

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020120036

Project Title: Olive Avenue Development Project
Lead Agency: City of Rialto
Mailing Address: 150 South Palm Avenue
City: Rialto
Contact Person: Daniel Casey
Phone: (909) 820-2535
County: San Bernardino
Zip: 92376

Project Location: County: San Bernardino City/Nearest Community: Rialto
Cross Streets: Baseline Avenue and 340' east of Fitzgerald Avenue Zip Code: 92376

Longitude/Latitude (degrees, minutes and seconds): 34 07 21.20 N / 117 023 23.66 W Total Acres: 31.6 gross/31.08 net

Assessor's Parcel No.: 0264-213-18 Section: 34 Twp.: 1 North Range: 5 West Base: San Bernardino
Within 2 Miles: State Hwy #: I-210, SR-66 Waterways: Cajon Wash
Airports: None Railways: BNSF Schools: Alder Middle School; Birch High School; Bob Murphy Community School; Carter High School; Dollahan Elementary School; Dunn Elementary School; Eisenhower High School; Kolb Henry Elementary School; Hughbanks Elementary School; Kolb Middle School; Locust Elementary School; Morgan Elementary School; North Tamarind Elementary School; Preston Elementary School; Primrose Elementary School; Resurrection Academy; Rialto Middle School; Trapp Elementary School; Werner Elementary School

Document Type:
CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec [x] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:
[] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan
[] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan
[] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.)
[] Annexation [] Redevelopment [] Coastal Permit [] Other:

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[x] Industrial: Sq.ft. 679,607 Acres 31.08 Employees ~560
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
General Plan Land Use Designation = General Industrial; Airport Specific Plan Zoning = Airport Related Planned Industrial Development Zone

Project Description: (please use a separate page if necessary)

Please see attached Project Description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/7/2021 Ending Date 1/21/2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn</u>	Applicant: <u>Crow Holdings</u>
Address: <u>1100 W Town & Country Road, Suite 700</u>	Address: <u>527 West 7th Street, Suite 308</u>
City/State/Zip: <u>Orange, CA 92868</u>	City/State/Zip: <u>Los Angeles, CA 90014</u>
Contact: <u>Dana Privitt</u>	Phone: <u>949-478-1883</u>
Phone: <u>714-939-1030</u>	

Signature of Lead Agency Representative: _____ Date: 12-1-2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.