



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 12172024 — 964
 STATE CLEARINGHOUSE NUMBER (If applicable)
2020110481

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Montclair	LEAD AGENCY EMAIL	DATE 12172024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
City of Montclair 2020 General Plan Update & Arrow High Mixed-Use District Specific Plan

PROJECT APPLICANT NAME City of Montclair	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)625-9432
PROJECT APPLICANT ADDRESS 5111 Benito Street	CITY Montclair	STATE CA
		ZIP CODE 91763

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
 - Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ 0.00
 - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ 0.00
 - Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)
 - Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
 - County documentary handling fee \$ 50.00
 - Other \$
- PAYMENT METHOD:** #342425
- Cash Credit Check Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 12-17-24

Removed On: 01-22-25

Receipt No: 36-12172024

NOTICE OF DETERMINATION

TO:	<input checked="" type="checkbox"/> County Clerk County of: San Bernardino Address: 385 North Arrowhead Avenue San Bernardino, CA 92415	FROM:	Lead Agency: City of Montclair Address: 5111 Benito Street Montclair, California 91763 Contact: Michael Diaz, Director of Community Development Phone: (909) 625-9432
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964

TO:	<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Sacramento, CA 95812-3044 <input type="checkbox"/> 1400 Tenth Street (overnight or hand delivery) Sacramento, California 95814
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CLERK OF THE BOARD OF SUPERVISORS
 SACRAMENTO COUNTY
 2024 DEC 17 PM 1:38

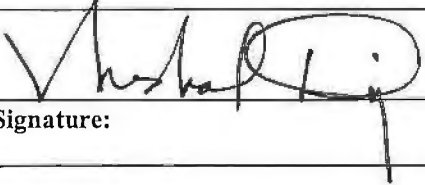
SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: City of Montclair 2020 General Plan Update & Arrow High Mixed-Use District Specific Plan	
State Clearinghouse Number (If submitted to SCH): # 2020110481	Applicant: City of Montclair
General Project Location (City and/or County): City of Montclair, County of San Bernardino, California	
Project Description: The proposed project is a comprehensive update of the City's General Plan (including the Housing Element) and adoption of a new Arrow Highway Mixed-Use District (AHMUD) Specific Plan, the Montclair Corridors Code, and a new Climate Action Plan. As part of the project, the City will also update the General Plan Land Use Map and process any zoning amendments required to bring zoning into conformance with the General Plan's land use recommendations concurrently with approval of the General Plan.	
On December 16, 2024, after conducting second reading, the City Council of the City of Montclair has:	
<ul style="list-style-type: none"> Adopted Ordinance No. 24-1009 – Repealing the North Montclair Specific Plan and adopting the Arrow Highway Mixed-Use Specific Plan (2024-55); and Adopted Ordinance No. 24-1010 23 adopting the Montclair Corridors Code, amending portions of Title 11 (Zoning and Development) of the Montclair Municipal Code; repealing the Holt Boulevard Specific Plan and the Montclair Parkway Place Specific Plan; and updating the Official Zoning Map of the City of Montclair. 	

This is to advise that the City of Montclair (Lead Agency or Responsible Agency) approved the above described project on: December 16, 2024, based on the previously made determinations on December 2, 2024:

<input checked="" type="checkbox"/>	The project will have a significant effect on the environment.
<input type="checkbox"/>	The project will NOT have a significant effect on the environment
<input checked="" type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.

<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the project.
<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.
<input checked="" type="checkbox"/>	A Mitigation Monitoring Program was adopted for this project.
<input type="checkbox"/>	A Mitigation Monitoring Program was NOT adopted for this project.
<input checked="" type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.
<input type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project.
<input checked="" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.
<input checked="" type="checkbox"/>	This certifies that the location and custodian of the documents which comprise the record of proceedings for the Environmental Impact Report are available to the general public at the following location(s):
Custodian: City of Montclair	Location: 5111 Benito Street, Montclair, California 91763

Date: <u>12.17.24</u>	 Signature:
Date Received for Filing: _____	Title: Director of Community Development

