

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Eastbound State Route 91/Atlantic Avenue to Cherry Avenue Auxiliary Lane Improvements Project

Lead Agency: California Department of Transportation District 7 Contact Person: Thoa Le, Senior Environmental Planner
 Mailing Address: 100 S Main Street, MS 16A Phone: (213) 269-0238
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Long Beach
 Cross Streets: Along Eastbound State Route 91 (SR-91) from Atlantic Avenue to Cherry Avenue Zip Code: 90805
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 36 " N / 118 ° 11 ' 09 " W Total Acres: Not Available
 Assessor's Parcel No.: Multiple Section: 25, 29, 30 Twp.: 3S Range: 12W Base: _____
 Within 2 Miles: State Hwy #: I-710 and SR-91 Waterways: Los Angeles River
 Airports: None Railways: UPRR Schools: Various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Proposed Mit Neg Dec FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transportation

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Auxiliary Lane
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Paleontology, Energy

Present Land Use/Zoning/General Plan Designation:

Single Family Residential, Commercial and Services, Transportation, Communications, and Utilities, Industrial, Education, Mobile Homes and Trailer Parks

Project Description: (please use a separate page if necessary)

The project proposes to develop and implement an auxiliary lane on Eastbound State Route 91 (SR-91) within a 1.4-mile segment from the southbound Interstate 710 (I-710) interchange connector to eastbound SR-91, to Cherry Avenue (Project). The Project Study Area includes Eastbound SR-91 (Post Miles [PM] R11.8–R13.2) and is located in the City of Long Beach and adjacent to the City of Paramount, California. Bridge modifications and re-striping would be required as part of the Project. The purpose of the Project is to enhance safety conditions, reduce congestion, and improve freeway operations on both the Eastbound SR-91 mainline and ramps.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>8</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 17, 2020 Ending Date February 1, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>GPA Consulting</u>	Applicant: <u>Caltrans, District 7 - Thoa Le</u>
Address: <u>201 Nevada Street, Suite B</u>	Address: <u>100 South Main Street, MS 16A</u>
City/State/Zip: <u>El Segundo, CA</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Jeanne Ogar</u>	Phone: <u>(213) 269-0238</u>
Phone: <u>(310) 792-2690</u>	

Signature of Lead Agency Representative:  Date: 12/11/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.