Notice of Determination

Appendix D

To: Office of Planning and Resear					
Office of Planning and Resear		From:			
		Public Agency: City of Stockton			
U.S. Mail:	Street Address:	Address: 345 N El Dorado St Stockton, CA 95202			
P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Nicole Moore, Planning Consultant			
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: (323) 955-5501			
County Clerk County of: San Joaquin Address: 44 N San Joaquin St #260, Stockton 95202		Lead Agency (if different from above):			
		Address:			
		Contact:			
		Phone:			
SUBJECT: Filing of Notice of a Resources Code. State Clearinghouse Number (i		lance with Section 21108 or 21152 of the Public earinghouse 2020120283			
Project Title: EIR Addendum A					
5		W			
Project Applicant: Greenlaw De					
Project Location (include county): <u>5150 E Mariposa Road</u>	, APN 179-220-18			
Project Description:					
	and potable water infrastr	ructure for the approved Mariposa Industrial			
Park Project					
This is to advise that the Stock	(■ Lead Agency or ☐ F 23 and has made t	ment <u>Director</u> has approved the above lesponsible Agency) he following determinations regarding the above			

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

OFF INFORMATIONS ON DEVEROES TARRED OR		RECEIPT NO 39-071720 STATE CLEA 20201202)23-218 ARINGHOUSE	E NUMBER (If applicable)	
	EADAGENCY EMAIL		DATE		
CITY OF STOCKTON				07/17/2023	
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN				ENT NUMBER 72023-218	
PROJECT TITLE	1 (Little Littl	97.80%			
EIR ADDENDUM APPLICATION P23-1042					
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE I	PHONE NUMBER	
CITY OF STOCKTON	100m 000 20000 m A B W		323-95	323-955-5501 NICOLE	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP COD	E	
345 N EL DORADO ST	STOCKTON	CA	95202		
PROJECT APPLICANT (Check appropriate box)	1				
X Local Public Agency School District	Other Special District	Stat	e Agency	Private Entity	
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)	3	3,839.25	\$		
☐ Mitigated/Negative Declaration (MND)(ND)	5	2,764.00	\$		
☐ Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	1,305.25	\$	1	
Exempt from fee					
☐ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy)					
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$	6 50.00	
□ County documentary handling fee			\$	\$50.00	
☐ Other			\$		
PAYMENT METHOD:				\$50.00	
☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL R	ECEIVED	\$		
SIGNATURE / AGENC	CY OF FILING PRINTED NA	ME AND TIT	LE		
X pelesmorked Ke	lley McHugh ,Deput	У			



COPY - COUNTY CLERK

ORIGINAL - PROJECT APPLICANT