

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Walnut Grove Residential Project

Lead Agency: City of West Covina Contact Person: Jo-Anne Burns
 Mailing Address: 1444 West Garvey Avenue South Phone: 626-939-8422
 City: West Covina Zip: 91790 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: West Covina
 Cross Streets: 1651 East Rowland Avenue (East Rowland and North Azusa Avenues) Zip Code: 91791
 Longitude/Latitude (degrees, minutes and seconds): 34°04'47.88" N/117°54'35.61" W Total Acres: 9.14
 Assessor's Parcel No.: 8442-018-900 Section: 23 Twp: 1 S Range: 10 W Base: San Bern.
 Within 2 Miles: State Hwy. #: 1-10 Waterways: None
 Airports: None Railways: None Schools: Global Academy Dev., Workman Ave Elem., Traweek Middle Sch. and more

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type:

Residential: Units 158 Acres 9.14
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation
 Air Quality Geologic/Seismic Septic Systems Water Quality
 Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Other: Energy

Present Land Use/Zoning/General Plan Designation:

The site is developed with a public school. Zoning is R-1 Residential Single-Family (Limited Business). General Plan designation is Civic:Schools

Project Description: (please use a separate page if necessary)

The proposed Walnut Grove Residential Project would involve the construction of 158 attached and detached residential development units (du), internal driveways, and common open space areas on the 9.14-acre site. The existing school site and associated parking areas would be demolished to accommodate the proposed Project. The Project will have a development density of 16.7 du per acre and consists of 66 detached single-family units ranging from 1,471 to 1,798 sf and 92 attached row townhomes ranging from 1,310 to 1,721 sf.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> <u> </u> Air Resources Board	<u> </u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> <u> </u> Caltrans District # <u>7</u> (LA)	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> <u> </u> Regional WQCB # <u>R4</u> (LA)
<u> </u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u> </u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u> </u> Conservation, Department of	<u> </u> Santa Monica Mountains Conservancy
<u> </u> Corrections, Department of	<u> </u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u> </u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> <u> </u> Fish & Wildlife Region # <u>8 SW</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u>S</u> <u> </u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: _____
<u> </u> Health Services, Department of	<u> </u> Other: _____
<u> </u> Housing & Community Development	
<u>S</u> <u> </u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: November 19, 2020

Ending Date: December 21, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Psomax

Applicant: City of West Covina

Address: 5 Hutton Centre Drive, Suite 300

Address: 1444 West Garvey Avenue South

City/State/Zip: 92707

City/State/Zip: West Covina, CA 91790

Contact: Alia Hokuki, AICP

Phone: 626-939-8400

Phone: 714-751-7373

Signature of Lead Agency Representative: _____

Date: 11/17/2020

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.