

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020120059

Project Title: 1881 West San Carlos Project

Lead Agency: City of San Jose Contact Person: Reema Mahamood, Planner III
 Mailing Address: 200 E. Santa Clara Street, T-3 Phone: (408) 535-6872
 City: San Jose Zip: 95113 County: Santa Clara

Project Location: County: Santa Clara County City/Nearest Community: San Jose
 Cross Streets: West San Carlos Street and Boston Avenue Zip Code: 95128

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 1.23

Assessor's Parcel No.: 274-16-049, -050, -051, -052, -053, -069, -070 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR17, SR 87 Waterways: Los Gatos Creek

Airports: San Jose Mineta Intl AP Railways: Caltrain/AMTRAK/ACE Schools: See attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Conditional Use

Development Type:

Residential: Units 61 Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. 6,000 Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: 157-bed residential care facility for the elderly
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG, Wildfire

Present Land Use/Zoning/General Plan Designation:

General Plan: Mixed-Use Commercial; Zoning District: Commercial Pedestrian and Multiple-Residence

Project Description: (please use a separate page if necessary)

See attached

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 15, 2022 Ending Date August 30, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers & Associates</u>	Applicant: <u>Oak Glen Ventures, LLC</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>c/o Salvatore Caruso Design Corp, 980 El Camino Real</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>Santa Clara, CA 95050</u>
Contact: <u>Fiona Phung</u>	Phone: <u>(408) 998-4087</u>
Phone: <u>(408) 248-3500</u>	

Signature of Lead Agency Representative: Reema Mahamood Date: 7/14/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion and Environmental Document Transmittal – Continuation Sheet

Project Title: 1881 West San Carlos Project

Within 2 miles:

Schools: Luther Burbank School; Abraham Lincoln High School; Trace Elementary; San Jose City College; Sherman Oaks Community Charter School

Project Description: The project includes four planning applications:

- Burbank 44: An Annexation application to annex five parcels (1883, 1891, 1899 West San Carlos St. and 13 Boston Ave.) from the County of Santa Clara to City of San Jose
- C20-011: Rezoning of six parcels (the above five parcels and 17 Boston Avenue) to Commercial Pedestrian Zoning District;
- CP20-020: A Conditional Use Permit to allow the demolition of all existing buildings on-site for the construction of an up to seven-story, approximately 187,400-square foot mixed-use development consisting of a 157-bed Residential Care Facility for the Elderly (RCFE), 61 multi-family residential units, and 6,000 square-foot ground floor retail space on the ground floor and in the basement on a 1.23-acre site. The Conditional Use Permit also includes car lifts (“alternative parking arrangement”);
- T20-016: A Vesting Tentative Map application to merge the existing seven lots into one lot and allow one lot subdivision for condominium purpose to include up to 61 residential condominium units, one RCFE unit, seven retail condominium units, and one retail parking garage condominium unit.