

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: La Jolla Innovation CenterLead Agency: University of California, San DiegoContact Person: Julie KilpatrickMailing Address: 9500 Gilman Drive, MC 0982Phone: (858) 534-7475City: La Jolla, CAZip: 92093-0982County: San Diego**Project Location:** County: San Diego City/Nearest Community: La Jolla/University CommunityCross Streets: La Jolla Village Drive/Villa La Jolla Drive Zip Code: 92037Longitude/Latitude (degrees, minutes and seconds): 32 ° 52 ' 16 " N / 117 ° 14 ' 03 " W Total Acres: 1.2Assessor's Parcel No.: 344-250-04Section: Unsec. Twp.: 15 South Range: 3 West Base: San Ber.Within 2 Miles: State Hwy #: I-5Waterways: Pacific Ocean, Rose CreekAirports: N/ARailways: SANDAG, NCTD, Amtr Schools: UCSD, San Diego USD**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project Approval**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. 62,510 Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. 1,420 Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: Continuing Education Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Climate Change**Present Land Use/Zoning/General Plan Designation:**Commercial Land Use/Commercial (CO-1-2) Zoning/Commercial Employment, Retail, & Services General Plan Designation**Project Description:** *(please use a separate page if necessary)*

The proposed project would redevelop 1.2 acres of an existing 7-acre commercial center. The 1.2-acre project site includes a 0.9-acre parcel currently developed with a restaurant building that would be sold to University of California (UC) Regents and leased to an affiliate of GPI Companies, the current landowner, to develop the project. The remaining 0.3 acre consists of surface parking, landscaping, and hardscape immediately surrounding the parcel that would be improved as part of the proposed project but would not be sold to UC Regents. The existing restaurant building would be demolished and a new building comprised of five levels of office and educational uses, two levels of above grade parking, and two levels of subterranean parking would be developed. The office and instructional space would be occupied by UC San Diego.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>City of San Diego</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 20, 2020 Ending Date December 21, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: <u>University of California, San Diego</u>
Address: <u>7578 El Cajon Boulevard</u>	Address: <u>9500 Gilman Drive</u>
City/State/Zip: <u>La Mesa, CA 91942</u>	City/State/Zip: <u>La Jolla, CA 92093</u>
Contact: <u>Joanne Dramko</u>	Phone: _____
Phone: <u>(619) 462-1515</u>	

Signature of Lead Agency Representative: *Julie Kalpatrick* Date: 11/19/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.