Notice of Completion					
Control Number # E	PLNP2019-00296		SCH #	SEE NOTE BELOW	
	Sacramento CA 95812-3044 (91 eet Address: 1400 Tenth street, S				
Project Title: South Lead Agency: Sacrame Mailing Address: 827 7 City: Sacramento Zip:	~		<u>3</u>		
Cross Streets: Wilbur \Lat. / Long.: 38° 28′ 3 Assessor's Parcel No.: Within 2 Miles: State	City/Nearest Community: <u>South</u> Nay and Elsie Avenue Zip Code  1.66" N/ 121° 23' 53.33" W  115-0031-038 Section: 11 To Highway # Waterways  orts: Railways: S	e: <u>95828</u> Total Acres: <u>12</u> wp: <u>7</u> Range: <u>5</u> Base: :			
Document Type CEQA:				Joint Document Final Document Other:	
Local Action Type  General Plan Upda Rezone General Plan Ame Prezone General Plan Elem Permit Community Plan	ndment	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	<u> </u>	☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☑ Other: <u>Development</u> Plan Review, Special Development Permit and Design Review	
Commercial: Sq.	its Acres . Ft Acres . Ft. 6,800 Acres 12.87 . Ft Acres	Employees	ansportation: Type: ning: Mineral: wer: Type: I	 MW: pe: MGD:	
Project Issues Dis  Aesthetic/Visual	cussed in Document  Floodplain/Flooding  Forest Land/Fire Hazari	Schools/Universities	=	Vater Quality Vater Supply/Groundwater	

Water Supply/Groun
Wetland/Riparian Systems Air Quality ☐ Geologic/Seismic Sewer Wildlife Capacity **Growth Inducing** Archeological/Historical Minerals Soil 🗌 □ Land Use Erosion/Compaction/Grading **Cumulative Effects** Coastal Zone ☐ Solid Other: <u>Transportation</u> ☐ Noise and Biological Waste

☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic

Hazardous

☐ Economic/Jobs ☐ Public Services/Facilities ☐

Traffic/Circulation

Fiscal	Recreation/Parks	□ Vegetation		
Present Land Use/Zoning/General Plan Use Light Industrial (M-1) and Intensive Industrial (Int Ind)				
Project Description A Development Plan		800-square-foot shop/office and the storage of operable boats. RVs.		

A Development Plan Review to allow an approximately 6,800-square-foot shop/office and the storage of operable boats, RVs, and commercial vehicles on approximately 12.9 acres in the Light Industrial (M-1) zoning district and South Sacramento Industrial Neighborhood Preservation Area (NPA).

A Special Development Permit to allow:

A reduction in the required 75-foot setback from abutting residential zones to the south (proposed 50-foot setback) of the subject parcel; and

Uncovered storage proposed outside the buildable portion of the subject parcel, specifically within the required yard areas abutting residential zones to the south and west of the subject parcel.

An increase in the maximum 10-foot distance between required fencing and proposed trees in the required landscape planter to the west (proposed approximately 16 feet) and to the south (proposed approximately 30 feet).

A Design Review to comply with the Sacramento County Countywide Design Guidelines (Countywide Design Guidelines).

## **Reviewing Agencies Checklist**

	e distribution by marking agencies below with an "X".
If you have already sent your document to the agen	cy please denote that with an "S".
_ Air Resources Board _ Boating & Waterways _ California Highway Patrol _ Caltrans District # Caltrans Division of Aeronautics _ Caltrans Planning (Headquarters) _ California Waste Management Board _ Coachella Valley Mountains Conservancy _ Coastal Commission _ Colorado River Board _ Conservation, Department of _ Corrections, Department of _ Delta Protection Commission _ Education, Department of _ Energy Commission _ Fish & Game Region # Food & Agriculture, Department of _ Forestry & Fire Protection _ General Services, Department of _ Health Services, Department of _ Housing & Community Development _ Integrated Waste Management Board _ Native American Heritage Commission _ Office of Emergency Services	_ Office of Historic Preservation _ Office of Public School Construction _ Parks & Recreation _ Pesticide Regulation, Department of _ Public Utilities Commission _ Reclamation Board _ Regional WQCB # 5S (Central Valley) _ Resources Agency _ S.F. Bay Conservation & Development Commission _ San Gabriel & Lower L.A. Rivers and Mtns Conservancy _ San Joaquin River Conservancy _ Santa Monica Mountains Conservancy _ State Lands Commission _ SWRCB: Clean Water Grants _ SWRCB: Water Quality _ SWRCB: Water Rights _ Tahoe Regional Planning Agency _ Toxic Substances Control, Department of _ Water Resources  _ Other Other Other
Local Public Review Period (to be filled in by lead	42/0/2020
Starting Date11/9/2020	Ending Date12/9/2020
Lead Agency (Complete if applicable)  Consulting Firm: County of Sacramento Address: 827 7th Street, Rm 230 City/State/Zip: Sacramento, CA 95814 Contact: Rebecca Boschee Phone: (916) 874-3104	Applicant: <u>South Sac Properties, LLC</u> Address: <u>10232 Pedra Do Sol Way</u> City/State/Zip: <u>Elk Grove, CA 95757</u> Phone: ( <u>916</u> ) <u>753-6052</u>
Signature of Lead Agency Representative:	Julie Newton Date: 11/6/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.