

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Lot Merger #00147 and Initial Study #20-0018 Seeley Fire Facility and Cooling Center Project

Lead Agency: Imperial County Planning & Development Services Department (ICPDS) Contact Person: Diana Robinson

Mailing Address: 801 Main Street Phone: 442 265 1736

City: El Centro Zip: 92243 County: Imperial

**Project Location:** County: Imperial City/Nearest Community: Seeley

Cross Streets: 1862 W. Evan Hewes Highway, Seeley Zip Code: 92273

Longitude/Latitude (degrees, minutes and seconds): 115 ° 41 ' 46.75 " N / 32 ° 47 ' 32.26 " W Total Acres: 8.5 acre

Assessor's Parcel No.: 051-241-006-000

Section: Twp.: 16

Range: 12 Base:

Within 2 Miles: State Hwy #: Evan Hewes Highway

Waterways: New River

Airports: Naval Air Facility

Railways: N/A

Schools: Seeley Union School Dist

**Document Type:**

CEQA:  NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.)

Other: \_\_\_\_\_

NEPA:  NOI

EA

Draft EIS

FONSI

Other:  Joint Document

Final Document

Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: Lot Merger & CEQA

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees<sup>3</sup> \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: Public Service (Fire Facility)

**Project Issues Discussed in Document:**

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: Cultural

**Present Land Use/Zoning/General Plan Designation:**

Vacant Land/Urban per the Seeley Urban Area Plan/R-1 (Low Density Residential)

**Project Description:** (please use a separate page if necessary)

The project includes the CEQA review of the proposed Seeley Fire Facility and Cooling Center (Initial Study #20-0018) and Lot Merger (MERG#00147) application. The merger was required to join three lots within the parcel to have enough area for the proposed development. The scope of work of the facility includes construction of a 3,725 sq. ft. fire station and an 801 sq. ft. cooling center. It also includes parking, sidewalks, and perimeter fencing in the Townsite of Seeley. The project includes the development of half road to the west boundary of lot 8, within the historically identified right-of-way.

The proposed project would replace the existing Imperial County Fire Department (ICFD) Station 3, located at 1828 Park Street, Seeley. The proposed cooling center will serve as a space for the community to go to during the hot or excessive heat warning days of the summer months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 11                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # 7                        |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5                      | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 23, 2020 Ending Date December 23, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 11-23-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Cover Sheet  
Assessment Form  
(County of Imperial)**

Initial Study # 20-0018 (and Lot Merger #00147) Date: 11/20/2020

Project type/name: Seeley Fire Facility and Cooling Center

Applicant's name: Imperial County Executive Office and Imperial County Workforce and Economic Development

Applicant's address: 1862 W. Worthington Rd., Seeley

Name of person preparing Initial Study: Diana Robinson, Planner III

Signature of person preparing Initial Study: 

**I. Project Information**

- a. Assessor's Parcel Number: 051-241-006-000
- b. Street address: Evan Hewes Highway
- c. Cross street: Mt. Signal Avenue and New River Blvd
- d. Township/Section/Range: T16S R15E
- e. Project area (acres) : +/- 8.5 Acres

**II. General Plan Consistency**

- a. General Plan Designation. Urban
- b. Is Project in an Urban area? Yes
- c. Name of Urban area. Seeley Urban Area Plan
- d. Is Project within an adopted Specific Plan area? No
- e. Name of Specific Plan area. N/A
- f. Existing zoning. R-1 (Low Density Residential)
- g. Proposed zoning, if any. N/A
- h. Adjacent zoning. R-1, M-2, C-2 and A-2

- i. Is proposal consistent with the site's existing or proposed zoning? Yes
- j. Is proposal compatible with existing or surrounding zoning or can it be made compatible? Yes
- k. Is the proposal consistent with a Specific Plan for the area? N/A
- l. Is the proposal compatible with existing plans and planned surrounding land uses or can it be made compatible? Yes
- m. Is the proposal consistent with the land use designation and policies of the 1993 General Plan? Yes

**Comments:** (if any)

None.

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