

**CITY OF LOS ANGELES  
CALIFORNIA ENVIRONMENTAL QUALITY ACT  
NOTICE OF  
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
<b>LEAD CITY AGENCY AND ADDRESS</b> ( <i>Bldg, Street, City, State</i> ) Los Angeles Department of City Planning 200 N. Spring Street, Los Angeles, CA 90012		<b>COUNCIL DISTRICT</b>  13
<b>PROJECT TITLE</b> ( <i>INCLUDING ITS COMMON NAME, IF ANY</i> ) Sunset + Wilcox		<b>CASE NO.</b> ENV-2020-1930-EIR; VTT-83088
<b>PROJECT DESCRIPTION AND LOCATION</b> Vesting Tentative Tract Map No. 83088, (stamped map, dated March 19, 2020 and revised September 6, 2022) for the merger and resubdivision of a 1.7-acre (73,903 square-foot) site into two ground lots and 12 airspace lots, including merging portions of Wilcox Avenue (2,275 square feet); and a Haul Route for the export of up to 93,000 cubic yards of soil.		
<b>NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY:</b> <b>Applicant:</b> 6450 Sunset Owner, LLC; <b>Representative:</b> Edgar Khalatian, Mayer Brown,LLP		
<b>CONTACT PERSON</b> James Harris	<b>STATE CLEARING HOUSE NUMBER</b> 2020120005	<b>TELEPHONE NUMBER</b> 213 978 1241
This is to advise that on September 9, 2022, the Deputy Advisory Agency has approved the above described project and has made the following determinations: (1) Found that pursuant to California PRC Sections 21081.6 and 21082.1(c), the Advisory Agency has reviewed and considered the information contained in the EIR prepared for this Project, which includes the Draft EIR, ENV-2020-1930-EIR (SCH No. 2020120005), dated June 16, 2022, and the Final EIR dated August 26, 2022 (Sunset Wilcox Project EIR), as well as the whole administrative record; and (2) Approved Vesting Tentative Tract Map No. 83088, (stamped map, dated March 19, 2020 and revised September 6, 2022). The Final Environmental Impact Report and the record of Project approval may be examined at the address of the lead agency set forth above.		
<b>SIGNIFICANT EFFECT</b>	<input checked="" type="checkbox"/> Project <b>will</b> have a significant effect on the environment. <input type="checkbox"/> Project <b>will not</b> have a significant effect on the environment.	
<b>MITIGATION MEASURES</b>	<input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval. <input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.	
<b>MITIGATION REPORTING / MONITORING</b>	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan <b>was</b> adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan <b>was not</b> adopted for the project.	
<b>OVERRIDING CONSIDERATION</b>	<input checked="" type="checkbox"/> Statement of Overriding Considerations <b>was</b> adopted. <input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> adopted. <input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> required.	
<b>ENVIRONMENTAL IMPACT REPORT</b>	<input checked="" type="checkbox"/> An Environmental Impact Report <b>was</b> prepared and certified and findings <b>were</b> made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.* <input type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project.	
<b>NEGATIVE DECLARATION</b>	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project.	
<b>SIGNATURE (Lead Agency)</b> <i>James Harris</i>		<b>TITLE</b> City Planner
<b>SIGNATURE (Office of Planning and Research if applicable)</b>		<b>DATE OF PREPARATION</b> September 9, 2022
<b>TITLE</b>		<b>DATE</b>
DISTRIBUTION: Part 1 - County Clerk Part 2 - Administrative Record Part 4 - Responsible State Agency (if applicable) Part 5 - Office of Planning and Research (if applicable)		