

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # []

Project Title: Ishi Conservation Camp Kitchen Replacement Project

Lead Agency: California Department of Forestry and Fire Protection

Contact Person: Christina Snow

Mailing Address:

Phone: 916-324-1639

City: Sacramento

Zip: 95811

County: Sacramento

Project Location: County: Tulare

City/Nearest Community: Paynes Creek

Cross Streets: Fletcher Trail

Zip Code: 96075

Lat. / Long.: 40° 18'31.06" N/ 121° 53'08.59" W

Total Acres: Approx. 1.5

Assessor's Parcel No.: 011-270-002-000

Section: 5

Twp.: 28 N

Range: 1E

Base: MDM

Within 2 Miles: State Hwy #: None

Waterways: Plum Creek

Airports: None

Railways: None

Schools: None

Document Type:

- CEQA: [] NOP, [] Early Cons, [] Neg Dec, [x] Mit Neg Dec

- [] Draft EIR, [] Supplement/Subsequent EIR (Prior SCH No.), Other

- NEPA: [] NOI, [] EA, [] Draft EIS, [] FONSI

- Other: [] Joint Document, [] Final Document, [] Other

Local Action Type:

- [] General Plan Update, [] General Plan Amendment, [] General Plan Element, [] Community Plan

- [] Specific Plan, [] Master Plan, [] Planned Unit Development, [] Site Plan

- [] Rezone, [] Prezone, [] Use Permit, [] Land Division (Subdivision, etc.)

- [] Annexation, [] Redevelopment, [] Coastal Permit, [] Other

Development Type:

- [] Residential: Units, Acres, Employees, [] Office: Sq.ft., Acres, Employees, [] Commercial: Sq.ft., Acres, Employees, [] Industrial: Sq.ft., Acres, Employees, [] Educational, [] Recreational

- [] Water Facilities: Type, MGD, [] Transportation: Type, [] Mining: Mineral, [] Power: Type, MW, [] Waste Treatment: Type, MGD, [] Hazardous Waste: Type, [x] Other: State Government/Public

Project Issues Discussed in Document:

- [x] Aesthetic/Visual, [x] Agricultural Land, [x] Air Quality, [x] Archeological/Historical, [x] Biological Resources, [] Coastal Zone, [] Drainage/Absorption, [] Economic/Jobs, [x] Other Energy, [] Fiscal, [x] Flood Plain/Flooding, [x] Forest Land/Fire Hazard, [x] Geologic/Seismic, [x] Minerals, [x] Noise, [x] Population/Housing Balance, [x] Public Services/Facilities, [x] Recreation/Parks, [] Schools/Universities, [x] Septic Systems, [x] Sewer Capacity, [x] Soil Erosion/Compaction/Grading, [x] Solid Waste, [x] Toxic/Hazardous, [x] Traffic/Circulation, [x] Vegetation, [x] Water Quality, [x] Water Supply/Groundwater, [x] Wetland/Riparian, [x] Wildlife, [] Growth Inducing, [x] Land Use, [] Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Active Conservation Camp/Government/Public Land

Project Description: (please use a separate page if necessary) The Ishi CC Kitchen Replacement Project consists of the replacement of a kitchen and dining room that was destroyed by a fire on July 19, 2017. The project includes the following: 1) A new 55' by 87' single story kitchen and dining building, 2) A new 18' by 6' trash enclosure and 9'4" by 17'4" pumphouse/wash area, 3) Approximately 7,400 sf of concrete pavement to replace existing asphalt and installation of 2,000 sf of sidewalk, 4) Installation of outdoor mechanical equipment, outdoor electrical transformer, switchgear and emergency generator, 5) Connection of site utilities to new building (sewer, water, gas, power, and telecommunications), 6) Installation of a 180,000-gallon fire water storage tank (approximately 40' in diameter and 32' high), 7) Trenching of approximately four and a half feet deep by six feet wide for approximately 1,025 feet from

the kitchen side to the water tank for water pipeline and electrical/communication conduit installation, 8) Onsite construction staging area of approximately 120' by 120' on previously disturbed ground, 9) Dismantling and reassembling of an existing rock wall (approximately 275 feet), 10) Replacement of a current 1,000-gallon grease interceptor with a 1,500-gallon interceptor, 11) Construction of a 125 feet long by 12 feet wide access road between the new water tank and the Ishi Conservation Camp.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/7/20 Ending Date 1/5/20

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Christina Snow Date: 12/4/20