

COPY
Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): County of Nevada
950 Maidu Ave
Nevada City CA 95959

County Clerk

County of: County of Nevada Clerk/Recorder
950 Maidu Ave

Nevada City CA 95959

(Address)

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 10/28/20 TO 11/28/20
BY AM (DEPUTY)

Project Title: Project HomeKey - Coach N Four

Project Applicant: County of Nevada, 950 Maidu Ave, Nevada City CA 95959

Project Location - Specific:

628 South Auburn Street

Project Location - City: Grass Valley Project Location - County: Nevada County

Description of Nature, Purpose and Beneficiaries of Project:

This Project will consist of the purchase and renovation of the property know as the Coach N Four Motel. The property will be immediately converted to transitional housing with renovations consisting of those required to meet ADA compliance and abate asbestos and lead paint contamination. The project will then be converted to permanent housing units with in two years of the purchase. The Project renovations will include replacement of the roof, siding, windows, upgrades to the current parking to allow for adequate staff parking and handicap parking, correct functional space deficiencies by converting the units from motel style rooms to independent housing units, including the addition of kitchens, restrooms and living areas, and project office space along with the addition of a temporary resource cent to assist homeless individuals and families.

Name of Public Agency Approving Project: County of Nevada

Name of Person or Agency Carrying Out Project: Nevada County Hopusing and Community Services

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15302(b) of the California Code of Regulations
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Pursuant to section 15302(b) of the California Code of Regulations, Class 2 projects consisting of replacement or reconstruction of existing structures or facilities are categorically exempt from the provisions of the California Environmental Quality Act. This project will not extend beyond the existing developed portions of the site.

Lead Agency

Contact Person: Mike Dent Area Code/Telephone/Extension: 530-265-1410

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: M Dent Date: 10/27/2020 Title: Director Housing & Community Services

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Filed Wednesday October 28 2020
Nevada County Clerk-Recorder
AM, deputy
File # 20200000051



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

RECEIPT NUMBER:
 29 — 10/28/20 — 051
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Nevada	LEAD AGENCY EMAIL	DATE 10/28/20
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20200000051	

PROJECT TITLE

Project Homekey-Coach N Four

PROJECT APPLICANT NAME County of Nevada-Mike Dent	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 265-1410
PROJECT APPLICANT ADDRESS 950 Maidu Ave	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller-Deputy
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