

### Notice of Exemption

To:  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

From: Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
Mailing Address: P.O. Box 944209  
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Kurt Weber

**Project Title:** Leomar Preserve, Project ID: 2019168

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific:** The Property is along Rancho Summit Drive, South of Elfin Forest Road and San Elijo Road, in both the city of San Marcos and unincorporated San Diego County, assessor’s Parcel No’s. 223-081-04, 223-082-04 and 23 and a portion of 223-081-05.

**Project Location – City:** N/A

**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** A grant to the Escondido Creek Conservancy to assist in its acquisition of 79± acres of land for the preservation and enhancement of wildlife habitat located in San Diego County.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:  
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

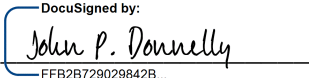
**Reasons why project is exempt:** Project involves the acquisition of a conservation easement for fish and wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature:  DocuSigned by:  
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Date: 11/19/2020

Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

CC: WCB Binder  
WCB Surname  
Chron