

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044

County Clerk
 County of: Sonoma

From: (Public Agency): Valley of the Moon Water District
P.O. Box 280
El Verano, CA 95433-0280

(Address)

Project Title: Donald Street Water Tank Hillside Stabilization Project

Project Applicant: Valley of the Moon Water District

Project Location - Specific:

Donald Street water storage tank, eastern terminus of Donald Street, Sonoma County

Project Location - City: N/A Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project involves two activities intended to reduce the risk and consequences of a landslide on the hill adjacent to the tank, by: 1) installing a steel rockfall net on the slope; and 2) erecting a 6' retaining wall at the foot of the slope.

Name of Public Agency Approving Project: Valley of the Moon Water District

Name of Person or Agency Carrying Out Project: Valley of the Moon Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301, 15302
- Statutory Exemptions. State code number: _____

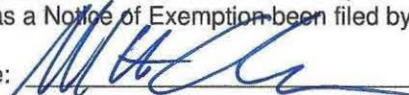
Reasons why project is exempt:

Project involves minor alterations to and replacement of existing facilities without expanding capacity of those facilities. See attached for more detail.

Lead Agency
 Contact Person: Matt Fullner Area Code/Telephone/Extension: 707-996-1037

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 12/8/2020 Title: Interim General Manager

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____