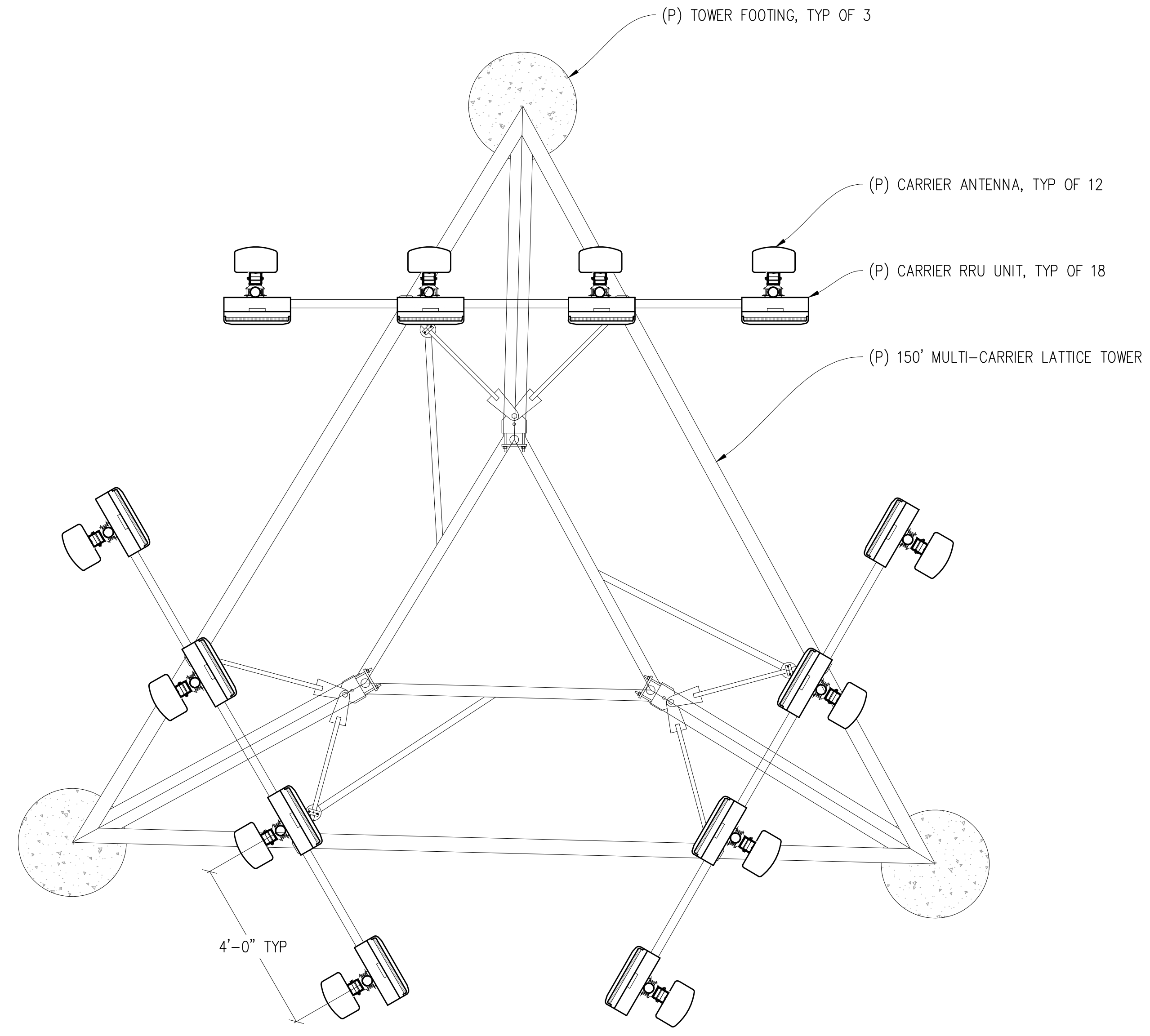
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	07/16/20	ZD 100%	C.C.

