

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Intial Study Application No. 7724/ Director Review and Approval Application No. 4603

Lead Agency: Fresno County Department of Public Works and Planning

Contact Person: Jeremy Shaw

Mailing Address: 2220 Tulare Street, 6th Floor

Phone: (559) 600-4207

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno City/Nearest Community: Sanger

Cross Streets: Academy Avenue/Belmont Avenue Zip Code: 93657

Longitude/Latitude (degrees, minutes and seconds): 36 ° 44 ' 50.89" N / 119 ° 33 ' 09.39" W Total Acres: 36.90

Assessor's Parcel No.: 314-150-28S Section: 2 Twp.: 14S Range: 22E Base: MDBM

Within 2 Miles: State Hwy #: 180 Waterways: Fancher Creek

Airports: N/A Railways: SJVR Schools: Fairmont Elementary

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: DRA

Development Type:

- [] Residential: Units _____ Acres _____ [] Office: Sq.ft. _____ Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Industrial: Sq.ft. _____ Acres _____ Employees _____ [X] Educational: Private School(K-6) (7-8)/ anticipated (9-12) [] Recreational: _____ [] Water Facilities: Type _____ MGD _____ [] Transportation: Type _____ [] Mining: Mineral _____ [] Power: Type _____ MW _____ [] Waste Treatment: Type _____ MGD _____ [] Hazardous Waste: Type _____ [] Other: _____

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation [X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality [X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater [X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian [X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement [] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use [X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects [X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Agricultural Commercial Center(Restaurant)/ AE-20/Agriculture

Project Description: (please use a separate page if necessary)

Allow the construction and operation of a private school facility comprised of a 31,147 square-foot main building and related improvements, on a 36.90-acre parcel, in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located on the southeast corner of the intersection of North Academy Avenue and East Belmont Avenue (APN 314-150-28S) (SUP. DIST. 5.) (864 North Academy Avenue, Sanger, CA 93657).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

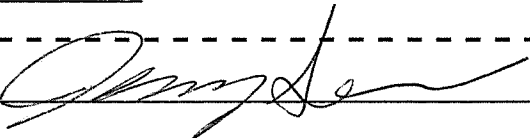
Local Public Review Period (to be filled in by lead agency)

Starting Date December 4, 2020 Ending Date January 4, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Land Development Services, Inc.
Address: 923 Van Ness Ave. Suite 200
City/State/Zip: Fresno, CA 93721
Contact: dirk@dplds.com
Phone: (559)-445-0374

Applicant: Keith Gardner
Address: 21494 E. Trimmer Springs Road
City/State/Zip: Sanger, CA 93657
Phone: (559)-289-4740

Signature of Lead Agency Representative:  Date: 12-3-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.