



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 24-17403
STATE CLEARINGHOUSE NUMBER (If applicable) 2020110449

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF JURUPA VALLEY	LEAD AGENCY EMAIL JPECHOUS@JURUPAVALLEY.ORG	DATE 01/19/2024
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202400066	
PROJECT TITLE RUBIDOUX COMMERCE PARK		

PROJECT APPLICANT NAME PROFICIENCY RUBIDOUX LLC1	PROJECT APPLICANT EMAIL MATT@PCLLC.COM	PHONE NUMBER (949) 842-3074
PROJECT APPLICANT ADDRESS 8930 LIMONITE AVENUE,	CITY JURUPA VALLEY	STATE CA
		ZIP CODE 92509

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ |
|
 | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>J. Tejada</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <i>Isabel Tejada</i>
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Notice of Determination

TO: ■ Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

■ County Clerk
County of Riverside
2724 Gateway Drive
Riverside, CA 92507

FROM: City of Jurupa Valley
Development Services Department
8930 Limonite Avenue
Jurupa Valley, CA 92509

Lead Agency (if different from above): Same
Address: Same
Contact: Jim Pechous
Principal Planner
Phone: (951) 332-6464

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020110449

Project Title: Rubidoux Commerce Park

Project Applicant: Proficiency Rubidoux LLC1, 1777 San Vicente Boulevard, Suite 780, Los Angeles, CA 90049

Project Location (include county): East of Montana Avenue, west of West Riverside Canal, south of 25th Street, northerly of 28th Street, and two parcels are located southeast of the West Riverside Canal and northwest of Avalon Street and east of 28th Street, in the City of Jurupa Valley within Riverside County.

Project Description: On January 18, 2024, Jurupa Valley City Council conducted a second reading and adopted Ordinance Nos. 2024-01 and 2024-2, approving Change of Zone No. 21003 to change the zone from Medium-Manufacturing to Manufacturing-Service Commercial and approving Development Agreement No. 19001 between the City and Proficiency Rubidoux LLC to permit the construction of an approximate 1.18 million square foot industrial park with five buildings.

This is to advise that the City of Jurupa Valley (■ Lead Agency □ Responsible Agency) has approved the above-described project on January 18, 2024 and has made the following determinations regarding the above-described project.

1. The project [■ will □ will not] have a significant effect on the environment.
2. ■ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
□ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [■ were □ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [■ was □ was not] adopted for this project.
5. A statement of Overriding Considerations [■ was □ was not] adopted for this project.
6. Findings [■ were □ were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval, is available to the General Public at: City of Jurupa Valley, Development Services Department – Planning Division, 8930 Limonite Avenue, Jurupa Valley, California 92509.

Signature (Public Agency): *Jim Pechous* Title: Principal Planner
Date: January 18, 2024 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

F I L E D / P O S T E D

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202400066
01/19/2024 01:24 PM Fee: \$ 50.00
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Removed: _____ By: _____ Deputy