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ANTENNA PLAN

1/2" = 1'-0"

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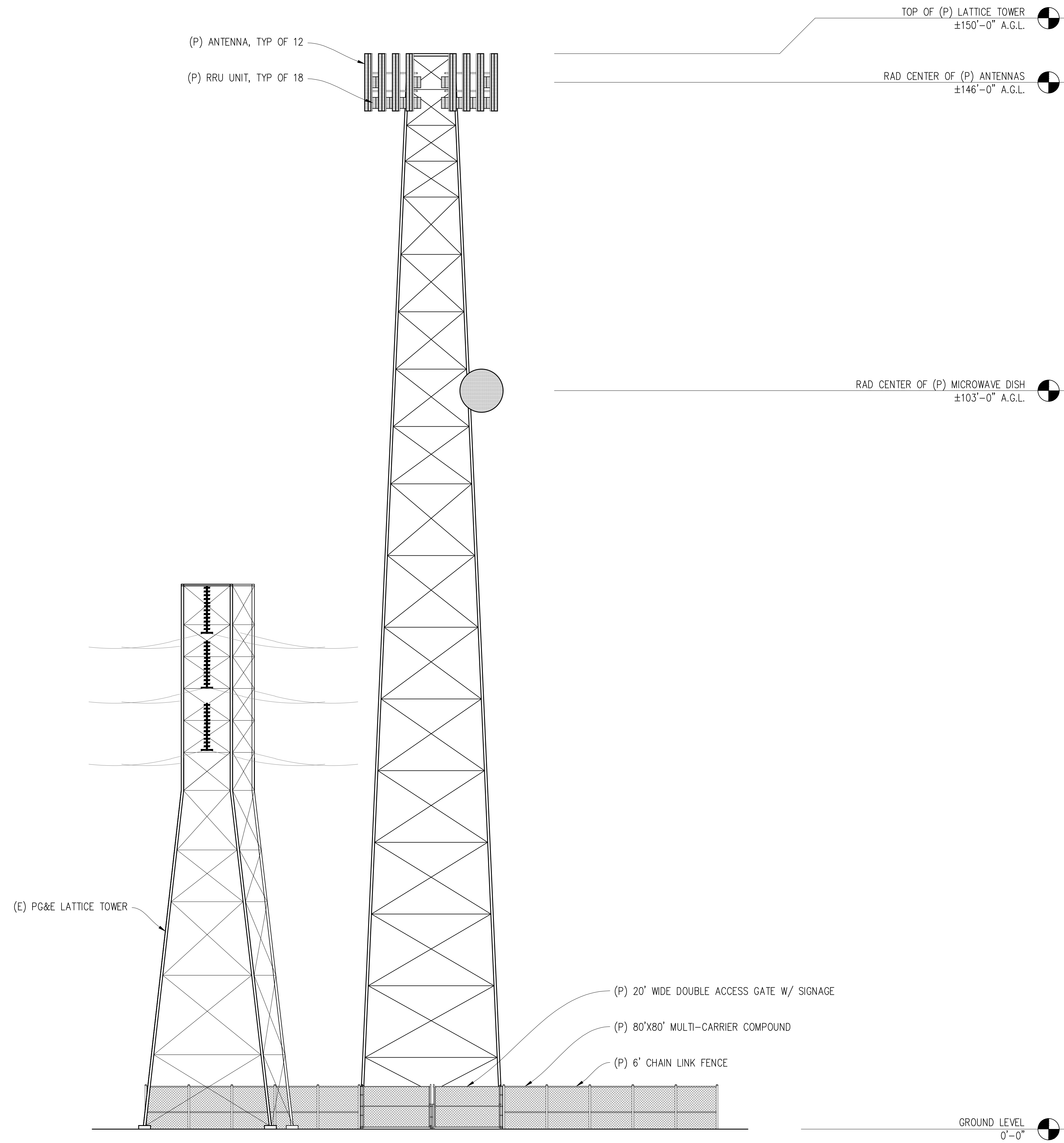
P.O. BOX 3740
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SHEET TITLE:

ANTENNA PLAN

SHEET NUMBER:

A-3



SOUTH ELEVATION
1/8"=1'-0"

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SHEET TITLE:

ELEVATION

SHEET NUMBER:

A-4