Notice of Determination

TO:		FROM:			
Office of Planning and Research		Responsible	Agency:]	Local Agency Formation	
For U.S. Mail:	Street Address:	Commission	for the Coun	ty of Los Angeles (LAFCO)	
P.O. Box Box 3044	1400 Tenth	Street Addres		uth Lake Avenue suite 870	
Sacramento, CA 95812-3044	Sacramento, CA 95814			ena, CA 91101	
		Contact:	Paul A. Nov		
		Phone:	(626)204-650	00	
County Clerk					
County of Los Angeles	1201	Lead Agency			
12400 E. Imperial Highway	oom 1201	City oF La Verne Address: 3660 D Street			
Norwalk, CA 90650				1750	
		A CONTRACTOR OF THE PARTY OF TH	Verne, CA 91		
		Contact: Ca		JK	
		Phone: 90	9 596-8706		
SUBJECT: Filing of Notice of I State Clearinghouse Number (if s Project Title: Baseline Road Sing	submitted to State Clearingho	use):2020120	.	rubnc Resources Code.	
Project Applicant: Ramzy Fakho		ondion (reject			
	Sui y				
Project Developer: n/a					
Project Location (include county):	Baseline Road, apn 8666 006 035, Lo	s Angeles County			
Project Description:					
Development of seven reside	ential lots, a debris basin lo	t, and an open	space lot or	n approximately 19.44	
acres. Annexation to the City of La V detachment from Consolidate 5, and amendment to Consol	ed Fire Protection District o	f Los Angeles	County and	County Road District No.	
This is to advise that the Local Ac					
has approved the above describe	ed project on <u>February 14, 202</u> (date)	4 and has consider	dered the <u>M</u>	itigated Negative Declartion	
as prepared by the Lead Agency		d project:			
1. The project [[√] will ☐ will not] h	-	-			
2. ☐ An Environmental Impact Re	-		the provision	s of CEOA	
☐ A Negative Declaration was		(C) (C)	-		
✓ A Mitigated Negative Declar				•	
3. Mitigation measures [[✓] were					
4. A mitigation reporting or monitor					
5. A statement of Overriding Cons			51 E		
6. Findings [☐were ☑ were not] i			,		
This is to certify that the final	Mitigated Negative Declartion	and reco	rd of project a	pproval is available to the	
	_AFCO, 80 South Lake Ave. S			• •	
	_ :,:: ==::: , !! •! •			20.000	
Signature:	Title: Executive	e Officer	Da	ate: 2/14/24	

State of California—Natural Resource ency
CALIFORNIA DEPARTMENT OF First AND WILDLIFE

2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

				20210927053		
				STATE CLEA	RING HOUSE	# (If applicable)
SEE INSTRUCTIONS ON REVER	SE. TYPE OR PRINT CLE	ARLY		2020120212		
LEAD AGENCY						DATE
CITY OF LA VERNE	•					09/27/2021
COUNTY/STATE AGENCY OF F	LING					DOCUMENT NUMBER
LOS ANGELES						2021213485
PROJECT TITLE						
BASELINE ROAD SINGLE-FAI	MILY RESIDENTIAL AND A	NNEXATION PROJECT				randon and an analysis
PROJECT APPLICANT NAME						PHONE NUMBER
CANDICE BOWCOCK			Low	- 19	Totate	(909)596-8706
PROJECT APPLICANT ADDRES	S		CITY		STATE	ZIP CODE
3660 S STREET PROJECT APPLICANT (Check a)	nomoriate hov):		LA VERNE		CA	91750
✓ Local Public Agency	School District	☐ Other Special Distric	t 🔲 State	Agency	☐ Private B	Entity
CHECK APPLICABLE FEES:						
☐ Environmental Impact Re	port (EIR)				\$3,445.25	\$ 0.00
✓ Negative Declaration (ND))(MND)				\$2 480.25	\$ 2,480.25
☐ Application Fee Water Di	version (State Water Resou	rces Control Board Only)				\$ 0.00
Projects Subject to Certif	ied Regulatory Programs (C	RP)			\$1,171.25	0.00
☑ County Administrative Fe	е				\$50.00	75.00
☐ Project that is exempt from	m fees					
□ Notice of Exemption						
☐ CDFW No Effect Det	ermination (Form Attached)					
☐ Other				_		\$0.00
PAYMENT METHOD:						
☐ Cash ☐ Credit	☑ Check	Other				\$2,555.25
SIGNATURE				TITLE	1	
X mua a				ІТС		

RECEIPT#

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO

* 2 0 2 1 0 9 2 7 0 5 3 0 0 2 3 *

Monday, September 27, 2021 2:54 PM

Item(s)

Fee	Qty	Total
NoD - County Posting 2021213485	Fee 1	\$75.00
NoD - Negative Decla 2021213485	ratio 1	\$2,480.25

Total	\$2	.555	. 25

Total Documents:

Customer payment(s):

Check \$2,555.25

<u>Check List:</u>

#156756 \$2,555.25