Notice of Exemption

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): San Francisco Bay Restoration Authority 1515 Clay St., 10th Floor |
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| Sacramento, CA 95812-3044 | Oakland, CA 94612 |
| County Clerk | |
| County of: Alameda | (Address) |
| | |
| | |
| Project Title: Hayward Marsh Restoration Design Project Phase 2 | |
| Project Applicant: San Francisco Bay F | Restoration Authority |
| Project Location - Specific: | |
| Hayward Marsh in Hayward Shorelin | e Regional Park at 4901 Breakwater Ave |
| Project Location - City: Hayward | Project Location - County: Alameda |
| Description of Nature, Purpose and Beneficiaries of Project: East Bay Regional Park District will prepare a 100% engineering design and plan, cost estimates, and permit applications for the Hayward Marsh Restoration Project, Phase 2. The design balances habitat, public access, and flood protection benefits in the near term and long term (until year 2080) as sea level rises. | |
| Name of Public Agency Approving Project: San Francisco Bay Restoration Authority | |
| Name of Person or Agency Carrying Out Project: East Bay Regional Parks District | |
| Exempt Status: (check one): | |
| ☐ Ministerial (Sec. 21080(b)(1); 15268); | |
| Declared Emergency (Sec. 21080(b)(3); 15269(a)); | |
| □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));□ Categorical Exemption. State type and section number: | |
| Statutory Exemptions. State code number: Pub. Res. Code 21080.56 | |
| Reasons why project is exempt: | |
| The proposed project is statutorily exempt from review Quality Act (CEQA) pursuant to Pub. Res. Code 21080 conserve, restore, protect, or enhance native wildlife ar long term benefits to climate resilience and biodiversity management, and the Director of the California Depart concur with the lead agency 's exemption determination | .56, which exempts projects that nd its habitat. Such projects must result in , include procedures for ongoing ment of Fish and Wildlife (CDFW) must |
| Lead Agency Contact Person: Chris Barton | Area Code/Telephone/Extension: (510) 544-2627 |
| If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by | y the public agency approving the project? • Yes No |
| Signature: | Date: 5-22-2024 Title: Project Manager |
| Signed by Lead Agency • Signed | d by Applicant |
| Authority cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152.1, Public | |