

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** 1881 West San Carlos Project  
**Lead Agency:** City of San Jose **Contact Person:** Reema Mahamood, Planner III  
**Mailing Address:** 200 E. Santa Clara Street, T-3 **Phone:** (408) 535-6872  
**City:** San Jose **Zip:** 95113 **County:** Santa Clara

**Project Location:** County: Santa Clara County City/Nearest Community: San Jose  
 Cross Streets: West San Carlos Street and Boston Avenue Zip Code: 95128  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 1.23 acres  
 Assessor's Parcel No.: 274-16-049, -050, -051, -052, -053, -069, -070 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: SR17, SR 87 Waterways: Los Gatos Creek  
 Airports: San Jose Mineta Intl. AP Railways: Caltrain/Amtrak/ACE Schools: See attached

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Conditional Use

**Development Type:**

Residential: Units 61 Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 6,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: 157-bed Residential Care Facility for the Elderly

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy, GHG, Wildfire

**Present Land Use/Zoning/General Plan Designation:** General Plan: Mixed-Use Commercial; Zoning: Commercial Pedestrian and Multiple- Resident District

**Project Description:** *(please use a separate page if necessary)*

See attached

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date December 3, 2020 Ending Date January 7, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers &amp; Associates</u>	Applicant: <u>Oak Glen Ventures, LLC</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>c/o Salvatore Caruso Design Corp, 980 El Camino Real</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>Santa Clara, CA 95050</u>
Contact: <u>Fiona Phung</u>	Phone: <u>(408) 998-4087</u>
Phone: <u>(408) 248-3500</u>	

Signature of Lead Agency Representative:  Date: 12/1/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Notice of Completion and Environmental Document Transmittal – Continuation Sheet**

**Project Title:** 1881 West San Carlos Project

**Within 2 miles:**

Schools: Luther Burbank School; Abraham Lincoln High School; Trace Elementary; San Jose City College; Sherman Oaks Community Charter School

**Project Description:** The project includes four planning applications:

- Burbank 44: An Annexation application to annex five parcels (1883, 1891, 1899 West San Carlos St. and 13 Boston Ave.) from the County of Santa Clara to City of San Jose
- C20-011: Rezoning of six parcels (the above five parcels and 17 Boston Avenue) to Commercial Pedestrian Zoning District;
- CP20-020: A Conditional Use Permit to allow the demolition of all existing buildings on-site for the construction of an up to seven-story, approximately 187,400-square foot mixed-use development consisting of a 157-bed Residential Care Facility for the Elderly (RCFE), 61 multi-family residential units, and 6,000 square-foot ground floor retail space on the ground floor and in the basement on a 1.23-acre site. The Conditional Use Permit also includes car lifts (“alternative parking arrangement”);
- T20-016: A Vesting Tentative Map application to merge the existing seven lots into one lot and allow one lot subdivision for condominium purpose to include up to 61 residential condominium units, one RCFE unit, seven retail condominium units, and one retail parking garage condominium unit.