

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020120239

Project Title: 1000 SewardLead Agency: City of Los AngelesContact Person: James HarrisMailing Address: 221 N. Figueroa Street, Suite 1350Phone: 213-978-1241City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Los AngelesCross Streets: Seward St, Romaine st, Hudson AveZip Code: 90038Longitude/Latitude (degrees, minutes and seconds): 34 ° 05 ' 20.97" N / 118 ° 19 ' 57.97" W Total Acres: 0.78Assessor's Parcel No.: 533-012-011, -012, -013, -025

Section: _____

Twp.: 1SRange: 14WBase: San BernWithin 2 Miles: State Hwy #: SR-2, US-101

Waterways: _____

Airports: _____

Railways: Metro B (Red)Schools: Multiple**Document Type:**CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: Final EIRNEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: HD, Haul**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. 136,842Acres 3.14Employees 1,555 Commercial: Sq.ft. 13,616Acres 0.31Employees 155 Industrial: Sq.ft. _____

Acres _____

Employees _____

 Educational: _____ Recreational: _____ Water Facilities: Type _____

MGD _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____

MW _____

 Waste Treatment: Type _____

MGD _____

 Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document: Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: GHG**Present Land Use/Zoning/General Plan Designation:**Zoning: MR1-1 & R3-1; General Plan Land use: Limited Manufacturing & Medium Residential**Project Description:** (please use a separate page if necessary)

Demolition of 10,993 square feet commercial buildings, a surface parking, and 1 non-protected on-site tree. Construction of a 9-story, 150,458 square foot office building with an FAR of 4.4:1, that includes 136,842 square foot of office, 11,152 square foot of restaurant, and 2,464 square foot of retail uses, with a maximum height of 155 feet to the top of the of the elevator shaft. Project includes 310 vehicular parking spaces in 4 subterranean parking levels, 1 at-grade level and 1 mezzanine level, with 58 bicycle spaces. Project is providing 33,100 sf in non-required open space along with 26 new trees. The will export approximately 54,111 cubic yards of material.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>1000 Seward, LLC</u>
Address: <u>2121 Rosecrans Ave, Suite 3355</u>	Address: <u>1415 N. Cahuenga Blvd</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>Hollywood, VA 90028</u>
Contact: <u>Brad Napientek</u>	Phone: <u>323-822-4444</u>
Phone: <u>424-207-5341</u>	

Signature of Lead Agency Representative: _____ Date: May 16, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.