

# Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency) Sierra Co. Planning Dept.  
P.O. Box 530  
Downieville, CA 95936

County Clerk  
County of Sierra

FILED  
SIERRA COUNTY CLERK

NOV 20 2020  
HEATHER FOSTER  
BY: [Signature] DEPUTY



Project Title: R.R. Lewis Small Water Co.—Wixson Spring Chlorinator Facility CUP

Project Location – Specific: 101 Wild Plum Road, Sierra City

Project Location – City: Sierra City

Project Location –  
County: \_\_\_\_\_

Sierra

### Project Description:

The applicant, a private water utility company, is requesting a Conditional Use Permit to locate minor chlorination treatment facilities on a portion of private property zoned for residential uses (R-1 District). The “facilities” consist of a small (approx. 6’ x 8’) utility shed to house chlorination injection equipment and associated plumbing within proposed and existing utility easements on a private residential parcel in Sierra City owned by the Brett family.

Name of Public Agency Approving  
Project: \_\_\_\_\_

County of Sierra

Name of Person, Address and Phone Number  
or Agency Carrying Out Project: \_\_\_\_\_

RR Lewis Small Water (RRLSWCo) Agent: Larry Ostrom  
4500 E. Fremont Street Stockton, CA 95215

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15303 (Class 3)
- Statutory Exemptions. State code number: \_\_\_\_\_

### Reasons why project is exempt:

This project is eligible for a Categorical Exemption under California Code of Regulations, Title 14, Section 15303 (Class 3 of CEQA Guidelines), in that the project consists of the construction or installation of small facilities and a small structure that is significantly smaller than a typical single family residence. Furthermore, the project is not subject to any of the ‘exceptions’ listed in CEQA Guidelines Section 15300.2 which preclude the use of a Class 3 categorical exemption in this area.

### Lead Agency

Contact Person: Brandon Pangman

Area  
Code/Telephone: (530) 289-3251

### If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Signature]

Date: November 19, 2020 Title: Dep. Planning Director

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_