

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit #20-01, Harvey's Market -Fuel Station and Storage Addition; Singh

Lead Agency: Tehama County Planning Dept. Contact Person: Scot Timboe, Planner IV
Mailing Address: 444 Oak Street, Courthouse Annex Room I Phone: (530) 527-2200
City: Red Bluff, CA Zip: 96080 County: Tehama

Project Location: County: Tehama City/Nearest Community: Proberta
Cross Streets: HWY 99W and Flores Ave. Zip Code: 96078
Total Acres: Approximately 1.68 acres.
Assessor's Parcel No. 037-161-001 Section: 26 Twp.: 26N Range: 3W Base: MDBM
Within 2 Miles: State Hwy #: _____ Waterways: _____
Airports: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Com. Dev.

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres 1.68 Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Schools/Universities Water Supply/Groundwater
 Agricultural Land Flood Plain/Flooding Septic Systems Wetland/Riparian
 Air Quality Forest Land/Fire Hazard Sewer Capacity Wildlife
 Archeological/Historical Geologic/Seismic Soil Erosion/Compaction/Grading Wildfire
 Biological Resources Minerals Toxic/Hazardous Growth Inducing
 Coastal Zone Noise Traffic Land Use
 Drainage/Absorption Population/Housing Balance Tribal Cumulative Effects
 Economic/Jobs Public Services/Facilities Vegetation Mandatory Findings of
 Energy Recreation/Parks Water Quality Significance
 Other _____

Present Land Use/Zoning/General Plan Designation:

SR; Suburban Residential /C-1; Neighborhood Commercial District

Project Description: (please use a separate page if necessary)

The project is located on the northwest corner of HWY 99W and Flores Ave. in the community of Proberta approximately 2.4 miles east of Interstate 5. The property is accessed from HWY 99W and Flores Ave. at 9975 HWY 99W; APN: 037-161-001 a portions of Section 26, Township 26N, Range 3W, M.D.B.&M. The applicant intends to construct a gas station as part of an existing business, which will include a 30 ft. by 40 ft. storage building, three (3) fuel pump islands with a steal canopy to cover the pumps along with above ground fuel tanks and various site improvements that will include 11 onsite parking spaces. The proposed operation would utilized the existing 3,520 s.f building that contains Harvey's Market, and a U.S. Post Office on 1.68 acres.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 18, 2020 Ending Date: January 19, 2021

Lead Agency (Complete if applicable):

Applicant: Hardeep Singh Land Owner: Same
Address: 9975 HWY 99W Address: NA
City/State/Zip: Proberta, CA 96078 City/State/Zip: NA

Contact: Buttler Engineering Group
Phone: (530) 222-5211

Signature of Lead Agency Representative: Scot Jimboe

Date: 12/14/20