

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hay Kingdom, Inc.; Conditional Use Permit #20-0014

Lead Agency: Imperial County Planning & Development Services Contact Person: Joe Hernandez
Mailing Address: 801 Main Street Phone: 442-265-1736
City: El Centro Zip: 92243 County: Imperial

Project Location: County: Imperial City/Nearest Community: Imperial
Cross Streets: SR-111 Zip Code: 92251
Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 59.23
Assessor's Parcel No.: 044-500-079-000 Section: 14/15 Twp.: 15 South Range: 14 East Base: SBB&M
Within 2 Miles: State Hwy #: Highway 111 Waterways: IID Canals and Drains
Airports: N/A Railways: N/A Schools: Imperial Valley College

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Agriculture

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture/A2 (General Agriculture)

Project Description: (please use a separate page if necessary)

Applicant is requesting to replace existing Conditional Use Permit #04-0003 to expand its operation to include an increase tonnage to 1,100 tons of hay pressed per day, increase the number of presses to 4 presses, increase the annual raw hay processed to 250,000 tons, increase the double trailer truck round trip to site to 100 peak/24 low, increase container trips out to 60, increase employees to 80 and operate the facility 24 hours per day, 7 days a week (when necessary due to equipment maintenance issues).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #11 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 23, 2020 Ending Date December 28, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>WSA Consulting Engineers</u>	Applicant: <u>Hay Kingdom, Inc.</u>
Address: <u>212 North First Avenue, Ste 104</u>	Address: <u>393 E. Worthington Road</u>
City/State/Zip: <u>Sanpoint, ID 83864</u>	City/State/Zip: <u>Imperial, CA 92251</u>
Contact: <u>Anastasia Miki</u>	Phone: <u>559-570-4644</u>
Phone: <u>208-818-7508</u>	

Signature of Lead Agency Representative:  Date: 11-20-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Cover Sheet
Assessment Form
(County of Imperial)**

Initial Study # 20-0016 Date: 11/19/2020

Project type/name: Conditional Use Permit #20-0014 Hay Kingdom, Inc.

Applicant's name: Anastasia Miki on Behalf of Hay Kingdom, Inc.

Applicant's address: 393 E. Worthington Road, Imperial, CA 92251

Name of person preparing Initial Study: Joe Hernandez, Planner IVI

Signature of person preparing Initial Study:  _____

I. Project Information

- a. Assessor's Parcel Number: 044-500-079-000
- b. Street address: 393 E. Worthington Road, Imperial, CA
- c. Cross street: State Route 111
- d. Township/Section/Range: T15S, R14E
- e. Project area (acres) : +/- 59.23 Acres

II. General Plan Consistency

- a. General Plan Designation. Agriculture
- b. Is Project in an Urban area? No
- c. Name of Urban area. N/A
- d. Is Project within an adopted Specific Plan area? No
- e. Name of Specific Plan area. N/A
- f. Existing zoning. A-2
- g. Proposed zoning, if any. N/A
- h. Adjacent zoning. A-2/A-3

- i. Is proposal consistent with the site's existing or proposed zoning? Yes
- j. Is proposal compatible with existing or surrounding zoning or can it be made compatible? Yes
- k. Is the proposal consistent with a Specific Plan for the area? N/A
- l. Is the proposal compatible with existing plans and planned surrounding land uses or can it be made compatible? Yes
- m. Is the proposal consistent with the land use designation and policies of the 1993 General Plan? Yes

Comments: (if any)

None.