CLERK OF THE
 BOARD OF SUPERVISORS
 2024 DEC 17 PM 1:39
 SAN BERNARDINO COUNTY
 CALIFORNIA



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **Signature** **Save**

RECEIPT NUMBER:
 36 — 12042024 — 928
 STATE CLEARINGHOUSE NUMBER (If applicable)
2020110481

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Montclair	LEAD AGENCY EMAIL	DATE 12042024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
City of Montclair 2020 General Plan Update and Arrow Highway Mixed-Use District (AHMUD) Specific Plan

PROJECT APPLICANT NAME City of Montclair	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)625-9432
PROJECT APPLICANT ADDRESS 5111 Benito Street	CITY Montclair	STATE CA
		ZIP CODE 91763

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>4,051.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD: **#342252**

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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SAN BERNARDINO COUNTY
 2024 DEC 17 PM 1:38
 CLERK OF THE BOARD OF SUPERVISORS

DATE FILED & POSTED

Posted On: 12-04-24

Removed On: 01-09-25

Receipt No: 36-12042024-928

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk of the Board of Supervisors

County of: San Bernardino
Address: 222 W. Hospitality Lane, 1st Floor,
San Bernardino, CA 92415

From:

Public Agency: City of Montclair
Address: 5111 Benito Street,
Montclair, CA 91763

Contact: Michael Diaz

Phone: (909) 625-9432

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020110481

Project Title: City of Montclair 2020 General Plan Update and Arrow Highway Mixed-Use District (AHMUD) Specific Plan

Project Applicant: City of Montclair

Project Location (include county): City of Montclair, San Bernardino County

Project Description:

The proposed project is a comprehensive update of the City's General Plan (including the Housing Element) and adoption of a new Arrow Highway Mixed-Use District (AHMUD) Specific Plan, the Montclair Corridors Code, and a new Climate Action Plan. As part of the project, the City will also update the General Plan Land Use Map and process any zoning amendments required to bring zoning into conformance with the General Plan's land use recommendations concurrently with approval of the General Plan.

On December 2, 2024, the City Council of the City of Montclair (Lead Agency) has:

- Adopted Resolution No. 24-3463 certifying Final Environmental Impact Report (SCH No. 2020110481), adopting environmental findings of fact pursuant to the California Environmental Quality Act (CEQA), adopting a Statement of Overriding Considerations, and adopting the Mitigation Monitoring and Reporting Program;
- Adopted Resolution No. 24-3461 adopting the 2020 City of Montclair General Plan, its mandatory and optional elements, and a General Plan Land Use Map;
- Adopted Resolution No. 24-3462 adopting the Montclair Climate Action Plan;
- Conducted a first reading of Ordinance No. 24-1009 repealing the North Montclair Specific Plan and adopting the Arrow Highway Mixed-Use Specific Plan (2024-55); and
- Conducted a first reading of Ordinance No. 24-1010 adopting the Montclair Corridors Code, amending portions of Title 11 (Zoning and Development) of the Montclair Municipal Code; repealing the Holt Boulevard Specific Plan and the Montclair Parkway Place Specific Plan; and updating the official Zoning Map of the City of Montclair.

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

CLERK OF THE BOARD OF SUPERVISORS
2024 DEC -4 PM 4:05
SAN BERNARDINO COUNTY CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS
2024 DEC 17 PM 1:38
SAN BERNARDINO COUNTY CALIFORNIA

Further, this is to advise that the

City of Montclair

has approved the above

(Lead Agency or Responsible Agency)

Described project on 12/2/24 and has made the following determinations regarding the above (date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 An Addendum to the EIR was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Montclair Planning Division, 5111 Benito Street, CA 91763

Michael Diaz

Signature (Public Agency):  Title: Community Development Director

Date: 12-4-2024

Date Received for filing at OPR: _____

CLERK OF THE BOARD OF SUPERVISORS
 CLERK OF THE BOARD OF SUPERVISORS
 ALBERQUERQUE COUNTY
 ALBERQUERQUE COUNTY
 CALIFORNIA
 CALIFORNIA
 2024 DEC -4 PM 4: 05
 2024 DEC 17 PM 1: 38