

# Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2019-00239

SCH # \_\_\_\_\_

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

## Project Title: Eskaton Carmichael Parking Addition

Lead Agency: Sacramento County

Contact Person: Rebecca Boschee

Mailing Address: 827 7<sup>th</sup> Street, Rm 225

Phone: (916) 874-3104

City: Sacramento Zip: 95814

County: Sacramento

## Project Location

County: Sacramento City/Nearest Community: Carmichael

Cross Streets: Walnut Ave and Gibbons Drive Zip Code: 95608

Lat. / Long.: \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N/ \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: 37.68

Assessor's Parcel No.: 256-0020-029 Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Highway # \_\_\_\_\_ Waterways: \_\_\_\_\_  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

## Document Type

- CEQA:**  NOP  Draft EIR **NEPA:**  **OTHER:**  Joint Document  
NOI  Final Document  
 Early Cons  Supplement/Subsequent EIR  EA  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft  
EIS  Mit Neg Dec Other: \_\_\_\_\_   
FONSI

## Local Action Type

- General Plan Update  Specific Plan  Annexation  
Rezone  Redevelopment  
 General Plan Amendment  Master Plan  Coastal Permit  
Prezone  Other: Special  
 General Plan Element  Planned Unit Development  Use Development Permit  
Permit and Design Review  
 Community Plan  Site Plan  Land Division (subdivision, etc.)

## Development Type

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Education: \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document

- Aesthetic/Visual  Floodplain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic  Water Supply/Groundwater  
Systems  Wetland/Riparian  
 Air Quality  Geologic/Seismic  Sewer  Wildlife  
Capacity  Growth Inducing  
 Archeological/Historical  Minerals  Soil  Land Use  
Erosion/Compaction/Grading  Cumulative Effects  
 Coastal Zone  Noise  Solid  Other: \_\_\_\_\_  
Waste  Drainage/Absorption  Population/Housing Balance  Toxic  
Hazardous  
 Economic/Jobs  Public Services/Facilities   
Traffic/Circulation

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Fiscal

Recreation/Parks

Vegetation

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**Present Land Use/Zoning/General Plan Use**

Special Planning Area (SPA) & Low Density Residential (LDR).

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**Project Description**

A Special Development Permit to allow a parking lot to be developed within 25 feet of an adjoining residentially-zoned property and for the perimeter fence to exceed seven feet in height within the Eskaton Special Planning Area (SPA).

A Design Review to comply with the Sacramento County Countywide Design Guidelines (Countywide Design Guidelines).

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways                    | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> California Waste Management Board      | <input type="checkbox"/> Regional WQCB # <u>5S (Central Valley)</u>           |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Fish & Game Region # _____             | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Forestry & Fire Protection             | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources                                      |
| <input type="checkbox"/> Health Services, Department of         |   |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Native American Heritage Commission    |   |
| <input type="checkbox"/> Office of Emergency Services           |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 11/16/20 Ending Date 12/16/20

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### Lead Agency (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (____) _____
Phone: (____) _____	

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Signature of Lead Agency Representative: *Julia Newton* Date: 11/13/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.